

Consecration
St. Mary Armenian Church

Livingston, New Jersey
March 14, 1982



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Acknowledgement

It is impossible to express in words the true inward feelings of appreciation to all who so generously and devotedly gave of their time and services in making this consecration booklet a reality. This devotion illustrates the wonderful spirit which encompasses the members of this parish who today are living proof and shining examples of our religion and heritage.

Booklet Committee

In Memory of
Berdjuhi Saruhan
by
Mrs. and Mrs. George Bard



His Holiness, Vasken 1st
 Supreme Patriarch and Catholicos of All Armenians

Compliments of
 Dira Mayr Anna Bagdasian
 and Family



Օրհնութիւն տիրախնամ համայնքիդ լուսաբնակ հիմնադիրներուն:

Այս երջանիկ առիթով անհունօրէն մխիթարուած, ձեզի ամենուղ կը բերենք Մեր Հայրապետական օրհնութիւնը եւ ջերմագին մաղթանքները որ Տէրը միշտ անսասան ու միշտ լուսաւոր պահպանէ ձեր աղօթքի Տունը եւ անոր Սուրբ Սեղանէն միշտ երկնային շնորհները առատօրէն բաշխուին ձեզի ամենուղ, ձեր զաւակներուն եւ զալիք սերունդներուն, ի փառս Հայաստանեայց Առաքելական Եկեղեցւոյ եւ ի փառս հայ անուան:

Աղօթող ենք նաեւ որ Քրիստոսի սիրով միաբանած ամուր մնաք ձեր նախահայրերու սուրբ հաւատքի վէմին եւ իբրեւ հարազատ եղբայրներ ապրիք ու զործէք խաղաղութեամբ, հոգեկան սուրբ ներշնչումներով:

Ձխաղաղութեան գիտ երթայք ընդ ամենեսին եւ զսրբութեան, առանց որոյ ոչ որ տեսանիցէ զՏէր --բեր. ԺԲ 14--:

Encyclical of His Holiness, Vasken I, Catholicos of All Armenians

Blessings to the founders of your congregation in their eternal abode. Immensely gratified on this happy occasion, we bring to all of you our paternal and warm greetings asking the Lord to keep your house of prayer always unshaken and illuminated and may the heavenly gifts be distributed from His Holy Altar abundantly to you, your children and future generations for the glory of the Armenian Apostolic Church and for the honor of the Armenian name.

We also pray that you stand firmly bound in your unity with the love of Christ on the rock of the holy faith of your forefathers, and may you live as true brothers, work in peace, with spiritual inspiration.

“Follow peace with all men, and holiness, without which no man shall see the Lord.”
 (Hebrews 12:14)

Compliments of
 Mr. and Mrs. Roy A. Stepanian
 Lisa and Christopher



His Beatitude, Archbishop Shnork Kaloustian

Patriarch of Istanbul
Former Pastor of our Church

In Memory of
Our Beloved Parents and Grandparents
Pambook and Setrag Berberian
Satenig and Daniel Kachadorian
by
Dr. and Mrs. Robert V. Dorian
Bobby, Kimmy and Mary Jan

ՊԱՏՐԻԱՐԿԱՐԱՆ ՀԱՅՈՑ

ԳՈՒՄԿԱՔՈՒ - ԻՍՏԱՆՊՈՒԼ

ARMENIAN PATRIARCHATE
KUMKAPU - ISTANBUL



Istanbul,

Կը ցանկանք ու կ'աղօթենք, որ սիրոյ ու եղբայրութեան ոգին, որ առանցքը կը կազմէ մեր քրիստոնէական կեանքին, առատանայ եւ առաւել ամրանայ Ձեր սիրտերուն մէջ ու դուք ամենքդ շարունակէք շաղկապուած մընալ Հայաստանեայց Առաքելական եկեղեցիին, իրազործելու համար անոր մայր նպատակը, որ է մեզմէ կերտել Աստուծոյ ժողովուրդը, իբրեւ մասնիկ երկինքի թագաւորութեան երկրի վրայ: Մենք կը մաղթենք որ վերաշինուած եկեղեցին նոր հանգրուան մը ըլլայ նոր ծրագիրներու եւ նոր իրազործումներու, յատկապէս Ձեր գաւակներու կրթութեան եւ դաստիարակութեան կենսական մարզին մէջ: Ամէնքիդ համար առիթ մը ըլլայ նորոգելու եւ զօրացնելու Ձեր նիւթական եւ բարոյական յանձնառութիւնները եւ կապերը՝ մեր Մայր եկեղեցիին հետ, որ գրեթէամէն բան եղած է մեր ժողովուրդին համար. այսինքն ծնող եւ դաստիարակ, պաշտպան ու պահակ: Շարունակենք մեր կարգին հաւատարիմ մնալ անոր՝ այն խոր հաւատքով եւ համոզումով թէ Աստուծոյ շնորհիւ, եւ եկեղեցիին միջոցաւ մենք պիտի շարունակենք ապահովել մեր հոգիներու յաւիտենական փրկութիւնը, միաժամանակ տեւականացնելով եւ պահպանելով մեր ֆիզիքական գոյութիւնը:

Շնորհաւոր եւ շնորհաբեր ըլլայ այս նաւակաւորը Մեծն Նիւարքի եւ շրջակայքի մեր պատուական ժողովուրդին համար: Մեր շնորհաւորութեանց եւ մաղթանքներուն կ'ընկերացնենք մեր սիրալիր ողջոյնը եւ հայրական օրհնութիւնը մեր Ս. Պատարագին անմահ խօսքերով. Շնորհք, սէր եւ աստուածային սրբաբար զօրութիւնն Հօր եւ Որդւոյ եւ Հոգւոյն Սրբոյ եղիցի ընդ ձեզ՝ ընդ ամենեւեմ:

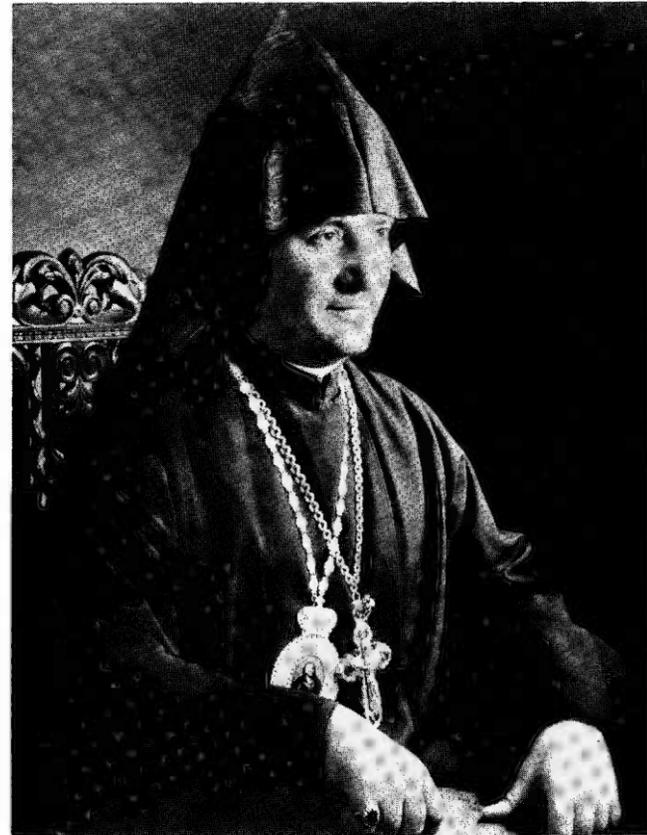
**A Message from His Beatitude,
Archbishop Shnork Kaloustian**

I wish and pray that the spirit of brotherhood and love that prevails amongst you continues to grow and strengthen you and that all of you will continue your service to the Armenian Church, working towards her goal of making us members of the heavenly kingdom on earth. I wish this Restored Church will be the foundation for new plans and results, especially in the field of education of your children. Also, to revive and strengthen all of you in ties with our Mother Church, which encompasses everything for our people, parent, educator, protector, and guardian. Let us continue to remain faithful to Her with that devotion and sincerity that through God's graces and by the Church we will continue to protect our salvation and our physical identity.

I congratulate you on your Consecration and I wish to extend my paternal blessings and greetings on this great occasion. I conclude with this passage from our Badarak.

"Grace, love and the divine sanctifying power of the Father and of the Son and of the Holy Spirit be with you all."

Compliments of
Mr. and Mrs. Martin Z. Boyajian



His Eminence, Archbishop Torkom Manoogian

Primate, Diocese of the Armenian Church of America

Compliments of
Philip and Esther Zaybekian
Guy and Armen



ԱՌԱՋՆՈՐԴՈՒԹԻՒՆ ՀԱՅՈՑ

DIOCESE OF THE ARMENIAN CHURCH OF AMERICA, 630 SECOND AVENUE, NEW YORK, N. Y. 10016 • 212 686-0710

Archbishop Torkom Manoogian, Primate

PRIMATE'S MESSAGE TO THE PARISH OF ST. MARY ARMENIAN CHURCH OF LIVINGSTON, NEW JERSEY

This is surely a day of joy for us as well as for the members of the parish of St. Mary Armenian Church of Livingston, New Jersey. We know the dedication and expense that this parish has brought to the bittersweet enterprise of rebuilding the church which was burnt a few years ago by criminal hands.

Today the lamp of the Illuminator lights in Livingston once again, and the spirits of our saints rejoice in Heaven above us. We are truly a people that has seen the threshold of extinction, but we have survived, and like a phoenix we have risen from our ashes to rebuilt our lives and our churches. We stand firm in the faith of our forefathers, and may the world be witness to the fact that an ancient people with its traditions, its heritage and its culture cannot be destroyed if its Christian faith remains steadfast.

We rejoice with all those who have made St. Mary in Livingston their spiritual home, and celebrate with them this special day beseeching God to continue to love us as we love Him, and grant us many more years of service in His vineyard of St. Mary. We must solemnly promise to continue working for the glory of God and for the welfare of the old and new generations of our community in Livingston.

May God bless you all and may His Spirit shower our people with the faith and love that are His alone to bestow.

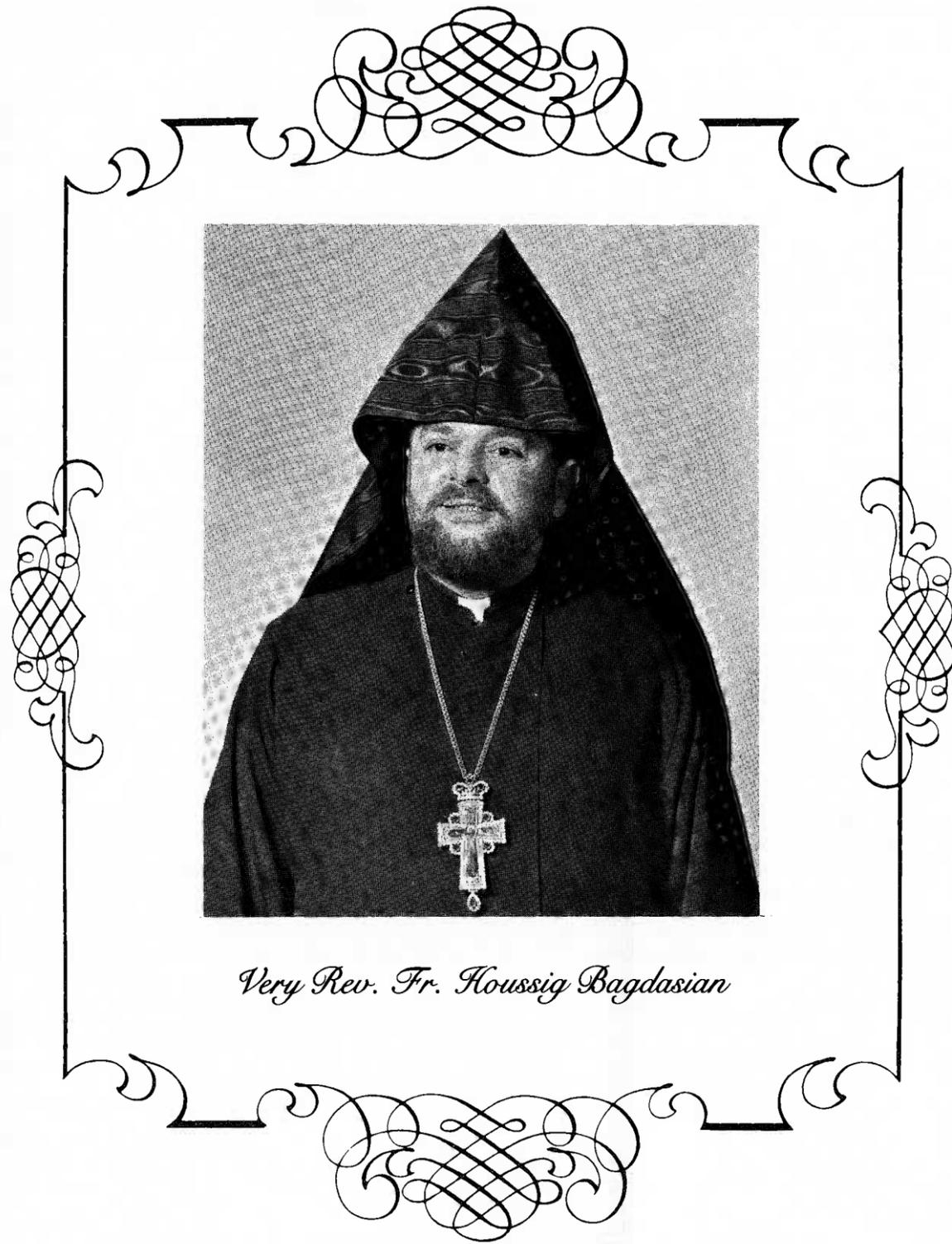
Prayerfully,

abp. Torkom Manoogian

Archbishop Torkom Manoogian
Primate

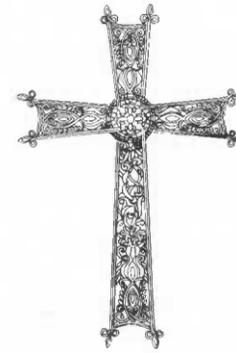
March 1982

Compliments of
Pastor and Parish Council



Very Rev. Fr. Houssig Bagdasian

Compliments of
Mr. and Mrs. George Bard
and Family



Ս. ԱՍՏՈՒԱԾԱԾԻՆ ՀԱՅՑ. ԵԿԵՂԵՑԻ
SAINT MARY ARMENIAN APOSTOLIC CHURCH
200 W. MT. PLEASANT AVENUE • LIVINGSTON, NEW JERSEY 07039
CHURCH HALL (201) 533 - 9794 PARISH HOUSE (201) 992-8255

Very Rev. Fr. Houssig Bagdasian, Pastor

February 1, 1982

Dear Parishioners:

There are dates that have a special meaning in the history of a Parish. Some of these dates are happy ones and others reflect difficult times, even to the extent of being tragic. We as a Parish will remember for years to come the date of March 26, 1980. It was on this date that our church and complex was destroyed by arsonists. It was heart-breaking to see our church reduced to ashes after so many years of hard work.

The Armenian people have been subjected to many crises but the undying spirit of the Armenian people prevailed. With this understanding of our faith and heritage, from the ashes rose the newly restored St. Mary Armenian Church. Not only does it depict our faith in Jesus Christ, but is most inspiring with its Armenian architecture. The soaring dome lifts our hearts to the heaven above reminding each and everyone of us that through the Armenian Church we have found our salvation.

On March 14, 1982 our restored church will be consecrated. This date opens a new chapter in our history. I believe we will always remember this date, because it attests to our ideals and convictions based on our faith in the resurrected Christ. In the new church we see a renewal of our commitments to our religion, which guides us in our pursuit to real happiness and a meaningful life.

Let the beacon of hope which glows from our Holy Church, endow us with the clarity in all things lasting and beneficial. Let the newly restored Armenian Church of St. Mary vibrate and inspire the people that form its oneness. Let the precious fruits of our life giving endeavors nourish all who follow in our chosen path. May the joy and happiness we will experience when we consecrate our Church engulf the lives of our people throughout their days. Our Church stands firm in the witness of the sincere and true faith of its members, the parishioners of St. Mary Armenian Church, Livingston, New Jersey.

Prayerfully,

V. Rev. Fr. Houssig Bagdasian, Pastor

Compliments of
Dr. and Mrs. Jack Dadaian
Stephanie, Jon-Paul, Nicole,
and Matthew Luke

Godfather of the Restored Armenian Church of Saint Mary

George Bard



George Bard was born in Istanbul, the son of Vahan and Atina Bardizban, and brother of Ted Bard. After completing his preliminary education he went to Zurich, Switzerland, where he graduated from the Federal Institute of Technology with a Masters Degree in Mechanical Engineering and

Management. In 1960 he married Miss Irma Saruhan and they were blessed with two children, Christopher and Gregory.

He had been very active in Armenian affairs in Istanbul. His father Vahan Bardizban was deeply involved in the church and community, and was Vice President of the Armenian Community Council. His mother and uncle are two of the founders of Soorp Purgitch Armenian Hospital.

George was treasurer of the Armenian Welfare Organization and the Armenian Sports Club. He was chairman of the Esayan Educational Committee and was treasurer of the Board of Directors of Soorp Purgitch Armenian Hospital. He was involved with fund raising for a sports complex, home for the elderly, and was co-Godfather of Saint Hagop Armenian Church.

Mr. Bard immigrated in 1957 to America when he co-founded the Hermes Machine Tool Co., presently in Fairfield, N.J. He has been involved with community affairs and active in the Armenian Church. He is presently a member of the Parish Council of Saint Mary Armenian Church and Chairman of the Restoration Committee.

Mr. George Bard epitomizes the unyielding faith and dedication of a true son of the Armenian nation. His long years of service to the Armenian Church and community is a living witness to this truth. His generosity and unselfish commitment to the progress and prosperity of all things precious to our people will be remembered for years to come. With this understanding of our faith and heritage, our hopes in tomorrow become brighter and more promising. We as a community feel honored that someone of his stature and devotion is part of our family. Mr. George Bard has captured a golden page in the history of the Armenian people.

Compliments of
Very Rev. Fr. Houssig Bagdasian
Pastor

History of St. Mary Armenian Church

The Armenian Community of Newark and vicinity was organized officially as a parish in 1926. The newly formed parish held its first religious service at the Grace Episcopal Church in Newark with the then Primate, Abp. Tirayre Hovhanessian officiating. A capacity crowd of over 1000 persons attended this historical service which marked the beginning of the movement for the establishment of an Armenian Church for the people of this area.

In 1941 a Building Committee was formed consisting of three persons; Missak Aslanian, Haig Chorbajian and Joe Boyajian. In 1942 the following persons were added to this Committee; Vosgan Aslanian, Thomas Barmakian, Mihran Hajatian, Haiganoush Zotian and Pailadzou Mahmarian. In 1947 a lot was purchased in Northern Newark for the construction of a church. In 1949 the Building Committee was reorganized under the leadership of V. Rev. Fr. Shnork Kaloustian and plans were drawn up to start construction of a hall. During this period the pastor was informed about a church in Irvington which was for sale. After visiting this church with several members of the Parish Council, a Parish Assembly was convened to decide upon this matter. The Parish Assembly unanimously decided to purchase this church, which consisted of a church building, hall, parish house and an open green area. A great deal of enthusiasm and zeal was instilled in all the members of the parish, now that the long years of yearning and dreaming of having their own church was finally becoming a reality.

Since 1948 six clergymen have served our church and community. V. Rev. Fr. Shnork Kaloustian, presently Patriarch of Istanbul, was the first pastor under whose leadership and guidance our Parish received its religious and national nourishment. Subsequently, V. Rev. Fr. Yeghishe Gizirian, V. Rev. Fr. Oshin Nicolian, Rev. Fr. Mampre Kouzouian, and Rev. Fr. Ari Kehyaian have served our Parish. Since 1971, V. Rev. Fr. Houssig Bagdasian has been our pastor.

On January 2, 1950, the newly purchased church in Irvington was consecrated in the name of St. Mary by the then Primate, Bp. Tiran Nersoyan. The sponsors were Mr. & Mrs. Khoren Shahbazian. The newly consecrated church of St. Mary proved for over 20 years the firm and sincere faith of our people and their determination to worship God according to the rites and customs of the Armenian Church. Today's results are the materialization of this sincere faith and devotion.

In 1960 a new Building Committee was formed under the chairmanship of Joe Boyajian and entrusted with the task of exploring the possibility of enlarging the hall at the Irvington site or moving to new quarters to fill the ever growing needs of the parish. At a Special Parish Assembly in 1961 it was voted to move to new quarters. In 1965 property was purchased in West Orange which had an existing house and 3.2 acres of land. Plans were put into motion to construct our future church on this site. Fund raising committees were formed to raise necessary funds for this project. After many difficult years of planning and preparing for the eventual construction of our new church, hopes were raised in 1973 that construction would begin shortly. During this time the Building Committee was informed of a church for sale in Livingston. After weighing the problems of the ever increasing costs of construction and the cost of purchasing this existing church complex, a special Parish Assembly was convened on August 7, 1973. After lengthy discussions and exploring all possible phases of the cost of building and/or buying, it was voted that the Olivet Church should be purchased.

In August 1973, negotiations began and an agreement was reached with Mt. Olivet Church whereby we began conducting church services in September, 1973. The purchase of the property was finalized in January 1974, and the church was consecrated by His Eminence, The Primate, Archbishop Torkom Manoogian on May 12, 1974. Mr. Setrag Berberian became Godfather of St. Mary Armenian Church with his grandson Robert Setrag Dorian acting as proxy in his memory.

On March 15, 1975, just one year after the purchase of the new church complex in Livingston, St. Mary Armenian Church celebrated the burning of its mortgage. The mortgage burning took place at a banquet held at the church hall. There, an enthusiastic gathering of church members and friends witnessed this historic event.

On March 6, 1976, the 50th anniversary of the founding of our parish was celebrated. Presiding over the festivities was His Eminence, The Primate, Archbishop Torkom Manoogian. At the banquet, he honored 23 members of our parish for their faithful service of more than 35 years. On March 7, 1976, His Eminence, The Primate, celebrated the Divine Liturgy assisted by Very Rev. Fr. Houssig Bagdasian. During the Soorp Badarak, he ordained Vartan Abdo a Deacon and conferred on the following altar servers the following degrees: Sub Deacons—Hagop

Compliments of
Mrs. Lillian Chankalian

Bozian and Roy Stepanian; Stole Bearers—Glen Dalakian, John Nersesian, Ron Nersesian, Robert Nicolian, Vasgen Shamamian, Richard Sirabian, and Jeffrey Tevanian; Tibirs—Vahe Baboosian, Richard Badishkanian, Roy Morchian, and Gary Takvorian. This was a happy occasion for our parish to witness since most of the individuals conferred were of the third generation.

On Sunday, December 16, 1979, His Eminence, The Primate, Archbishop Torkom Manoogian celebrated Soorp Badarak assisted by Very Rev. Fr. Houssig Bagdasian. At that time he ordained Hagop Bozian and Roy Stepanian Deacons, and he conferred as Stole Bearers, Vahe Baboosian, Richard Badishkanian, Roy Morchian, and Gary Takvorian, and as Tibirs, Gregory Badishkanian, Armen Baboosian, Andrea Badishkanian, and Michael Takvorian. Once again our parish rejoiced in the conferring of these various church degrees on the youth of our parish who have dedicated themselves to the service of God and our people.

Our church and complex was destroyed by arsonists on March 26, 1980. This tragedy was a great blow to our people. After the initial shock, this dynamic community sat down to begin the work of restoration.

The Restoration Committee was formed with Mr. George Bard as its Chairman. At that time a Restoration Fund Committee was also formed with Mr. Harry Toufayan as Chairman. On August 13, 1980, a

special Parish Assembly was convened at which time the plans for the new church were approved. For the first month following the tragedy, many of the churches in our community opened their doors to us so that we could conduct our services. However, the strong need to return to our complex was present. As a result, the hall and classrooms beneath were soon renovated making it possible for us to hold our services in the hall and to conduct classes in the three available classrooms.

On March 14, 1982 our newly restored church is being consecrated by His Eminence, The Primate, Archbishop Torkom Manoogian. This marks a great day in the history of our parish, once again revealing the faith and dedication of our people. Throughout our history, we have been faced with countless difficulties and tragedies. But, we have always come back stronger in our commitment to our Christian faith and our Armenian heritage. We look with pride at our newly consecrated church, restored in the traditional Armenian architecture. Its distinctive dome lifts our hearts and fills us with the greatest joy. In this spirit, we reaffirm our faith and hope in the resurrected Christ. We believe that in years to come we will all look back with pride at the newly restored St. Mary Armenian Church which stands as a living witness of the faith and dedication of its people.

“Heavenly King, preserve thy Church firmly and keep the worshippers of thy name in peace.”

Visiting Pastors

1926—Rev. Father Yeghishe Kalchunjian
 1928—Rev. Father Bedros Vartanian
 1930—Rev. Father Untzag Kazanjian
 1931—Rev. Father Matteos Manigian
 1937—Rev. Father Uzkon Charkhoogian
 1937—Rev. Father Arsen Torosian
 1937—Very Rev. Father Terenig Poladian
 1937—Rev. Father Hovaness Kavookjian
 1939—Bishop Mampre Calfayan
 1942—Rev. Father Vahan Jelalian
 1946—Rev. Father Khoren Mamigonian

Former Pastors

1948—Very Rev. Father Shnork Kaloustian
 (presently Patriarch of Turkey)
 1953—Very Rev. Father Yeghishe Gizirian
 1957—Very Rev. Father Oshin Nicolian
 1958—Rev. Father Mampre Kouzouian
 1970—Rev. Father Ari Kehyaian
 1971—Very Rev. Father Houssig Bagdasian

In Memory of
 Vahan Bardizban
 by
 Ted and George Bard

Parish Council

The Parish Council of St. Mary Armenian Church is elected by the Parish Assembly for a two year term and can be re-elected for two additional two year terms. The Parish Council meets every other week. Its primary function is to manage the financial and physical aspects of our church and to set an example of leadership and piety for all to follow.

The Parish Council consists of ten members including elected officers and the pastor who serves as its president. The two elected Diocesan Delegates are also invited to attend Parish Council meetings from time to time so that they may better understand the affairs and problems of our church and thereby better represent St. Mary Armenian Church at the Diocese. In addition to the usual elected officers of chairman, vice-chairman, secretary, and treasurer, the Parish Council also maintains certain standing

committees. These committees oversee the major functions necessary to operate the church, such as maintenance of buildings and grounds and social events calendar.

The Parish Council also realizes that in order to successfully serve the parish it must keep close contact with the members of the church. Therefore, Parish Council members serve as liaisons with every organization in the church. In this way the Parish Council maintains close communication with all groups within the church, thereby developing a better understanding of their needs and desires.

In September 1973, when the parish moved to its new church building in Livingston, the Parish Council had an even greater responsibility than in the past. The operating activities and associated expenses increased significantly which presented a challenge to the parish and its council for activities, dues and



PARISH COUNCIL — Left to right, seated: Lorraine Backus, Charles Nahabedian, Hayr Soorp, Richard Badishkanian, Albert Chamberjian. Standing: George Bard, Haig Zotian, Levon Takvorian. (Not in this photo are Charles Morchian and Charles Adanatzian.)

In Memory of
 Berge A. Bedrosian
 by
 Mary Bedrosian and Children

donations in order to maintain such a budget, and the interest and commitment of its members.

On March 26, 1980, as a result of the tragic fire which destroyed our church, the Parish Council had an added responsibility. Under the guidance of Very Rev. Fr. Houssig Bagdasian, the Parish Council established a Restoration Committee and a Restoration Fund Committee. Badarak was celebrated at community churches until our church hall could be used for a temporary sanctuary. Mr. George Bard who serves as Chairman of the Restoration Committee, showed his dedication to our church by his strong personal involvement in the negotiating, contracting, and supervision needed for a successful restoration program. Special activities were conducted and financial accounts were established to facilitate the restoration and modification of our church. The interest and commitment of our parish

members was shown at the special Parish Assembly meeting on August 13, 1980, where the plans for the Armenian-style dome, sanctuary enlargement, and new kitchen were approved overwhelmingly.

The Parish Council has been central to these efforts, trying to maintain as normal a church life as possible. Spiritual, cultural, and social fulfillment through St. Mary Armenian Church has continued through this restoration period. With the advent of a restored church and its complete facilities, the Parish Council has the special challenge of facilitating the re-establishment of our full and involved normal church life. Annual bazaars, dinner dances, oriental rug sales, New Year's Eve parties, cultural events, picnics, and raffle drawings will once again embellish our expanded church life, bringing our parish together in the common purpose of serving God.

1981 Parish Council

- President V. Rev. Fr. Houssig Bagdasian
- Chairman Charles Nahabedian
- Vice Chairman Richard Badishkian
- Secretary Albert Chamberjian
- Assistant Secretary Haig Zotian
- Treasurer Lorraine Backus
- Assistant Treasurer Charles Morchian
- Advisor Charles Adanatzian
- Advisor George Bard
- Advisor Levon Takvorian

In Memory of
Sylvia M. Tevanian
by
Arthur, Jeffrey and Elizabeth Tevanian

Diocesan Delegates



DIOCESAN DELEGATES — Mr. Ara Nersesian with Very Rev. Fr. Houssig Bagdasian. Missing from this photograph is Diocesan Delegate Mr. Haig Dadourian.

Godfathers of The Church

The Godfathers representing the sixteen pillars of the Church according to the Sacred tradition of the Armenian Apostolic Church.

- | | | |
|--------------------|-------------------|--------------------|
| Roy Stepanian | Berc Araz | Arthur Tevanian |
| Ara Nersesian | Levon Takvorian | Philip Zaybekian |
| John Sirabian | Charles Morchian | Hamazasp Baboomian |
| Martin Antab | Charles Arakelian | Richard Dabagian |
| Michael Adanatzian | Haig Dadourian | Vasgen Shamamian |
| | | Richard Badishkian |

Compliments of
Holy Trinity Armenian Apostolic Church
Cambridge, Massachusetts

Restoration Committee



RESTORATION COMMITTEE — Left to right, seated: Mr. George Bard, *Chairman*, Hayr Soorp, Mr. Charles Nahabedian, and Mr. Arthur Tevanian. Standing: Dr. Robert V. Dorian, Mr. Richard Badishkanian, and Dr. Jack Dadaian. (Not in this photo is Mr. Charles Morchian.)

Compliments of
St. Leon Armenian Church
Fair Lawn, New Jersey

Restoration Fund Committee



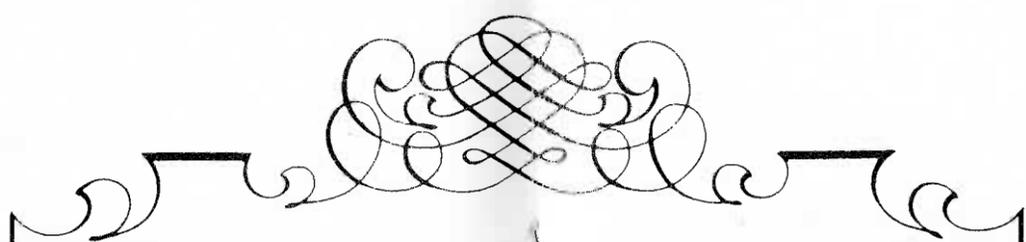
RESTORATION FUND COMMITTEE — Left to right: Mr. Harry Toufayan, *Chairman*, Hayr Soorp, Mrs. Suzanne Toufayan, and Mrs. Dickie Boyajian. Missing from photo is Martin Dalakian, *Treasurer*.

Memorial Committee



MEMORIAL COMMITTEE — Dr. Jack Dadaian, Hayr Soorp, and Mr. Arthur Tevanian.

Compliments of
Nourissa Chakmaklian
Beloveth Grandmother of
Mr. and Mrs. Gregory Flint



Program

Invocation Archbishop Torkom Manoogian
Primate, Diocese of the Armenian Church of America

Dinner

Welcome Address Richard Badishkanian

Master of Ceremonies Dr. Jack Dadaian

Remarks Very Reverend Fr. Houssig Bagdasian
Pastor, St. Mary Armenian Church

Musical Selections Miss Anahid Ajemian
Violinist

History Dr. Robert V. Dorian

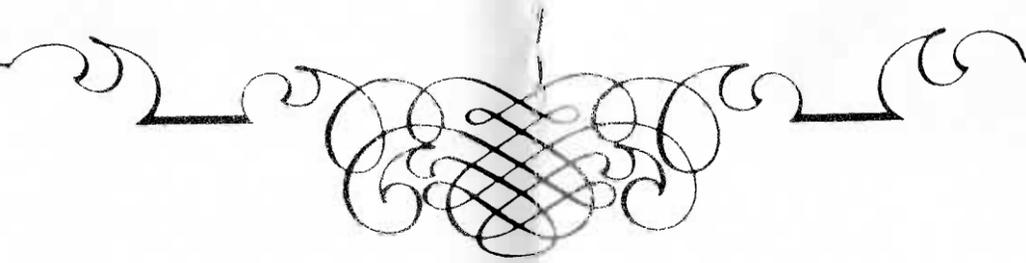
Remarks Parish Council Chairman

Recitation Miss Seta Araz

Greetings John P. Collins
Mayor of Livingston

Musical Selections Church Choir
Rose Kasparian, Director

Address and Benediction Archbishop Torkom Manoogian



Women's Guild

The Ladies' Auxiliary (changed to Women's Guild in 1973) was officially organized on March 19, 1928. The founders were Mmes. Parounagian, Haiganoush Gulezian, Perouz Moroukian, Haiganoush Zotian, Takouhi Essayan, Lousarpi Bedigian, Mary Tutunjian and Meroubeh Haigazian. On November 1, 1928 ten ladies gathered and elected a provisional body consisting of Mmes. H. Zotian, H. Gulezian, P. Moroukian, T. Essayan, M. Haigazian, L. Bedigian and Elise Sirabian. This body was given the task of preparing the by-laws. The following were the officers of the first executive body of the Women's Guild formed on November 19, 1928: Chairlady—Mrs. Haiganoush Zotian, Vice Chairlady—Mrs. Perouz Moroukian, Secretary—Mrs. Meroubeh Haigazian, Asst. Secretary—Mrs. Elise Sirabian, Treasurer—Mrs. Takouhi Essayan, Advisors—Mrs. Haiganoush Gulezian and Mrs. Lousarpi Bedigian. From that day on the members of the Women's Guild dedicated themselves to assist in the preservation and prosperity of our church.

The Women's Guild initiated the Annual Bazaar in 1943. It became and has continued to be the single largest church function each year. The activities of this group are varied. One has only to look in the kitchen during many affairs to observe elderly women working with the younger women. Once a

year they visit the Old Age Home in Emerson, N.J. to bring a bit of cheer to lonely people. The Mother's Day Program is also one of a long list of activities performed by this group.

In 1969, Bertha Barmakian and Dickie Boyajian became the first members of the second-generation Armenian-Americans to join the group.

The Women's Guild celebrated their Golden Anniversary on October 29, 1978. His Eminence, Archbishop Torkom Manoogian, assisted by the Very Reverend Father Houssig Bagdasian, celebrated Soorp Badarak on this auspicious occasion and presided over the festivities. At this time, many members present were recognized for their long and continuous service to the organization and the church.

The work performed by the Women's Guild has been immeasurable. They have labored at the many affairs held by our church. In addition, they have greatly contributed towards the finances of the church along with cultural programs and assistance to the Armenian School. Their dedication in terms of time and energy has been unequalled.

The present chairlady is Mrs. Florence Tourian who has been serving in this position for the past five years.



*Compliments of
Women's Guild*

Young People's Auxiliary



The Y.P.A. was organized at a meeting held at the home of Mrs. Shnorhig Isselian in 1951 with the Very Reverend Father Shnork Kaloustian presiding. The organization was an off-shoot of the Young Ladies' Auxiliary.

It is a multifaceted organization. Its objectives are to take a lively interest and active part in the affairs of the church; to create and promote social life among the people of this Parish; to acquaint the members with our Armenian heritage; to work for the benefit and progress of St. Mary Armenian Church physically and financially; to cooperate with the Pastor, Parish Council and all subsidiary organizations of St. Mary Armenian Church and to learn and practice the teachings, rules and customs of the Armenian Church.

The first chairman was Mr. Ed Manigian and the advisors were Jack and Mary Mazujian. Over the years, members of the Y.P.A. have assumed the

leadership in church affairs as the elders gradually transferred their responsibilities to these younger members. The organization's primary responsibility is service to the church, and since its inception, has provided many volunteer duties including fund raising, work crews and sponsorship of church functions. Additionally, it is a social organization which provides the facility of introducing new members to the community. The main affair of the organization is the Annual Fashion Show from which its main source of income is derived, which in turn is beneficial to the church. The present chairman is Mr. John Backus.

The organization celebrated its Silver Jubilee, and as we look back we see the great strides that have been made. The progress to date has been encouraging. The Y.P.A. has been successful in its endeavors and its accomplishments most rewarding. With this spirit, the future is most promising.

*Compliments of
Young People's Auxiliary*

3 M's Organization

The 3M's organization of our church was formed in 1976. It was organized at the suggestion of V. Rev. Fr. Houssig Bagdasian who felt there was a need to form a new organization for members and friends of our parish who did not belong to any of the existing organizations. The original executive committee consisted of the following: Chairman — Ron Boyajian, Vice Chairman — Sam Caterina, Secretary — Nancy Stepanian, and Treasurer — Richard Knott. Its purpose is to create an atmosphere for cultural, spiritual, and educational opportunities for members of our church and to assist in whatever means, financial, moral, physical, to the well being of St. Mary Armenian Church and especially to the Sunday School and the Armenian School. By 1977 the 3 M's had 16 active and dues paying members.

The 3 M's generally meets the third Saturday of each month. It sponsors a variety of cultural, religious, educational, fund raising and fellowship activities, all of which serve to accomplish its objectives. For several years the 3 M's has prepared the dinner portion of the annual Christmas program

presented by the Sunday School. Since 1979 the 3 M's has sponsored an annual winter weekend away which, in terms of participation, has been a success. In 1980 members painted and papered the interior of the parish house. Each December a family tree trimming Christmas party is sponsored for our church by the 3 M's and each year the organization makes and donates cheese beuregs to the annual church bazaar.

In 1981 the organization initiated a major project in order to generate a steady revenue in succeeding years. This project was the compilation of favorite Armenian and American recipes gathered from members, friends and relatives. An attractive cookbook entitled "PAREE JOSH - GOOD EATING" and containing over 575 recipes was the result of this endeavor. In 8 weeks the first thousand books had been sold and the second thousand books had been ordered. The positive reaction to the publication of this book has been a source of pride and encouragement to the 3 M's organization and to our church. The present Chairman is Mr. Albert Chamberjian.



*Compliments of the
3M's Organization*

Armenian Church Youth Organization



The Armenian Church Youth Organization of America (the A for America was later dropped) came into being on January 12, 1946 at a Constitutional Assembly held in Providence, Rhode Island. A Central Council and special committee were formed to prepare a constitution of National Church Organizations. Thus an opportunity for all Armenian youth who were ready to assume responsibilities within the church was provided.

On January 5, 1950, the Newark Chapter of the ACYO was formed under the direction of their pastor V. Rev. Fr. Shnork Kaloustian. Robert Dorian was the chairman of the original committee. Initiation ceremonies took place in the church and new members were cordially invited to join.

The purpose of the ACYO is to serve the church and promote interest and activities among the younger generation in order to cultivate and make known their identity and heritage.

In the early 1960's the Annual ACYO Day was established and the program took a permanent place on the church's calendar of events. The tradition of serving coffee and cake during the fellowship hour following church services each Sunday was begun in the mid sixties. This effort received a favorable reaction in terms of enjoyment and profit and continues

to this day. In the late sixties a senior basketball team was successfully begun, and with the exception of a temporary lapse, it remains today. In 1970 the ACYO became active in various church functions such as the sale of Easter candy, a booth at the Annual Church Bazaar and volunteering services in the cleaning, painting, and various other needs of the church. In conjunction with their physical and moral support, they also support the church financially.

Since 1976 the ACYO has continued to serve the church in fulfillment of its purpose through a variety of service, fellowship, and fund raising activities. One of the annual activities is a Christmas visit to the Emerson Armenian Old Age Home. Traditionally, the ACYO has purchased and presented carnations to the mothers of the church in honor of Mother's Day.

The success of the ACYO in meeting its purpose lies in large measure to the guidance and dedication of its advisors. They have been fortunate in recent years to have had a variety of talented advisors including John Arakelian, Ovsanna Arakelian, Sam and Rosemarie Caterina, John Papazian, Rob Sarkisian, and Vartan and Adrine Abdo. Presently, John Nersesian is serving as advisor. The present Chairman is Gary Takvorian.

*Compliments of the
Armenian Church Youth Organization*

Church Choir



In the Armenian Church, the choir is an essential part of the service. It sets the mood and provides the background music, not only for personal prayers but also for the corporate prayers of our Divine Liturgy.

St. Mary Armenian Church has a choir whose members now and always have been faithful to their responsibilities. The past history of the choir as narrated is ample proof of this statement.

Our church choir was officially organized in 1928 under the direction of Dickran Parounag. Towards the end of 1931, Mr. Andon Cherazian became Choirmaster; followed by Messrs. Nerses Nersesian, Sisak Nalbandian and Mrs. Essoyan. From 1941 to 1949, Mr. Khosrof Hamamjian was Choirmaster at the House of Prayer. Following the purchase of our first church in Irvington in 1949, the choir was reorganized under the direction of Mr. Haroutiune Shalian. He was followed by Mrs. Florence Tourian in 1956 who remained director until 1974, after which Mrs. Adrina Shamamian directed the choir until the Fall of 1981.

Presently, the choir is under the direction of Mrs. Rose Kasparian. The choir meets periodically at the church for rehearsal. Throughout the years, the choir has sung in various Armenian Churches throughout the metropolitan area and at the Consecration of the Cathedral.

The organist is a particularly essential element of the choir. During its history, the choir had the following organists: Mrs. Cherazian, Lucy Dirhemjian, Lucy Barmakian (Dabagian), Kora Zadigian, Yreetzgin Nevart Kouzouian. From 1950 until 1979, Mr. Louis Zotian devoted his services to this position. Our present organist is Mrs. Seta Kopp.

Throughout the years many people unselfishly donated their time, talent and abilities, all of which were essential in forming a strong foundation. The contribution of these people will always be remembered.

The primary goal of the choir remains to be of service to God and our church, and it will continue to do its utmost in dedicating itself towards continuing to sing for the beauty of the Badarak.

Compliments of
Church Choir

Altar Servers

The Altar Servers play an important part during the worship service in assisting the priest. The Altar Server has to be an individual who is motivated by his faith, enabling him to give of himself in the service of others. It requires dedication and a great deal of learning to acquaint himself with the various services and his part in the performance of the services. We at St. Mary Armenian Church have been fortunate over the years to have such dedicated and committed individuals in the service of our church.

In the early history of St. Mary Armenian Church the duties of deacon were performed by Deacon Dickran Parounag, Deacon Levon Manigian, Haroutiune Ourganian, Haroutiune Dirhemjian, and Hagop Zadigian.

On March 7, 1976 His Eminence, The Primate Archbishop Torkon Manoogian celebrated Soorp Badarak assisted by Very Rev. Fr. Houssig Bagdasian. During the Soorp Badarak he ordained Vartan Abdo as Deacon and conferred on the altar servers the following church degrees: Sub-Deacons—Hagop Bozian and Roy Stepanian; Stole-Bearers—Glen

Dalakian, John Nersesian, Ron Nersesian, Robert Nicolian, Vasgen Shamamian, Richard Sirabian and Jeffrey Tevanian; Tibirs—Vahe Baboosian, Richard Badishkanian, Roy Morchian, and Gary Takvorian.

On December 16, 1979 we were once again inspired by a visit from His Eminence, The Primate, Archbishop Torkom Manoogian. Assisted by Very Rev. Fr. Houssig Bagdasian, he celebrated Soorp Badarak. At that time he ordained Hagop Bozian and Roy Stepanian as Deacons and conferred church degrees on the following: Stole Bearers—Richard Badishkanian, Vahe Baboosian, Roy Morchian, and Gary Takvorian; Tibirs—Andrea Badishkanian, Gregory Badishkanian, Armen Baboosian, and Michael Takvorian.

Two young members of our Sunday School, Paul Marashlian and Scott Nakashian are now learning to become Altar Servers.

The Very Rev. Fr. Houssig Bagdasian has successfully instilled a high level of enthusiasm and faithfulness in the Altar Servers to expand their knowledge of the Divine Liturgy.



Compliments of
Mr & Mrs. Richard Badishkanian
Richard, Andrea, and Gregory

Araratian Armenian School

Armenian School is the primary bridge between the past and future of our incomparable heritage.

The first Armenian School was formed in 1929, and the first superintendent and teacher was Mr. Haratiune Karamian. Classes were held in rented church halls and private homes. In 1932, the instructor was Mr. Kegham Keghak and classes were held at the Margosian home in Newark. Later, classes were held at St. John's Episcopal Church on Elwood Ave., and still later, in the rear of the Aslanian Rug Store on Broadway. The instructor was Mrs. Moval. In 1938, students from both Paterson and Newark attended the Tourian Armenian National School under the tutelage of Mrs. Nevert Bakalian (Hajian). That same year, a drama-operetta based on the opera "Anoosh" was presented by the school. It was the social event of the year, and the first of many pagents to be given by the Armenian School.

The Armenian School was reorganized at the House of Prayer in 1941 and named the "Araratian Armenian School" under the directorship of Mr. A. Hovasapian and Reverend J. Jelalian.

It was reorganized again in 1950 at St. Mary Armenian Church in Irvington. Mrs. Nevert Hajian

once again taught classes until 1958, at which time Der Mampre Kouzouian as Pastor conducted classes. The school began to grow under the chairmanship of Mrs. Jean Berberian, and in 1971 Mr. Berc Araz became Superintendent.

Reorganization again took place in 1973 under the direction of our present Pastor, the Very Reverend Father Houssig Bagdasian and Chairlady, Lillian Badishkanian, who later served in the capacity of superintendent as well. An extensive program by our Diocese and Armenian School Board at that time was implemented with the main objective directed toward the educational growth and social development in Armenianism. In 1977, Mrs. Adrina Shamamian served as Superintendent along with Mrs. Victoria Jamjyan as Chairlady. Miss Kora Zadigian took over the helm in 1978 as Superintendent and Chairlady until 1980; at which time our present Superintendent, Mr. Vartan Abdo and our present Chairlady, Mrs. Adrine Abdo have been serving in this capacity with great zeal and devotion. Each superintendent and chairlady have contributed to the ever increasing needs and demands of the Armenian School.

The V. Rev. Fr. Houssig Bagdasian undertook the organization and teaching of evening language classes for adults and college students in February 1974. At present two adult classes are being taught on the elementary and intermediate levels.

In past years, we have made progress in many areas. The community has witnessed special programs with the celebration of Armenian Cultural Month during October, Vartanantz Day, Holy

Martyrs Day, and the Annual Hantes. However, we have only just begun in terms of ambitious goals and objectives. It is imperative that the importance of Armenian School be recognized. It is instrumental in forming an essential foundation for our children's future, enabling them to achieve and maintain their Armenian identity, heritage and culture in harmony with their lives as Armenian Americans.



ST. MARY'S ARARATIAN SCHOOL BOARD & STAFF—Standing rear l to r: Shoghig Manookian (Treasurer), Louise Nakashian (Secretary), Armine Cileli, Monica Toumanian, Aida Shahinian. Front l to r: Sona DerBedrosian, Arpine Hagopian, & Adrine Abdo (Chairlady). Missing from the photo: Very Rev. F. Houssig Bagdasian (President), Vartan Abdo (Superintendent) & Suzanne Toufayan (Social Director).

Compliments of
Dr. and Mrs. H. Manoukian
Shahe, Viken and Lara



Compliments of
Araratian Armenian School

Sunday School

The first Sunday School of our church was initiated in 1950 by the V. Rev. Fr. Shnorh Kaloustian in the then newly purchased church in Irvington, New Jersey. The Sunday School was begun with a teaching staff of two, Irene Mazujian, who was the first superintendent, and Armine Chilingerian. Within a year the enrollment grew from eight to fifteen children. Initially, the classes were held in the church hall, but as the enrollment and the teaching staff grew, classes were held in the parish house as well as in the church hall.

During its history, the Sunday School has been faithfully served by a number of other dedicated superintendents: Armine Chilingerian, Hasmig Balikjian, Levon Barmakian, Arthur Sarkisian, Victor Kevorkian, Alice Alldian, Kora Zadigian, Robert Milligan and Barbara Minasian Hovsepian. In addition to their regular duties, they taught, attended conferences, organized parties, programs, field trips, and published for a number of years the Sunday School magazine entitled "Wee Wisdom." Since 1973

the Sunday School has been under the leadership of Dr. Richard Kopp.

By the 1973-1974 school year the enrollment grew to 90 students. Each week's session was organized into 3 parts: church service, class, and assemblies. Time periods were alternated so that the students would become familiar with the entire Badarak. An explanation of the Soorp Badarak in English was presented that year while the Sunday School classes were present in church. Detailed explanations were presented by Haig Dadourian and Barbara Hovsepian while Hayr Soorp was performing the Divine Liturgy. The aim of this program was to bring the students closer to the meaning of the Eucharist. These explanations continued by the older Sunday School students under the direction of Haig Dadourian until 1979.

For several years a post-graduate discussion group was led by Kora Zadigian. It was organized to concern itself with the problems of today's world and its relationship to God.

Sunday School Faculty



In Loving Memory of
Our Father, Levon Ziver
by
Seta Z. Kopp and Garo M. Ziver



In 1976 a yearly Sunday School project was begun. It continued through 1978 with projects centered around St. Nerses, St. Vartan, and St. Mary, respectively. At the end of each of these school years, the children presented beautifully done projects including drawings, crafts, recitations, and dramatizations.

In 1979, a Morning Worship Service for Sunday School children was initiated. The service includes responsive readings and singing of hymns which prepare the students to participate in the Divine Liturgy. In addition, the children participate in reading the Bible passage for that day.

Each year a Christmas program and luncheon is presented by the Sunday School in observance of Armenian Christmas which is celebrated on January 6th.

Since April 1980 classes have been meeting under difficult conditions due mainly to lack of space. This is a direct result of the fire. With only three

classrooms available, classes consisted of combined grade levels with three classes in each room.

The Sunday School is self-sufficient, primarily through offerings. The present enrollment is 60 children. We use the curriculum and publications of the DRE (Department of Religious Education) under the auspices of the Diocese. Classes meet each Sunday from 9:50 A.M. until 12 Noon beginning with the brief worship service and an assembly. Class sessions follow which include Bible reading, an introduction to the life of Christ, history of the Armenian Church, its creed, sacraments, martyrs, saints, prayers, hymns, and an understanding of the Divine Liturgy.

The entire Sunday School staff, who unselfishly dedicate their time to the youth of our church, work diligently to preserve their religious heritage.

St. Mary is proud of its many graduates who have gone on to serve her in the choir, on the altar and as Sunday School teachers and substitutes.

Compliments of
The Sunday School

The Consecration Committee

GENERAL CHAIRMAN
Richard Badishkanian

DINNER COMMITTEE
Janet Dadaian
Lillian Badishkanian

CONSECRATION BOOKLET COMMITTEE
Albert E. Chamberjian - *Chairman*
Barbara Chamberjian
Roy Stepanian
Nancy Stepanian
Barbara Nahabedian
Charles Nahabedian
Esther Zaybekian

TREASURER
Levon Barmakian

SECRETARY
Louise Nakashian

TICKETS AND RESERVATIONS
Bertha Barmakian
Betty Stambolian
Jack Stambolian
Sally Cherkezian
Nancy Stepanian

PUBLICITY COMMITTEE
Lillian Badishkanian
Janet Dadaian



CONSECRATION COMMITTEE — Seated, left to right: Roy Stepanian, Hayr Soorp, Richard Badishkanian, and Albert Chamberjian. First row, standing: Bertha Barmakian, Nancy Stepanian, Louise Nakashian, Lillian Badishkanian, and Barbara Chamberjian. Back row, standing: Levon Barmakian, Barbara Nahabedian, and Charles Nahabedian. Missing: Jack & Betty Stambolian, Esther Zaybekian.

In Loving Memory of
Robert Badishkanian
by
Nevart Badishkanian

Restoration Fund Pledges — April, 1980 to March, 1983

Hayr Soorp & Dira Mayr Bagdasian	3,000	Mr. and Mrs. H. Dervishian	1,000
Mr. and Mrs. Vartan Abdo	300	Mr. and Mrs. Richard Guariglia	300
Mr. and Mrs. Berc Araz	2,000	Ms. Betty Hovsepian & Mother	1,000
Anonymous	1,000	Mr. and Mrs. Harry Hagopian	1,000
Mrs. Zabel Ashukian	300	Mr. and Mrs. Levon Hovsepian	\$ 5,000
Anonymous	500	Mrs. Gloria Joseph	500
Ms. Anna Arakelian	500	Mr. and Mrs. H.H. Jamjyan	2,000
Mr. and Mrs. Martin Antab	1,000	Dr. Paul Krikorian	450
Charles & Michael Adanatzian	1,000	Dira Mayr & Touthko Kouzouian	100
Mr. and Mrs. John Arakelian	600	Mr. and Mrs. William Kasparian	2,150
Mr. and Mrs. Levon Barmakian	1,000	Mr. and Mrs. M. Kachougian	500
Mr. and Mrs. Martin Boyajian	5,000	Mr. and Mrs. Charles Morchian	1,000
Mr. and Mrs. Charles Berry	1,500	Ms. Armen Minasian	500
Mr. and Mrs. Thomas Berberian	1,000	Mr. and Mrs. Richard Marashlian	1,000
Mr. and Mrs. Stephen Berberian	300	Dr. & Mrs. Hratch Manoukian	15,000
Ms. Mary Bedrosian	3,000	Mr. and Mrs. Ara Nersesian	1,500
Mr. Jack Berberian	400	John, Ron, & Lisa Nersesian	500
Dr. & Mrs. Peter Boorjian	3,000	Mr. and Mrs. Charles Nahabedian	3,000
Mr. and Mrs. Harry Bedikian	2,000	Mr. Robert Nicolian	3,000
Dr. Armand Bedikian	5,000	Mr. and Mrs. Victor Nemetz	800
Mrs. Shooshan Barmakian	400	Mr. and Mrs. John Ohanian	300
Ms. Mary Basmadjian & Ms Dorothe Parsons	100	Mr. and Mrs. Paul Patruno	500
Mr. and Mrs. George Bard	10,000	Pamela & Gregg Patruno	100
Ms. Arax Barmakian	900	Mr. and Mrs. Harry Papazian	1,000
Mrs. Rose Badishkanian	500	Mr. and Mrs. Nishan Palanchian	500
Mr. and Mrs. Richard Badishkanian	3,000	Mr. and Mrs. John Sirabian	1,000
Mr. and Mrs. Hamazasp Baboomian	1,000	Mr. and Mrs. Roy Stepanian	1,000
Mr. and Mrs. Lawrence Burke	400	Mr. and Mrs. Vasgen Shamamian	3,000
Mr. and Mrs. Thomas Bozian	300	Mr. and Mrs. Vartan Sarkissian	500
Dr. & Mrs. Kevork Cileli	5,000	Mr. Leon Sanossian	200
Mr. and Mrs. Michael Cherkezian	1,000	Mr. and Mrs. Arthur Sarkisian	1,200
Mr. and Mrs. Albert Chamberjian	1,500	Mrs. Mary Topalian	1,200
Dr. & Mrs. Steven Checkosky	1,000	Mr. and Mrs. Diran Tookmanian	500
Mrs. Lillian Chankalian	1,500	Mr. Arthur Tevanian	1,500
Mr. and Mrs. Jack Dalakian & Glen J.	3,000	Mr. and Mrs. Levon Takvorian	5,000
Mr. Martin Dalakian	3,000	Anonymous	1,000
Ms. Gail Dalakian	600	Mr. and Mrs. Harry Terzian	500
Mr. and Mrs. Haig Dadourian	3,000	Mr. and Mrs. Haroutune Toufayan	5,000
Ms. Rose Dirhem	300	Mr. and Mrs. Harry Toufayan	10,000
Mr. and Mrs. Hovhaness Der Bedrosian	100	Mr. and Mrs. Philip Zaybekian	3,000
Dr. & Mrs. N.Y. Davidian	2,000	Mrs. Haiganoush Zotian	300
Mrs. Mary Davidian	200	Mr. and Mrs. Haig Zotian	1,000
Dr. & Mrs. Robert Dorian	13,000	Ms. Kora Zadigian	750
Dr. & Mrs. Jack Dadaian	10,000	Mr. and Mrs. Hagop Zadigian	500

Compliments of
Toufayan Family

In Memoriam

<i>In Memory of</i>	<i>Dedicated by</i>
John Nakashian	Louise, John, Alyssa and Scott Nakashian
Mihran and Paris Chilingirian	The Family of Mihran and Paris Chilingirian
Mr. and Mrs. Haroutune Ourganian	Mr. and Mrs. Hagop Mazujian
Eseia and Helen Stambolian	Mr. and Mrs. Jack Stambolian
Mardiros and Arshalous Dadaian	Their Children
Thomas Bozian, Gadar Bozian, Hagop Takakjian, Anna Takakjian, Manoog Antabian, Minoosh Antabian	Mr. and Mrs. Hagop Bozian
Robert Badishkanian, Melkon Badishkanian	
Sarkis Aramian	Mr. and Mrs. Richard Aramian
Mr. and Mrs. Thomas Shahnazarian	Rose S. Shannin
John Dinkjian	Rose Dinkjian
Paul G. Krikorian	Arousiag Krikorian
Antranig H. Zaratzian	Mariam Zaratzian and Joan Horhorouny and Family
Baidzar Sanossian	Leon Sanossian, Michael and Eugenie
Our Parents	The Morchian Family
Peniamen Der Sarkissian	Baboomian and Der Sarkissian Families
Anne Hachadoorian	Dick Hachadoorian
Onnig Bedrosian	Araxie Bedrosian
Baidzar Sanossian	Leon M. Sanossian
Mr. and Mrs. Bedros Bondatzi	Mr. and Mrs. Arthur Sarkisian
Mr. and Mrs. Gregory Sarkisian	Mr. and Mrs. Arthur Sarkisian
Deceased Customers	Henry's Fine Foods
Avedis Ashjian & Hagop Harootian	Rev. Fr. & Mrs. Arten Ashjian
Andrew Tilbian	Dovie and Andrea Tilbian
Sarkis K. Tourian	Florence N. Tourian
Gadar Gladys Bozian	Mr. and Mrs. Victor F. Nemetz
Mamas Ashukian	Zabel Ashukian
Nazareth Babian	Mrs. Virginia Babian and Mr. and Mrs. John Backus
Giragos Kachadorian and Takuhi Antab	Mr. and Mrs. Martin Antab
Avedis Bagdasian	Dira Mayr Anna Bagdasian and Family

Memorials 1981

Item	Donated By
1. Muron Dove	Abajian Sisters
2. Right Side-Altar	Dr. & Mrs. Jack Dadian
3. Poorvar (Censor)	Stephanie, Jon-Paul, Nicole & Matthew Luke Dadian
4. Stain Glass Window	Mr. and Mrs. Levon Takvorian
5. Stain Glass Window	Mr. and Mrs. Richard Badishkanian
6. Chandeliers	Mr. and Mrs. Haroutune Toufayan
7. Right Side Niche	Hayr Soorp
8. Processional Cross	Hayr Soorp
9. Oil Paintings	Bard Family
10. Stain Glass Window	Mrs. Mannig Doerries
11. Stain Glass Window	Mrs. Mariam Topalian
12. 10 Choir Robes	Dr. Paul Krikorian
13. Chalice	Mr. and Mrs. Jack Dalakian
14. Priest's Chair	Dr. & Mrs. Zaven Ariyan & Family
15. Radiant Cross	Mrs. Atina Bard
16. Priest's Hand Cross	Mr. and Mrs. Bob Wyso
17. Gantegh	Mr. and Mrs. Harry Hagopian
18. 3 Divine Liturgy Books	Mr. and Mrs. Antoine Mouradian
19. Incense Server	Mr. and Mrs. Murad Kachoogian
20. Wedding Crowns	Nahabedian & Chamberjian Families
21. Large Altar Cross	Dr. & Mrs. Peter Boorjian
22. Pew	Mr. Henry Saruhan
23. Stain Glass Window	Mr. and Mrs. Harry Toufayan
24. Church Entrance Doors	Mr. and Mrs. William Kasparian
25. Side Gantegh	Mr. and Mrs. Philip Zaybekian
26. Mas Plate & Deacon Robe	Mrs. Alice Honanyan
27. Cruet For Wine	Bertha & Levon Barmakian
28. Bishop's Throne	Mr. and Mrs. Roy Stepanian & Family
29. Left Side Altar	Dr. and Mrs. Hratch Manoukian
30. Left Side Niche	Mr. and Mrs. George Bard

Compliments of
Armenian Church of Our Savior
Worcester, Massachusetts

Gold Page

Nanos-Simsarian Agency, Inc., North Bergen, N.J.

Hopping Funeral Home, Livingston, N.J.

In Memory of Oksian Kouzouian by Dira Mayr Ovsanna Kouzouian,
Teshko Kouzouian, Sarkis Kouzouian, Der Mampre Kouzouian

St. James Armenian Church of Westchester, Harrison, New York

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by Shoushan and Arax Barmakian

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In Memory of Joseph and Araksi Aryan
By Zaven and Janet and Grandchildren

Silver Page

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St. George Armenian Church Parish Council and Pastor, Fr. Yeprem Kelegian

Compliments of EXXON Car Care Center,
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The Sarkissian Family, Vartan, Mary, Robert, Michael,
Richard and June

Mr. and Mrs. John Karanfilian

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St. Sarkis Armenian Apostolic Church
Niagara Falls, New York

In Memory of Barkev and Dros Cerkezian by Kevork Cileli

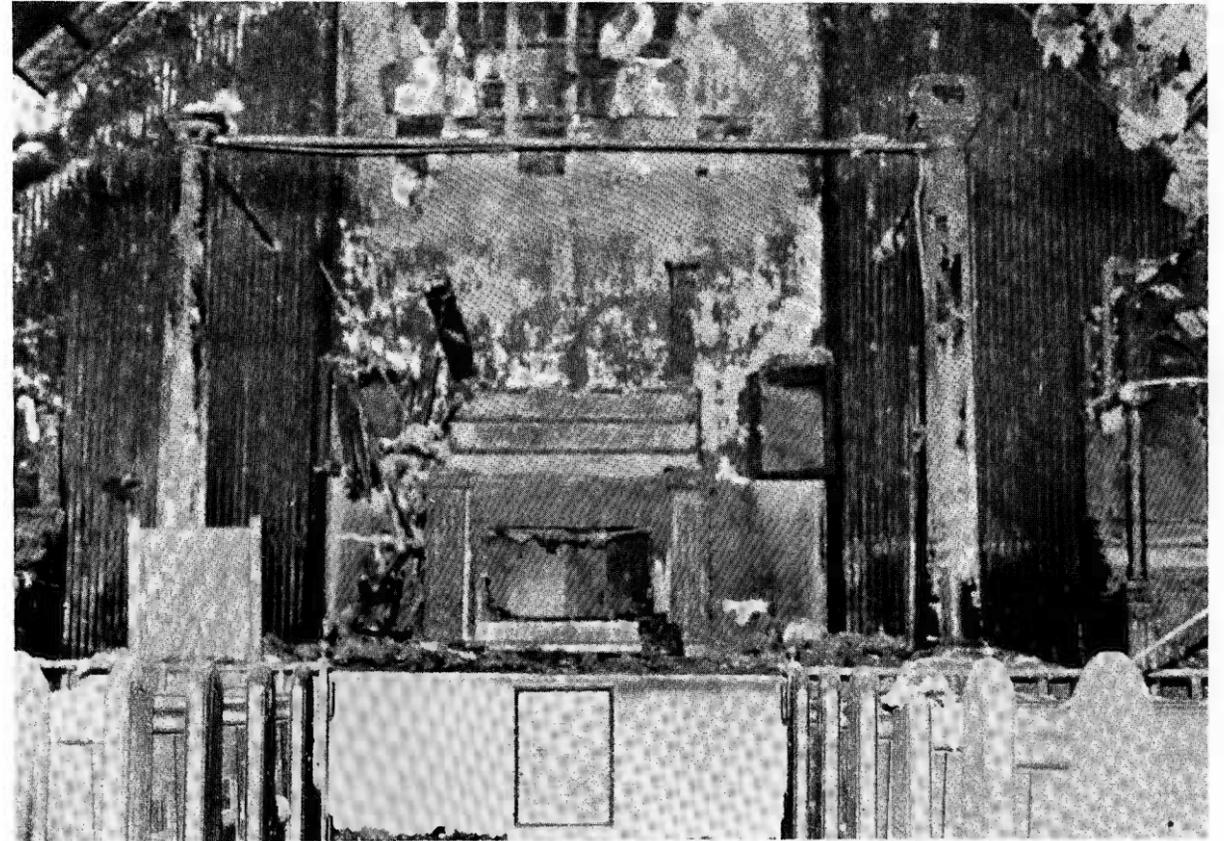
Movenpick, Rodeway Inn - East Hanover, N.J.

Holiday Inn - Livingston, N.J.

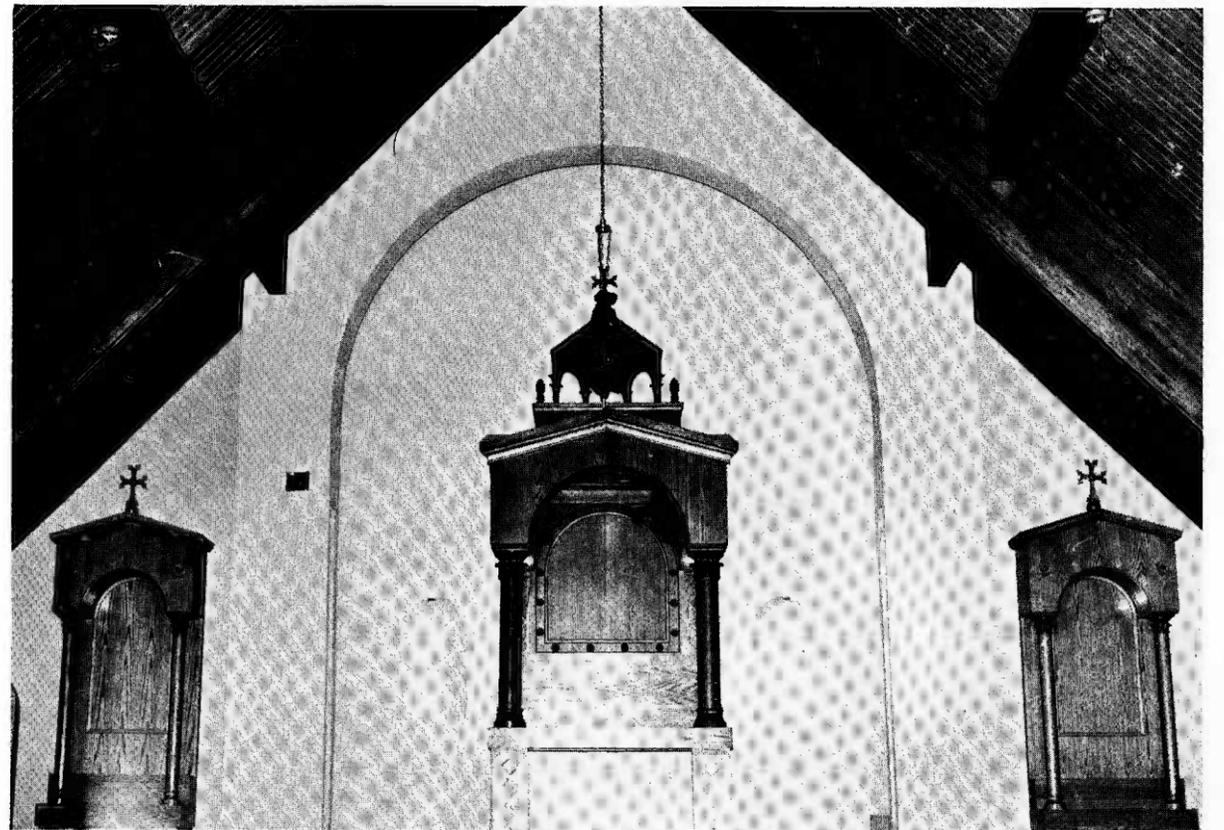
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March 26, 1980



March 14, 1982

