

ԱՌԱՋՆՈՐԴՈՒԹԻԻՆ ՀԱՑՈՑ

DIOCESE OF THE ARMENIAN CHURCH OF AMERICA, 630 SECOND AVENUE, NEW YORK, N. Y. 10016 212 686-0710

Archbishop Torkom Manoogian, Primate

DEAR ACYOA CENTRAL COUNCIL MEMBERS,

THE ENCLOSED SHEET WILL BE USED IN EXPLAINING THE RESTRUCTURING PROPOSAL, PREVIOUSLY SENT TO YOU.

KINDLY KEEP IN MIND THAT IF YOU HAVE ANY IDEAS RE-GARDING THE PROPOSAL, THEY SHOULD BE PASSED ALONG TO ME AS SOON AS POSSIBLE. THE DELEGATES' PACKET WITH RELATED ASSEMBLY MATERIALS WILL BE MAILED BEFORE AUGUST 1ST.

SINCERELY,

TAMES MAGARIAN

c.c. Primate
Vicar General
Operations Director of Diocese



DIOCESE OF THE ARMENIAN CHURCH OF AMERICA, 630 SECOND AVENUE, NEW YORK, N. Y. 10016 212 686-0710

Archbishop Torkom Manoogian, Primate

20 July 84

MESROB KERMIAN Administrative Director Armenian Diocese 630 Second Avenue N.Y.C., N.Y. 10016-4885

Dear Mr. Kermian,

This is to inform you and request your advice regarding the following needs:

(1) Typewriter--Editwriter Presently, I use a typewriter courtesy of the Ss. Vartanantz Church. There are various limitations to its use as regards my needs. I do a considerable amount of regular typing, in addition to "composing" for newsletters, flyers, etc., etc. In addition, there is the possibility that the Church may trade in its two typewriters (including the one that I use now) for one that would meet the needs of the parish. This would leave me without a typewriter. Thus, while the need is not pressing now, it may become acute in the very near future. The newer machines I have looked at require at least 900 - 1400 dollars.

At present, I need from time to time a calculator. Until quite recently the Church secretary allowed me to use her's for my calculations "ever, she has left as the Church secretary culator which culator which

I would like to purchase one for my use, requiring 35 dollars (on sale).

(3) Mailing listing managment As I have stated for several years now, the need to keep accurate and up-to-date listing of youth is as important as any work we do in this area. We must, as other denominations and "cult-type" groups do, be able to send pertinent and dated materials to all Armenian youth. Presently, the National Youth Listing is in the hands of a couple of young people who, at their leisure, maintain the list on their homecomputer. This started as a good idea. However, it has turned out to be a major problem since the list is increasingly obsolete with address changes, as well as not having the number of names it should. (i.e. when we spoke a few months ago you mentioned that your daughter was not

receiving ACYOA/Armenian Church YOUTH mailings. I submitted the name but still do not see her on the most recent edition of the list. This is frustrating.)

The only solution I can accept is for me to have direct access to the maintenance of the listing, and avoid transitions of ACYOA members, etc. This could be accomplished with the use of a office computer, a terminal of some type, or the buying of space on a major computer service.

I realize that if I suggest that we could use a office computer for this work I may sound extravagant, but the facts speak for themselves. In fact, a graphics office/personal computer would enable me to do alot more and save alot of time. The typewriter, calculator and this mailing list problem would all be taken care of at once. Now, how do we find the person who would donate such an item? It's the same old problem.

Along another line, I would like to highly suggest that we consider beginning a vital statistics "bank". This would entail gathering data on our Diocesan population - demographics. Where the concentrations of Armenians are, where they are moving to, their age, family numbers, trends, birthdates, marriages, baptisms, funerals, professionals, artists, etc., etc.

Just knowing the Armenian birthrate/baptismrate would assist in anticipating Church School and Armenian Language School needs in the years to come. (i.e. curriculum, books and materials, beachers, facilities, etc.) This would also assist with preparing for Camp, ACYOA Junior and Senior type programs, as well as directing materials, mailings, etc.(propagenda in its real and unblemished form) to the right purpose. In this way we would realize a much stronger return on our time and efforts, and perhaps begin to fulfill our mission as the Church as a leader of its people.

Mesrob, these and many other things are on my mind as regards our Church, in particular who our Diocese can be more effective and its presence felt by the parishes and the individual Armenians living within its jurisdiction.

I should like to receive your advice on the aforementioned and perhaps discuss at our leisure other items of need and interest.

Sincerely yours,

See you July 26-11-AM FOR STAFF INTS.

WILLIAM GALLAGHER
Bookkeeper
Diocese of the Armenian Church
630 Second Avenue
N.Y.C., N.Y. 10016-4885

Dear Mr. Gallagher,

Enclosed you will find a check in the amounttof \$119.38 to cover charges made to the ACYOA Senior Division Account for a Luncheon on June 15th at the Diocesan Center.

John Goodwin informed me that he charged the luncheon expenses against the ACYOA Senior Division Account.

Although this may be the standard practice, I would like to be informed when other people make any charges against this account. This simple courtesy will better enable me to keep track of budgetary outlay.

If there are any questions, please do be in touch.

Thank you,

JAMES MAGARIAN

c.c. Administrative Director



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DIOCESE OF THE ARMENIAN CHURCH OF AMERICA, 630 SECOND AVENUE, NEW YORK, N.Y. 10016-4885 212 686-0710

Archbishop Torkom Manoogian, Primate

25 July 84

DEAR ACYOA CENTRAL COUNCIL MEMBERS,

As briefly mentioned during our last meeting, if time allows an attempt will be made to put together a "ACYOA Central Council Handbook" before the Council Transitional Meeting August 31st.

As a base, the outline previously used will be included. However, Council members should inform the Executive Secretary of any additional "needs" of such a Handbook.

For example: simplified procedures, basic duties and responsibilites, as well as "extra" responsibilities will be identified. A "how to" section will be added regarding visitations, regional meetings, etc.

Keeping in mind the time factor, we cannot be too elaborate. But the basic needs must be included.

Please make a very brief outline and send to the Executive Secretary as soon as possible. If you feel that there isn't any particular area of need that you can suggest at this time, you needn't respond.

Sincerely yours,

JAMES MAGARIAN



Saints Joachim & Anne Armenian Apostolic Church

July 31, 1984

Archbishop Torkom Manoogian 630 Second Avenue New York, N.Y. 10016

Dear Surpazan Hayr:

As you know, the 1984 National Sports Weekend will be proudly hosted in Palos Heights, Illinois. There are many exciting and fun events scheduled. Let me run through the Weekend activities:

Wednesday, August 29th

5pm-9pm - the first delegate meetings will be in session

10pm-? - Cheezy Wine Party in the Executive Suite at the Holiday Inn

Thursday, August 30th

9am-9pm - Delegate meetings are scheduled

11pm-130am Chicago Blues Cruise along Chicago's lakefrontskyline

Friday, August 31st

9am-3pm - delegate meetings

7pm-9pm - Home-∞oked Armenian Buffet at poolside of Holiday Inn

9pm-2am - Armenian dancing in Ballroom

Saturday, September 1st

9am-5pm - Sproting events at local high school

7pm-9pm - Alumni Dinner at Lexington House

9pm-lam - Armenian Dancing

Sunday, September 2nd

10am-12pm - Badarak at Sts. Joachim & Anne Church

12pm-5pm - Final Sporting Events

9pm+10pm - Awards will be given out

10pm- ? - DANCING!!!

Monday, September 3rd

11am-? - Cookout at Sts. Joachim & Anne grounds

Surpazan Hayr, we invite you to please be out guest at the head table on Saturday at the Alumni Dinner Dance. On Sunday, in your honor, there will be aReception with Central Council, Chapter Chairman, and guest in attendance at 6:00 p.m. Following, at 7:00, your presence at the head table for the Awards Banquet & Dance is once again requested.



Saints Joachim & Anne Armenian Apostolic Church

Mr. Archie Aznavoorian, along with another Armenian officen will accompany you throughout the Weekend. We would like to please know your flight itinerary so that arrangements may be made to recieve you at the airport by Mr. Aznavoorian.

We look forward to sharing this very meaningful and exciting event with you.

Sincerely,

Susan L. Sahagian
Senior ACYOA

P.S. If any specific needs arise or you have any questions, please contact:

Kevin Giragosian (312) 448-1818 թերքար, խոնՀեմանիր Հայաստար Աշտնուխանիր փառն փողիաբ Ոփեսանաշանութեար Հրա Ոմրուափան Տին. Ըտնէ մանորար

Սիրելի Տիկ. Շ. վարսեան,

Հետաձայնային մեր հաճելի խօստկցու հան հիման վրայ կը գրեմ ձեզի, Հետաձայնային մեր հաճելի խօստկցու հան հիման վրայ կը գրեմ ձեզի,

1- Ասաջունե Ոնեամար Հայն, ժրեն ։ Ֆ հանասը Ոնեւ Որուների ւմ ընկելելու արևանալան արևության արև բու, մենաշանըքու չայց. Եկնութցւույ Եննատոտնմանան խուղեն Հայրե ւրգ այցելունետն ամառնային ծրագիրը։ இந்த வர் விரவின் நிரவின் குற்று இந்து கடிகையான்று நிரும் நிரு நிரும் விருந்த நிரும் கிரும் கிரும் கிரும் கிரும் -արկացողուխեամբ որ մեր երեց զաւակները միասին կարենանք բերել որպեսզի անոնջ եւս իրենց մատղաչ տարիքին ճանչնան չայրենիթը եւ իրենց մէջ արմատաւորուի Հայրենիջի հատկացողունիւնը եթ իրականութիւնը։ Մինչեւ այժմ՝ ինչպես շատերուս համար, իրձնց համար ամեն ինչ Տերևան է ևւ վերացական պատմունիւն։ Արերդը չառիրանի բ ան սնա5 խաղահավատաւթ_{իր}աղե թե Ղայոբնավ քրձա*թ*ը կը պատրաստուինք այս ուխտագնացութեան։ Մինչ այդ տակայն, որոշ նախապատրաստունիւններ պէտը է ըլլան ինչպէս մեր կողմէ,նոյնպէս կը յուսանը իիիւարագայութեան գետ Մշակութային կապի Կոմիտեր կողմէ, ձեր ազնիչ միջնորդութեամբ եւ Հոգատարութեամբ։ լեր յուսացածը կամ ակնկալութիւնը այն է որ՝ ինչպէս խումրին երիատոանմրբեն ին վտிրքբը ատաք օարար գաղբեսք սքոսք նսմանար հանառի– մունըները, այնպես ալ մի դանի ժամով ճեր փոջրիկներուն առիթը ընծայուէր դաստիարակ-ուսուցիյի մը Հոդատարութեան։ոՄեկը որ անգլերենի ծանօԹ բլլալով անոնց գետ պարտակի Հայոց ՊատմուԹեան, Մշակոյնի, շայրենիքի յառաջուիմունեան եւ նուանումներու ինչպէս նաեւ Հայերէն խօսակցութեան նիւթերու շուրչ։ Հայկական պարի տւսուցման Տամար կարող են միանալ մեր խումբին որ իրենց Տամար դժուար պիտի չըլլայ։ ՚՚՚Նացեալ ժամերուն երենն ալ մեր ՏոկողուԹեան եւ Տոգատարութեան տակ պիտի մնան։ Մեր զաւակներն են - Զաւէն 14, Պերե 12, եւ Սարօ 8 տարեկան։

2- Ներկակետը ձեզի կը դրկեն պատճենը այն համակին գոր Յուն. 23.
1984 Թուականով դրկուած է Մեծայարգ Տիար Հ. Բաբայեանի հատցէինք Կրկնելով նամակին միտը բանին, կը յանձնարարենը որ Օր. Վիվիըն Ջարարեանի առիթը տրուի Հայրենիրի մեջ ուսանելու։

ժանին սշոսութարարը տանգլուտի ին ջնաժինըերնն Հրատոնրեք տիտաբաքը որ նրեսորուտչ է քաղ սչ՝ սնոքրոժի նտա տիրը, Հավատար տանաժահիր։ դանգոսն է սն Յունիոբը տտաչ Ոնիսնժն արմբան ննքահ սն ին միդսո-

տատարնարը ստանուի ավրճար քաւ, իրժերդ։ ին Հաւասարն սե տատարնարն ժետկար պիտի նքնալ. 6տ1ն սեճար Տաւա

ակութա տոնտոււլով դյաղն, գրժ ամչուրբլու՝ ետվն ավրարմ չտվերրինի դէչ գրև գրածն տրմդրլու Պիտարմ, Ողընկանի վայնանանան վետչերինենըն դէչ տարկն չաքրդրան

Uhpad be Unofapap

Տ• միխարբունչը» ժամաբերը Հաժրթան Հավիր Հայան Սրաշիրիկենը համասանիր խներերինը ուրեմն, կոմիտէէն որ այսպիսի ծրագրի մը յարմարող անձ մ մը արամադրուի մեզի։ վեգափատ Ձէր, ին խոսերը սև այս ըտոիր մաժն ան շազբին ղատգրի սև-

աներոնը, Հանատան անահամայիր՝ բեբ այմանիոր հանդան արգ դն անադամենբքի չըլլայ Մշակուխային Կապի Կոմիտեի միջոցաւ, 1)+ իչմիածնեն մեկը ընկերանայ մեզի մեր օրական արշաւներուն, ամբողջացնելու Տամար պատմա-կան, մշակութային ինչպես մանաւանը Հայ եկեղեցւոյ առնչութիւն ունեցաղ տեղեկութիւնները։ Եթէ այդ անձը մի ջիչ անդլերէն ալ գիտնայ աւելի լաւ, այլապես, Երեցկինը եւ ես կը լրացնենք այդ պահանջբը։ յոլ ըախատարոսողովը, ղօտաոսնատներ ճոտը "և տու արգիր դեմի չբա նքնարու անածն մետնաւի Հաւատահան Հահան թե ժինայի օնբնն նրեշարնամբա មិត្ត ប្រុស្នា មិនក្រុម

գ. խումբին Հոն գտնուած չրջանին՝ երեք կիրակիներուն, աղաքը ներկայ պիտի ըլլան ը. Պատարագի եւ պիտի Հաղորդուին։ Կ տռաջարկեմ որ այդ երեք կիրակիներուն այցելենք Ս+ իջմիածին, Երեւենի Ս-Սարգիս Էկեղեցին եւ ֈֈ. Գեղարդ։ Ձերդ վեճափառութեան արտանութեամբ պիտի փափաքէի դարձետլ առիթը ունենալու р Պատարագ մատուցանելու Ս. իջմիածնի մեջ։

վեգափառ չէր, մեր այս այցելութեան առթիւ եթէ ծառայութիւն մը կրընանը մատուցանել, ան⊊ուն•րէն երջանիկ պիտի ըլլանը։ Կը յուսամ ժա⊷ մանակը ուջ չէ Զերդ վեգափառութեան փափաթը յայտնելու Առաջնորդ Սրբազան Հօր եւ կամ ինձի ուղղակիօրեն։

Ակնդետ կը սպասենը ֈ- իչմիածնի եւ Ձերդ վեգափառութեան சதாபுயம்யை நம்தித்தாம் சுர

մարդանագրում բուսանություն որ հանարանանան ան

2. դենառբո ԱՀՐՈ+ ժանանաբրար

Ո+ ՄՀՆիագիր, Ոսմբատիար Հայապատր մբշափաս ժանսնիան Ողբրայը Հայոց մբշափաս ժանսնիան Ողբրայը Հայոց

վե\$ափառ Տեր•

Արաջնորդ Սրբազան Հօր՝ Գերչ-Տ-Թորդան Արջ- Մանուկեանի, որոշունով նշանակուած եմ Հայց- Եկեղեցւոյ Երիտասարդաց խումբի, Ամառնային Նշանակուան եմ Հայց- Եկեղեցւոյ Երիտասարդաց խումբի, Ամառնային նշանական, Երէցկինս՝ Անահիտը եւ մեր զաւակները, Զաւէն՝ 14, Հեր Հ՝ 13 եւ Սար• 8 տարեկան։

Թե Երեցկինին եւ Թե ինձի Համար ասիկա մեր երկրորդ ուխաագնացութիւնայցելութիւնը պիտի ըլլայ դեպի Ս+ իչմիածին եւ Մայր Հայրենիչ։ Երեցկինը 1969 -ին Ուսուցչական խումբի հետ եր, իսկ ես՝ դարձեալ Երիտասարդաց խումբին հետ, 1973 -ին։ Երկուդս ալ ջերմօրեն եւ երախատգիտ
տութեամբ կը յիչենը հայրենի պետութեան եւ Ս+ իչմիածնի՝ Ձերդ վեհափառութեան, հոդածու հիւրընկալութիւնը։ Մեր զաւակներուն համար՝ որոնք
որդան ալ մեր եւ Եկեղեցիի չունչին տակ մեծցած ըլլան, ասիկա առիթ
որդան ալ մեր եւ Եկեղեցիի չունչին տակ մեծցած ըլլան, ասիկա առիթ
միայն հայրենի յարկի տակ, Ս+ իչմիածնի չունչով եւ Ձերդ վեհափառուԹետն օրհնութեամբ։

աբին, ահարնդէ 3րևմ մելափասաքիր ըն արմրան միակ աքվեր մանք դև կարա Մաժայր ըմտոլն դրև բևկատատեմ որևաք ընտ ընտըն հետուն ուներ մանն դակ-Որնրանի փանգասունի որրեր «Հասորնամ բուտունը» և հարա բոլ կանմ դև կրքա-

- ա. Մատչանված բոլ աստունորությանը հարդեն ընթեր։ Պետ հանանաժանություն ու հանանարի արանանություն և հանանարի արանանություն հանարարության հարդարությանը հանարարությանը հանարարությանը հանարարության հանարարությանը հանարարության հանարարության

րերույ՝ Ոսմրատնար Հաിտատոր Ոշտնսքային դատի դողիաքի Մեսառաջոտրի Հայսքերոր Հրա Պանմմբս Հաղտմատորար՝ Հախամաշ Որգողանմ Տիան

3արգելի Տիար վ+ Համազա**ս**պետը,

տութետր, Ողատրայիր ժառախանանչանար Ցահատաննի՝ խուղեն։ գնը տատա բրն տատչրսնմբիսու Հայն+ բնբմբնոս՝ բնիատոանման ժամղանբնուս-երար, Ողատրայիր ժառախանանչարար Ցահատաննի՝ բնբարոանման ժամղանբն-

քսաներեց Հոդինոց խումբին առնքեր, մեզի հետ պիտի ունենանց նաեւ մեր երեց զաւակները, Զաւէն`14, Պերճ`13, եւ Սարձ`8 եւ իրենց հասակակից Ռաչչի Պալեան`14 տարեկան որ իմ դաղուքի հարադատներեն է։ Երեցկինին եւ ինձի համար ատիկա մեր երկրորդ այցելուքիւնը պիտի ըլլայ։ 1969 —ին ինք մատ կը կազմեր Ուսուցչական խումբին, իսկ ես` 1973 —ին դարձեալ Երիտատարդաց խումբին հետ էի։

մաճաղայն ինքուրի ռնակը դէչ արնունու դրջաժայր գաղարակն։ ոն աշնախաշկարը սմշաքրբնիրն՝ Ծարի ան աշինը մաշ տամ իսողեկը, չաինրատունությանը վաճառի դէչ ակար չիշենրքանաշիրն։ Ո՞ւն մասմաժեսշկի-Ոստշրսնմ Ոնետմար Հօն աշմմաշագ գբն չրատմեր, անմեր արմբար բրճ ան Ոստշրսմ Ոնետմար Հօն աշմմաշագ գբն չրատմեր, անմեր արմբար բրճ ան

ը ու արդանում արտարան եւ արդեր արդերություն արջաննել արտական արտարարը ու արտարան ա

տրեքենքը ժիարտը։ Տարտքստագ ստասանիչորնն թե ղգմի նոյքբնաքնեքին արջատն մարբ նիչ ղն ստորքաժաղը դանտոպն դրև բնրատտաներբնատր Հաղտն՝ ին հրաներըն ան ընա․ Որնթաքի մանզատունիքորբնքը օմասորքավ բո ատաղակաները Հաղան ա-

նաւլ, ընժի Աւռաւնաւլ բւ Դամավեժանար «անիկկեսաւնաւլ։ ոտանչենն ն, տատչաննել ետգրբն բնբնի — խօստննանար շտնբների կեռաւ մեսւերորն բւ բնիատոտեմրբնաւր մետուսն մրոշատորնիր՝ տատւօսբար մա ե- Հիղրաւբնան տոնբան տանկոբնաւր դատրոննաց մբնավանրես։ Աբնանրքի բնրք։ Ժրարրևսք թե տնաշաթրանար արգրևսք անանաժանիր ղիտնը հանատուβիքը նամաստիթոսքիները և նեսանովիր մրմչըն չէ տաաչտենու դանժ ոն դատրածար տի շրատեննին նքնար + + + ծսեր ին երևրը։ Ո՞ցոսք աղբրանրիք չ Հաղագանրին ան աղատրանիր տնե տաճ օնրևսքը մաստիթոսքիքը թևգանովնմակար ըսքաղաքնա աննրք իրանանարրընն բանքը։ Ֆն Ղսքոաղ մաներն ա Հույ վետն բեն իսքունն տներք իրարժանարրը իս քանանարը արևունը ու անարին Հանապարենիքըն՝ Ոսվրատիար Հանաստարի Ոսքապասույրընն բանակին

եր իրերն տատողսութերողեւ Օժոտորտե էր խհաչենքըն մարսըն։ Հատ երչ ժիարտեր, տուրա տոտագի երարարարը եւ ՍՀ դիտոր Հաուրանամար բա Հատ երչ ժիարտեր, տորաբատագրար նքան ան տոս ասան քաշ չաներեր իար Հատ երչ ժիարտեր է ծաշտարներին արգն սևսւր Հետ արդիչակարութիւր Ժուրարինիրն՝ տերան է ծաշտարներին արգն սևսւր Հետ արդիչակարութիւր անակ Ժ- բարորակար իրարարություններ

ջսո ին ժաղուքի։ ռար անակ դյար։ Ո՞յո դասիր անքեր Ճետք էի Տիք Հանք մանորարիր բեե Օնսքար դյանրան անաչբեսքը՝ եսքսեր ան դրժի չրա բք դրն Հոքսմշերար Որչնադր>ա բ ինդրբք սն տՂմ մտոտիանաին արժքենքրի արմբար նքան։ Որչնադր>ա բ ինդրբք սն տՂմ մտոնաան անաչբեսքը կանսմ բր դիքորբնուր դիաչան։ Հարհսաքիքը Շրբք դիտՂր աստղջեր մաստիանար դն Դապիանրբքուլ խօստինաժամեսքի չրա բմսմ չսնո փաննբնաքը Հաղտն ին իրժերըն դառրաքան կան-

աստչանք ղնը է թե քն Ղաքտաղ ան Հաղագայը 8,նքքան թե ք,նըմատաչէն։ Ֆիքը դն վահբք ինբըն Հայնբրաքինքրեսքը Հրու ՄՊո դէքն եղ քամդէ ըսև ամաճն ջարօխարար Հայնբրի ետևետաքը, քանքրաքու Հաղան տանե խօստքնաքբե ժսնջաջբք " Հանսքագային " խատանբաք դէք Տաեխսքար բնաժին դն սեսվ բ• խօստքնաքար Հայրնքըն սեսսենղար քատաքնացնբաղե քն Դբքաժնաքի բա

ետքսն է թե մաքն արմրակ բն ղրն մանաքերար։ նքքար՝ Ողբնիկքար Տեչարակի մոնսանի թե նրկրևութրար անմերնաց հաղորհաւր Հաղան՝ աշտմեր բշարակաքերքը սերի ղրն շաքրչիր տան դրգնագ մա Որորաքան Հաղան՝ աշտմեր բու արդանաքանին հայր դրն շաքրչիր տան դրգնագ մա Որորաքան Հաղան՝ աշտմեր բու իրջի Հաղան, իրչաքո դարք խուղեր արդելն լանբնի է դիայը Հայնբրի Պանլի տալ։ Ողբը Տարծ ակաի նրբրծ ան տրսրծ վենոակը գրիր կենբ։ Հայ բ։ տվմ

նարծիր։ բմաջ վահմամես-իթրորթեն վ,նքքար գտղարտվիր բե նոա դբն խնթմ--3բն ղտորա-րսն Համագուքբար տքած սերկրծ բե վն Ղսեսարճ ան աքած

ատի մետնու բևչարիսշերար։ Որքրեր ին տատորրծ Հաժերքի տաճաւի բւ ռոշևն շամն դրև տածբևսշր

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8+ մի**խողբո ել ՀՀ։ Դ** ժանակերող

St. Mary's Armenian Apostolic Church

4125 FESSENDEN STREET, N. W. WASHINGTON, D. C. 20016

> REV. VERTANES KALAYJIAN, PASTOR TELEPHONE: (202) 363-1923

August 3, 1984

Mr. James Magarian, Executive Director, A.C.Y.O.A. 99 Long Pond Road Tyngsborough, MA 01879

Dear James,

Enclosed is my report. Pursuant to our inquiry concerning summer work-study in Armenia and the chances of having an additional ASP group, I received a positive response for both. The following should be kept in mind.

- a. Work-Study Program. I mentioned the possibility of placing the participants in Golkhoz or Sovkhoz (cooperative or state farms) \mathscr{N} archeological projects. I may add that a few of whe participants could be placed in the Camps (Pioneer Jampar) where the Diaspora students are hosted. They could help as counselors. It must be said that under these programs the living conditions would be more spartan than what we experienced under ASP.
- b. Expanded ASP. My proposal was received favorably both by His Holiness and Mr. V. Hamazaspian. Mr. Hamazaspian's solution-suggestion was, instead of having two groups on different dates, send one group expanded to include 45-50 participants. The group thus could be handled at one and the same time divided into two sub-groups under two different teams of group leaders. His concern was mainly visa and processing problems which are understandable.

I hope these programs could be developed as soon as possible. to be in place for the next season. If I can be of any help please call on me.

Prayerfully yours,

Fr. Vertanes Kalayjian

Encl.

VK/pw

St. Mary's Armenian Apostolic Church

4125 FESSENDEN STREET, N. W. WASHINGTON, D. C. 20016

REV. VERTANES KALAYJIAN, PASTOR TELEPHONE: (202) 363-1923

Aug. 3. 1984

Dear Tinny,

The enclosed package includes:

a. A letter reporting on my findings on "Work-Study Progren" and Proposed expension of ASP.

6. Outline for final Report by the Director and Staff, which should remain attached to my report.

c. My report

1. ASP 1984 Schedule

2. General observations and recommendations.

d. 1982 Report

e. 1983 Report

f. My Correspondence with .-

1. His Holiness

2. Mrs. Shake Varsian (Armenian)

3. Nr. V. Hamazasbian (Aemenian)

4. The participants (Explict)

5. Mr. A. Mardirosian's letter in response to my letter to Mrs. Varsian.

i. A copy of the song sheets I used to sugglement the song list included in the handbook.

Prayerfully & V. Holayjian



How I rejoiced when they said to me Let us go to the House of the Lord. Psalm 121:1

Anog. 9, 1984

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Father Vertanes Kalayjian

St. Mary's Armenian Apostolic Church 4125 Fessenden Street, N. W. Washington, D.C. 20016 Office: (202) 363 - 1923 Residence: (301) 942 - 2434



DIOCESE OF THE ARMENIAN CHURCH OF AMERICA, 630 SECOND AVENUE, NEW YORK, N.Y. 10016-4885 212 686-0710

Archbishop Torkom Manoogian, Primate

5 September 84

JOHN MERIGIAN 508 East Ann Street Ann Arbor, Mi 41804

Dear John,

We extend to you a heart-felt appreciation for your participation in our religious program at this year's ACYOA National Sports Weekend.

"INSIGHTS" provided for the participants an alternative to the usual itinerary of athletics, socials, touring and the like. The alternative was a meaningful and well executed opportunity for the young adults at the Weekend.

We appreciate your participation and sincere commitment. We especially appreciate your cooperation with Dean Shahinian, who took charge of the program and followed up on it.

God's blessings to you in your endeavors in Ann Arbor. If you are in the Boston area, please do be in touch.

Stay well.

Sincerely yours,

JAMES MAGARIAN



DIOCESE OF THE ARMENIAN CHURCH OF AMERICA, 630 SECOND AVENUE, NEW YORK, N.Y. 10016-4885 212 686-0710

Archbishop Torkom Manoogian, Primate

5 September 84

YERETZGIN ROSALIE PAPAZIAN C/O St. Gregory of Narek Armenian Church 666 Richmond Road Richmond Heights, OH 44143

Dear Yeretzgin,

We extend to your a heart-felt appreciation for your participation in our religious program at this year's ACYOA National Sports Weekend.

"INSIGHTS" provided for the participants an alternative to the usual itinerary of athletics, socials, touring and the like. The alternative was a meaningful and well executed opportunity for the young adults at the Weekend.

We appreciate your participation and sincere commitment. We especially appreciate your cooperation with Dean Shahinian, who took charge of the program and followed up on it.

God's blessings to you in your endeavors in your parish.

Stay well.

Sincerely yours,

JAMES MAGARIAN

Alrmentain Chuirch Youth Organiszation of Almerica

Archbishop Torkom Manoogian, Primate

October 24, 1986

10 37

His Eminence ARCHBISHOP TORKOM MANOOGIAN Primate of the Armeian Diocese of America St. Vartan Armenian Cathedral 630 Second Avenue New York, NY 10016

Your Eminence:

This is a status report of the Armenian Church Youth Organization of America. It includes the number of parishes in our Diocese, the number of organized ACYOA Chapters, the number of potential chapters, and the number of dues paid members in the ACYOA. It will also include a treasurers report, and my evaluation of the present state of the ACYOA.

At present there are approximately fifty-five parishes and mission parishes throughout the North American Diocese of the Armenian Church. Of these fifty-five parishes there are only eighteen established ACYOA Chapters in our Diocese. Realistically, I see at least ten to twelve other parishes that could immediately organize into chapters with the proper guidance. Of the eighteen organized ACYOA Chapters, here is a list of actual dues paid members and there respective parishes;

CHAPTERS	MEMBERS
Bayside, NY	23
Cambridge, MA	
Cleveland, OH	
Detroit, MI	
Evanston, IL	
Lawrence, MA	12
Lowell, MA	7
New Britian, CN	
Northern New Jersey	39
Palos Heights, IL	17
Providence, RI	39
Washington, DC	37
Watertown, MA	32
Westchester, NY	9
Wisconsin	37
Worcester, MA	
Wynnewood, PA	50



TOTAL....457 Dues Paid ACYOA Members

Armenian Church Youth Organization of America

Archbishop Torkom Manoogian, Primate

Finally, the treasurers report is as follows; if the ACYOA pays all its current bills, the ACYOA National Budget will be at a deficit of 1,000.00.

Therefore, in summation, the ACYOA has a mere eighteen active chapters, a total active membership of 457, and a national budget of negative 1,000.00 dollars to plan and implement current programs, and develop new ones.

Evaluating the current state of the ACYOA is very simple. This organization is in a critically urgent stage, and needs a whole new plan of revitalization. I appeal to you to consider this mater very seriously.

The first priority of business should be to find a new Executive Director of the ACYOA. As the Acting Executive Secretary, I am only fulfilling the minimum requirements for the existence of the organization. A full time director is needed immediately.

As far as the number of members, I ask you, are you ready to leave the Diocese of the Armenian Church of America to 457 people. This is the actual number of members who are being trained to carry on the mission of the Armenian Church. This figure is critically low, and we need to attract both old and new members..

Finally, the issue of finances. It is time that the Armenian Church invests into there future. Any organization needs money to exist, and as you can see the ACYOA National Budget is out of money. The Central Council of the ACYOA has proposed a vigorous fund raising campaign. This campaign comes under a new program called the ACYOA National Committees. I believe this is the beginning of revitalization of the ACYOA. It is crucial that it has the support of the Primate and the whole Diocesan Council.

In closing, I hope that together we can work through this critical time. I will be avalible to assist the ACYOA in anyway possible, but it must be acknowlegded that major reforms are needed, and they are needed now!

Most Respectfully Submitted,

Anthony J. Barsamian, Jr. Acting Executive Secretary







DIOCESE OF THE ARMENIAN CHURCH OF AMERICA, 630 SECOND AVENUE, NEW YORK, N.Y. 10016-4885 212 686-0710

Archbishop Torkom Manoogian, Primate

5 September 84

DEAN SHAHINIAN 8909 Captains Row Alexandria, VA 22308

Dear Dean,

Yes, your efforts paid off more than you know.

Finally, I think since 1976, an organized non-athletic/social activity was offered and took place at the ACYOA National Sports Weekend, mainly due to your efforts and generosity. You should feel good about it.

Most of the comments were positive and enthusiastic. The participants in the seminars appreciated the effort and will undoubtedly look forward to similar offerings in the years to come.

Our sincere appreciation to you in taking charge of the proposal of the 1983 ACYOA Assembly. Perhaps we might not have been able to reach that item if it were not for your volunteer effort.

If you would like to write a news release on this successful activity, it would be very appropriate. If you wish, send me an outline of information and I shall write the article therefrom. Either way, it must get into the Armenian Press. I'm sure you'll agree.

If you are so disposed, and I realize that this is alittle early, it would be a pleasure to work with you for next year's effort. In this way we can include annoucements of the offerings in the general and special mailings, articles and over-all preparation for the entire weekend itinerary. Think about it.

Again our thanks to you and your seminar leaders.

Sincerely yours,

JAMES MAGARIAN

c.c. Primate

MAILGRAM SERVICE CENTER MIDDLETOWN, VA. 22645



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DIOCESE OF THE ARMENIAN CHURCH S TERZY 630 SECOND AVE NEW YORK NY 10016

THIS IS A CONFIRMATION COPY OF THE FOLLOWING MESSAGE:

TDMT NEW YORK NY 09-05 0339P EST
INT HIS HOLINESS CATHOLICOS VAZKEN
ETCHMIADZINARMENIA (USSR)
AMERIGAHAYOTZ AREVELYAN TEMEE YERIDASARTATZ GAZMAGERBOOTYAN 38 ERORT
DAREGAN HAMAKOOMARU NAHAKAHOOTIAMB ARACHNORT TORKOM ARKEPISCOPOS
MANOOGIANI DEGHIOONETZAV PALOSHAYTZEE MECH MEDZ KHANTAVAROOTIAMP YEV
HAYDNETZ YERAKHDAKIDOOTYOON TZERT SRBOOTIAN TZOOTZAPERADZ HAYRAGAN
KHUNAMKIN HAMAR EE MASNAVOREE AMARNAYEEN MIAMSYA TASUNTATZKNEROO
ARTIV. EE SURDEH GUMAGHTENK YEV KHONARHAPAR GAGHOTENK TZER
AREVSHADOOTYAN YEV KACHAROGHCHOOTYAN HAMAR YEV ANSASANOOTYANUH HAMAR
MER HAVADKEE GETRON SOORB ETCHMIADZNEE. AMEREGAHAY YEGEGHETZASER
YERIDASARTATZ GAZMAGERBOOTYOON

HAGOP MAGARIAN VARICH KARDOOGHAR MELINA SPINUZZA ADENABEDOOHEE ACYOA

COL 38

15:41 EST

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DIOCESE OF THE ARMENIAN CHURCH OF AMERICA. 630 SECOND AVENUE, NEW YORK, N.Y. 10016-4885 212 686-0710

Archbishop Torkom Manoogian, Primate

6 September 84

ARDA NAZERIAN Chairman - ACYOA Central Council 186-39 Midland Parkway Jamaica Estates, N.Y. 11432

Dear Arda,

Another Assembly and Weekend is behind us, and just when we think we have done our work and may have alittle time to breathe....more work is yet to be done.

I hope that you arrived home safely and that all is well.

Enclosed is the Brief for the Primate and Diocesan Council. In looking at my records, the Diocesan Council did not officially approve the elections and proposals from the 1983 Assembly in Toronto. Although this is many times rubber-stamp approval, it nonetheless is part of our "laws" and could be interpreted by some as invalid. In any case, we'll see what happens this year and follow up on it.

Early next week I shall send to the Council the following: Listing of regions and programs assigned to each Council member; explanation and remphasis of items covered and not covered in our meeting; and some information on proper procedures.

Letters of appreciation have been sent to Father Garabed Kochakian, Dean Shahinian, Yeretzgin Rosalie Papazian, John Merigian, Melina Spinuzza, and others who assisted in the Assembly Sports Weekend. Letters will be sent to the Host Committee, AFTER their report has been filed. Letters will also go out soon to past Auditing and Nominating Committee members, as well as newly elected Council, Auditing, and Nominating Committee members - upon approval of Diocesan Council.

You should prepare the Agenda for the October Council Meeting. I shall confirm the date with you and the other Council members as soon as I can. We shall review the Agenda and it will be sent out at least two weeks before the meeting.

I also want you to have a list of names prepared for the meeting of those people in the various regions who can and are willing to assist the Council Regional Representatives this year. These people will be voted on by the Council and appointed accordingly.

Regarding the regions, we must see to it that all regions have a Fall Conference this year. The most appropriate weekend for this is the weekend following Thanksgiving - November 24th. Each Regional Representative should convene the meeting at a convenient location/parish in the region. A short agenda of ACYOA program promotion and possible regional activities (realistic and short range) should make up the bulk of the Conference. Related activities for the participants is a must.

The fact that Detroit has an annual dance that evening should not make any difference to the majority of ACYOA Chapters in the other regions of the Diocese. In fact, it is because of the dance that evening that the Midwest Region usually has a successful Conference earlier in the day. Perhaps this should become a norm in EVERY Region.

We must move fast these next three months to awoid a period of inactivity that can hamper our efforts for the rest of the year, as you know can happen.

Stay well Arda.....and don't take on too much work - ACYOA or otherwise. You are a good worker...but can have your work watered-down when there's too much....I'm sure you know what I mean.

Take care. I shall call you if I'm coming to New York City this month.

Sincerely yours with fond thoughts,

c.c. Primate



DIOCESE OF THE ARMENIAN CHURCH OF AMERICA, 630 SECOND AVENUE, NEW YORK, N.Y. 10016-4885 212 686-0710

Archbishop Torkom Manoogian, Primate

6 September 84

REV. FATHER GARABED KOCHAKIAN
Pastor - St. Mesrob Armenian Church
3663 Green Street
Racine, WI 53402

Rev. Father Garabed:

We extend to you our thanks and appreciation for your participation in our ACYOA General Assembly this year in Alsip, Illinois.

As you know, we have been encouraging educational programs and presentations to be incorporated in the ACYOA General Assembly and National Sports Weekend over the past several years. They have been accepted with interest and enthusiasm.

Your presentation on Marriage this year was a timely topic for a majority of young adults present - both male and female. Many commented that it was interesting, well presented and meaningful for them.

As we have discussed, the need for available materials and programs on such pertinent subjects for youth and adults alike is a great one. We should pursue an audio-visual format, as well as others, so that parishes and ACYOA Chapters might offer these types of programs with little preparation or need for expertise.

If you are able, please forward a copy of your presentation, along with any other ideas you might have.

Stay well Der Hayr, and again we appreciate your participation in the Assembly and especially in presenting the educational program for this year. Any ideas for next year ?? Regards to Yeretzgin.

Respectfully yours, in Christ,

MAGARIAN

c.c. Primate





DIOCESE OF THE ARMENIAN CHURCH OF AMERICA, 630 SECOND AVENUE, NEW YORK, N.Y. 10016-4885 212 686-0710

Archbishop Torkom Manoogian, Primate

10 September 84

DEAR ACYOA CENTRAL COUNCIL MEMBERS,

Does everyone realize that we are in the third month of the 1984-85 ACYOA Year? Yes, it's time for you to begin your work as members of the ACYOA Central Council this term.

The following information is provided for everyone, continuing and newly elected Council members, so that we realize our responsibilities and pursue them with standard procedures. If there are any questions at any time, you should immediately contact the Executive Secretary and/or Council Chairman.

1. Approval of Primate and Diocesan Council:

A "brief" has been sent to His Eminence and the Diocesan Council regarding the proposals and elections of the ACYOA General Assembly. The Diocesan Council will review this information at their next meeting and inform us of their decision. Last year, the "brief" was sent shortly after the Assembly as is the procedure, but the Council requested the Minutes of the Assembly as well. The Minutes were not prepared until the end of October, at which time they were sent to the Council. For some reason, we were never informed as to the action of the Diocesan Council regarding the 1983 Assembly. This is probably an administrative oversight, and will be pursued this year.

Upon receiving approval from the Primate and Diocesan Council, you will be informed of your official status. Letters will also be sent to all parishes as well.

2. Contact your Parishes:

Upon being informed of your official status as an ACYOA Central Council Member, or by October 10th (whichever occurs first) you should send letters to all the parishes and chapters of your respective regions. The letter should introduce yourself and mention your availability and desire to work closely with the parish and chapter during this year. In parishes where there is no pastor, all correspondence should be sent to the Parish Council Chairman. In all cases, whenever you correspond with your chapters, always send a copy to the church in care of the pastor/parish council chairman.

Your letter of introduction should be quickly followed up by a telephone call adding a personal touch and really getting to know the pastor and chapter chairman. At this first contact, a tentative date should be arranged for you to visit the

parish and meet with the (organized) chapter, or, meet with whatever young people there are in the parish to discuss their needs and the possibility of organizing an ACYOA Chapter. In cases of organizing new chapters, consult with the Executive Secretary to understand the particular parish and any past history that can be of use to you. Naturally, we'd like to see every parish of the Diocese with some type of chapter or group organized.

All telephone calls to the parishes/chapters should always mention upcoming programs or events. List these down on paper prior to making the calls.

3. Records:

Make copies of all your correspondence and place these items in file folders. Keep all related expense receipts for reimbursement by the ACYOA. Enclosed is a simple "reimbursement form" to be used when filing for reimbursement to the Central Council. Complete the form and staple the receipts to it. Mail it on a monthly basis to the Council Treasurer (Shake).

Past Council members who have records and materials for the permanent files of ACYOA should send these materials to the Executive Secretary now. Anyone with pertinent materials of the ACYOA Assembly (George) should forward these materials as well as soon as possible.

4. Read and Understand:

Everyone should be familiar with the "Operations and Procedures" of the ACYOA Central Council. Everyone should be familiar with the "Chapter Handbook" as well. If you need copies, ask.

To assist and advise the chapters, you should be familiar with the standard procedures of ACYOA, its Constitution, and the rules and regulations of the various programs. YOU should know when administrative forms and reports are due and remind the chapters when necessary (which is always).

5. Know the Minimum:

You should know and understand the minimum of your responsibilities and at least accomplish this. This "minimum" is that which affects your most basic responsibility and has an affect on the other Council members and your chapters. DO THIS MINIMUM when your time and energy is unavailable.

When you can't do all that you have volunteered or are expected to do, you should immediately inform the Executive Secretary and Council Chairman so that someone else can take care of it. Don't feel embarassed or bad that you couldn't do it. Better it get done by someone, than not at all. Think POSITIVE and be ACCOMPLISHMENT oriented.

6. Regional Conferences:

Regional programming and events are very important. We need many more of these if real progress is to felt. Regional Conferences of ACYOA Chapters is one way to organize, promote, and bring together the young adults of a region. The Conference is arranged by the Central Council Regional Representative, and is

usually held at a parish in the region. Formats vary, but sometimes include a dance in the evening (the Conference coinciding with the already sponsored dance of an ACYOA Chapter or parish) or a party, or another type of activity the night before the Conference, etc., etc. Creativity is a must, but the most important element is the <u>people</u> - getting them together for interaction and enjoyment of each other's company.

ALL regions should organize a <u>Fall Conference</u> this year. (No, it is not too late.) The best weekend for this seems to be the <u>Saturday following Thanksgiving</u> (U.S.). The Midwest-South has had a Conference on this day for several years now, and has met with success. This is also the date of the annual Detroit ACYOA Fall Dance. The two events coincide to make each other successful (although the dance could well make it on its own!).

The date is Saturday, November 24th. Let's begin making arrangements now. If you have questions or problems regarding agenda, format, promotion, please contact the Executive Secretary and Council Chairman.

YOUR REGION has certain resources and people who can really help in making the programs of ACYOA successful. Find out who these people are and how they can fit in.

Regional Conferences should be held at least twice a year, and three times where possible. These get-togethers strengthen the ties of the region and make a good base for national participation in programs and events.

7. Parish Directory:

Enclosed for new Council Members are copies of the 1983 Parish Directory of the Diocese. As a new one is printed, they will be sent to all Council members.

8. Chapter Chairmen:

The following are known Chapter Chairmen, or Contacts where there is no chapter:

Bayside - Shake Ajamian (will change)
Binghamton - Michael Findikyan
Boston - David Panosian
Cheltenham - Alice Zarzatian
Chicago - ?
Clevland - Ray Yoel
Detroit - Charles Cholmakjian
Evanston - Melina Spinuzza
Hartford - Charlie Shooshan
Lawrence - Gary Townsend

Lowell - Alan Manoian Montreal - Alain Tchaderjian New Britain - Gary Hovhanessian

N. New Jersey - Lori Kalemkerian

Palos Heights - Kevin Giragosian

Providence - Marc Janigian

St. Catherines - Lois Sarkisian

St. Louis - Doreen Nersesian

Syracuse - Judy Koolakian

Toronto - Greg Suin

Washington - Andrea Basdekian

Watertown - Peter Babigian

Westchester - Stella Choukachian

Wisconsin - David Stevoff

Worcester - Louis Mikitarian

Wynnewodd - Lisa Manookian (elections will soon be held here)

If any of these names are incorrect, or if better contacts can be found, please inform the Executive Secretary at once. A new listing with addresses and telephone numbers will be prepared and sent to you soon.

9. Program Assignments:

As per our Transitional meeting in Palos Heights:

Arda Nazerian:

Leadership Seminar Membership List and Cards Educational Programs

Sona Palvetzian:

Archbishop's Basketball Tournament

Shake Ajamian:

General Assembly/Nat. Sports Weekend 70th Annv. of Armenian Martyrs of 1915

George Jevarjian:

Membership Campaign National Armenian Youth Listing

Susan Boyajian:

Religious Programs

SPECIAL ASSIGNMENTS:

Vaughan Totovian: Scholarship Program (letter of official appointment needed)
Ralph DerAsadourian: Stocks and Securities(letter of re-appointment needed)

SPECIAL SERVICES:

Mike and Sue Mousigian: Computerized Mailing Lists (letter requested costs and or donations needed)

NOTE: All Council members are responsible for ACYOA Regional and Local Program in their respective Regions and the parishes of the regions. The Council Chairman is responsible that the Regional Representatives fulfill their obligations to these Regional and Local Programs (assistance, promotion...)

10. Executive Update Mailing:

The <u>Executive Update</u> is prepared and printed by the <u>Executive Secretary approximately 6 times</u> (or more) a year. It is sent first-class mail immediately after printing to all parishes and Chatper Chairmen. It is also sent to all Council members for reproduction and bulk-rate mailing to their respective regions.

GEORGE: Please send a copy of the National Youth Listing (zip code order) to all Council members.

Council members should pull-out the pages that correspond to their respective Regions and have these pages reproduced on mailing labels.

ARDA: You coordinate these Regionalized Lists so that all parishes are covered. You should also determine how Sona is to handle her mailings, since she can't mail bulk-rate in Canada.

Keep in mind that bulk-rate mail can take weeks to be delivered to the various parts of your Region. Therefore, as soon as possible, after having received the "Master Copy" from the Executive Secretary, have the newsletter copied according to the number of names in your Region and prepare to mail it out as soon as you can.

It is suggested that you have a chapter assist you in this endeavor, as you can suspect it is a lengthy job. Make a pizza-party out of the evening for the chapter assisting you.

The bulk-rate permit may be used at your local parish. Explain that you are sending bulk-rate to the ACYOA members in the Diocese, and that the ACYOA Central Council will reimburse the parish any postage costs. (NOTE: at least two-hundred pieces are necessary for bulk-rate permit use.)

The next Executive Update is currently in process. Therefore, begin now to prepare your lists and understand how to properly prepare a bulk-rate mailing.

These ten points elaborated above are a few of the on-going operations and procedures that we all must be aware of and follow up on if we are to accomplish anything this year.

As mentioned at our last meeting, put aside one night a week for ACYOA Central Council work. This is really a "minimum" if you are to stay ahead of your work and not be too far behind. Remember, the parishes and chapters in your Region depend on you for support, assistance and contact. The more contact the more they will be aware of the presence and concern of the Council in ACYOA Programs and Chapter activities. You are not only someone who can make a difference, you are someone you will probably BE the difference in ACYOA this year.

A confirmation on the tentative October 27th meeting in New York City will be sent to you soon. You will also receive an agenda prior to the meeting with information on travel and accommodations.

Again, if there are any problems, quesitons, or concerns, please do be in touch.

Stay well, and may God grant you patience and wisdom as you begin your work this year.

Sincerely yours,

c.c. Primate

JAMES

P.S. If you have any announcements for the <u>Update</u>, such as a date and site for your Regional Conference, etc., please forward the information as soon as possible.



LAUSTOPPORT, LUSIS

DIOCESE OF THE ARMENIAN CHURCH OF AMERICA, 630 SECOND AVENUE, NEW YORK, N.Y. 10016-4885 212 686-0710

Archbishop Torkom Manoogian, Primate

1 October 84

Dear ACYOA Central Council Members,

As some of you know, the literary competition entitled "The Archbishop's Essay Contest" was suspended last year due to lack of interest and proper local level promotion.

The Essay Contest was initiated a few years ago in response to many young people, and the feelings of the Assembly, that the ACYOA needed some non-athletic competitions. Thus, a literary competition in English and Armenian languages was offered.

As literary competitions go, we offered the standard type of awards.

Other Organizations that have offered such contests haved learned, as we have, that standard awards and certificates are not that attractive. Therefore, more elaborate and attractive awards must be considered.

Since 1985 marks the 70th Anniversary of the victims of the Armenian Genocide, we might consider a grand prize of a trip to Armenia. The costs for this could come from a benefactor, or, from the proceeds of the Armenian Studies Programs. The winner could join the group traveling to Armenia, or, perhaps participate in the Youth Festival in Yerevan, in August, as the Primate announced.

Give this some thought, as we shall discuss it at our next meeting.

Hope that all is well and that we may note some progress and accomplishment when we meet in New York City.

Sincerely,

c.c. Primate

JAMES MAGAR





DIOCESE OF THE ARMENIAN CHURCH OF AMERICA, 630 SECOND AVENUE, NEW YORK, N.Y. 10016-4885 212 686-0710

Archbishop Torkom Manoogian, Primate

1 October 84

Dear ACYOA Central Council Members,

Enclosed for your reference and review is the Minutes of the 5th Session of the 1984 ACYOA Annual General Assembly.

As is the custom, the various sessions of the Assembly are accepted prior to the next session of the Assembly. The last (5th this year) session is reviewed and accepted by the ACYOA Central Council.

Following acceptance, the entire Record of the Minutes of the Assembly will be prepared and distributed to all parishes and chapters. This is to be accomplished within ninety days following the Assembly (by November 30th) in accordance with the ACYOA constitution.

Kindly review this 5th Session and prepare any questions or corrections you might have from your own notes, or from memory. Acceptance of this 5th Session (with whatever corrections necessary) will be accomplished at our October meeting.

Sincerely,

AMES

c.c. Primate



DIOCESE OF THE ARMENIAN CHURCH OF AMERICA, 630 SECOND AVENUE, NEW YORK, N.Y. 10016-4885 212 686-0710

Archbishop Torkom Manoogian, Primate

11 October 84

MARK KASHGEGIAN
Chairman - Host Committee
1985 Archbishop T.M. Basketball Tournament
29 Jason Road, Belmont, MA 02178

Dear Mark.

I like your style. It was a pleasure to meet with you and some of the members of the Host Committee for the 1985 Archbishop Torkom Manoogian Basketball Tournament. Our meeting was short and to the point, and demonstrated that you and your Committee members have been busy working on preliminary plans.

Some of the ideas we discussed are very good, and should be pursued. This Tournament, initiated by His Eminence in the early 1970's, has had its successful and not-so-successful years. Your enthusiasm, good attitude and creativity could possibly result in a most socially, athletically and financially successful Tournament.

As you are aware, the Rules and Regulations governing the Tournament are found in the "Chapter Handbook". Please review these with <u>all</u> Committee members and see that they are followed. If you decide to deviate from the normal itinerary, please inform before the final plans are made.

Since the dates selected for this year's Tournament are much later than usual, June 7-9, (something we had little control over) we must keep in mind that this Tournament is not to compete with the ACYOA National Sports Weekend - which may take place in the New England area. Keeping this in mind, we might consider concentrating our promotional efforts in the New England and Mid-Atlantic Regions of the Diocese. Of course the Tournament is open to all Parishes, with or without an active ACYOA Chapter, and information must be sent to every Parish of the Diocese. I'm sure you understand the situation, and we will discuss it further.

Enclosed you will find a record of past Tournament Champions and outstanding players. You might enhance this list with the names of champions from the Trophies themselves. This information should be included in the "booklet" the Host Committee is to produce as part of the fund-raising effort of this program. If you have other information you wish included, please do be in touch.

I look forward to working with you on this ACYOA Program. Stay well.

SINCERELY YOURS.

c.c. Primate, Pastor, Chapter Chairman



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DIOCESE OF THE ARMENIAN CHURCH OF AMERICA, 630 SECOND AVENUE, NEW YORK, N.Y. 10016-4885 212 686-0710

Archbishop Torkom Manoogian, Primate

31 October 84

DEAR CENTRAL COUNCIL MEMBERS,

To assist and speed things along, the enclosed "NOTES" from our recent ACYOA Central Council meeting are intended for your reference.

Although Arda Nazerian mentioned that she might provide such a reference, as well as George Jevarjian who will quickly prepare the Minutes, alot of responsibilities were passed out during our meeting as a result of our lively discussions and good exchange of ideas. Therefore, since everyone has so much to do, the enclosed was quickly prepared for your pleasure.

If there are any questions, please do be in touch.

Regarding the various outlines and guides that are mentioned in the "NOTES", they will be provided in the very near future.

If anyone is in need of any particular materials, please inform, other than the following:

GEORGE - 3 Handbooks

SUSAN - Stationary - letterhead and envelopes

SONA - Stationary - letterhead and envelopes

Anything else?

Stay well and stay in touch.

Sincerely,

dames magar/ian

/c.c. Primate



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DIOCESE OF THE ARMENIAN CHURCH OF AMERICA, 630 SECOND AVENUE, NEW YORK, N.Y. 10016-4885 212 686-0710

Archbishop Torkom Manoogian, Primate

5 November 84

Dear ACYOA Central Council Members,

Enclosed, please find the following items for your use and reference:

- 1. ACYOA Regional Conference Sample Agenda and Format and Attached materials used at a Conference in Washington, DC in March of 1982. You might consider some of these ideas.
- 2. Listing of Participants in the 1984 ASP "Educational Tour to Armenia. You might consider asking one of these participants to attend your Regional Conference and speak on traveling to Armenia, including showing photos, slides, memorabilia.
- 3. Guidelines for ACYOA Central Council Regional Assistants, as discussed at our last meeting. Along with Council Reimbursement forms.
- 4. Outline format for ACYOA observance of the 70th Anniversary of the victims of the Armenian Genocide of 1915.
 [NOTE: Review this outline and return with comments, corrections, additions, deletions, for final draft.]
 We should also keep in mind that some ACYOA Chapters do not celebrate "ACYOA Day" on Palm Sunday, but at another time. Still others are not allowed to hold activities on Palm Sunday due to other traditional parish events (banquets). In these cases, they should be allowed to (1) either make an exception for 1985, and join the rest of the ACYOA across the
- 5. Mailing lists on label format page 1 Chapter/Parish Contacts & Chairmen, page 2 Diocesan Council(non-clergy) and Parishes, page 3 Parishes(con't). Make labels as you need them. [Please send updates on Chapter contacts/chairmen.]

Diocese, or, follow this format on whatever day they will celebrate ACYOA

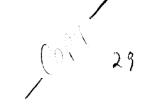
Please stay in touch and follow through on the items we discussed at our last meeting. Stay well.

Sincerely yours,

Day.

(c.c. Primate)





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 [NOTE: Review this outline and return with comments, corrections, additions, deletions, for final draft.]
 We should also keep in mind that some ACYOA Chapters do not celebrate "ACYOA Day" on Palm Sunday, but at another time. Still others are not allowed to hold activities on Palm Sunday due to other traditional parish events (banquets). In these cases, they should be allowed to (1) either make an exception for 1985, and join the rest of the ACYOA across the Diocese, or, follow this format on whatever day they will celebrate ACYOA Day.
- 5. Mailing lists on label format page 1 Chapter/Parish Contacts & Chairmen, page 2 Diocesan Council(non-clergy) and Parishes, page 3 Parishes(con't). Make labels as you need them. [Please send updates on Chapter contacts/chairmen.]

Please stay in touch and follow through on the items we discussed at our last meeting. Stay well.

Sincerely yours,

c.c. Primate



Armenian Church Youth Organization of Arr Diocese of the Armenian Church 630 Second Ave., N.Y.C., N.Y. 10016 (212-686-0710)

TO COMMEMORATE THE 70TH ANNIVERSARY OF THE VICTIMS OF THE ARMENIAN GENOCIDE OF 1915, EACH ACYOA CHAPTER SHALL PARTICIPATE IN A NATIONAL COMMEMORATIVE PROGRAM ON "ACYOA DAY" IN THE DIOCESE OF THE ARMENIAN CHURCH OF AMERICA - PALM SUNDAY, MARCH 30, 1985.

WITH THE PERMISSION AND COOPERATION OF THE PASTOR AND PARISH COUNCIL, THE LOCAL ACYOA CHAPTER SHALL ORGANIZE THE FOLLOWING:

- ACYOA members to participate in the Divine Liturgy held on "ACYOA Day" - Palm Sunday, March 30th, 1985. This may be accomplished in the following ways:
 - a) Servers at altar and readers of the lessons of the day
 - b) Singers in choir and solists
 - c) Passing the "kiss of peace"
 - d) Passing the offering plates
 - c) Passing out the 'mas'
 - e) Receiving donations for votive candles
 - f) Passing out of Sunday Bulletins

There are enough roles to take on for each member of the Chapter to participate in the Liturgy that day.

- 2. Tree planting immediately following Divine Liturgy.
 - a) The ACYOA Chapter would purchase/or have donated an appropriate tree for the grounds of the Church. (In parishes with little or no grounds for this, a public park could be used with the permission and cooperation of the city or town.
 - b) An appropriate plaque or marker indicating the 70th Anniversary along with the name of the local ACYOA Chapter.
 - c) A short and appropriate dedication service.
 - d) Photographer present for exposure in local newspapers, focusing on the 70th Anniversary and its observance by Armenian youth.
- 3. Commemorative Luncheon.
 - a) Many ACYOA Chapters have banquets and dinners on "ACYOA Day". The theme for this year's dinner or luncheon should incorporate the 70th Anniversary with appropriate speakers.
 - b) The young people themselves should also give their remarks and address the audience concerning the Armenian Genocide from the perspective of youth.
- Donation of books and resource materials on Armenians to local public libraries.
 - a) A minimum of \$100.00, taken from profits from the luncheon of "ACYOA Day" shall be used to purchase books on Armenian history, culture, religion, art, architecture, language, etc.
 - b) The books and materials will be donated to local public or educational institutions.
 - c) A presentation of the materials will be arranged and organized as a public event, with photographers. This is intended for local newspapers and the Armenian press - again as a part of the ACYOA Commemoration of the 70th Anniversary of the Armenian Genocide of 1915. Newspaper articles and photo captions should focus on this and the ways the ACYOA has decided to observe the anniversary this year.





DIOCESE OF THE ARMENIAN CHURCH OF AMERICA, 630 SECOND AVENUE, NEW YORK, N.Y. 10016-4885 212 686-0710

Archbishop Torkom Manoogian, Primate

6 January 86

SHAKE AJAMIAN
Chairman - ACYOA Central Council
15 Arjay Lane
Commack, NY

Dear Shake,

Enclosed you will find a first draft of a letter/form for possible use in the ACYOA Armenian resource/reference book for your review.

A project of this type needs a high degree of: (1) seriousness of purpose (2) visibility/PR (3) organized planned format (4) timetable. (among others)

In addition, a reviewing process must also initiated to take the names and areas of expertise that are to be considered and see that they are bona fide and an asset. We must keep in mind that every name that is included in the book is someone who has something meaningful to offer, and, will reflect positively on the ACYOA and the Central Council (who is suggesting the name to begin with).

The enclosed, along with the ideas and suggestions of the other Council members, will result in coming up with the best format.

Sincerely,

JAMES MAGARIAN

enclosed.

cc - counil

(name) (address)

Dear (name),

The ACYOA has undertaken an unprecedented project to assist its Chapters, as well as the Armenian community at large. It consists of compiling a resource reference book of the many talented people that make up our diverse Armenian American community.

Over the next 6 months, the ACYOA Central Council and Project Committee will approach people like you who have bona fide educational degrees, talents, experiences, skills, or other attributes. With the consent of each participant, their names, addresses, telephone numbers and areas of expertise will be included in the resource reference book. If an ACYOA Chapter, for instance, would like to sponsor an educational program that includes your area of expertise, they would consider inviting you as their guest.

There is no obligation on your part whatsoever. It is your decision to accept the invitation, as well as discuss an honorarium or expenses involved.

Thank you for giving this ACYOA Project serious consideration, and we look forward to your support and prompt response.

Sincer	rely,
(name Projec	c) t Chairman
ACYO Armer	A lian Resource Project
	Please include my name and vitae in the ACYOA Armenian Resource Project Booklet.
	Thank you, but I am not interested at this time.
	Please contact me with further information.
NAME	- ADDRESS - TELEPHONE - EDUCATION
(listin	of areas: Armenian history literature hiblical studies that the

List materials used for exhibits, presentations, etc.

would check off, with an area to eleborate.)



DIOCESE OF THE ARMENIAN CHURCH OF AMERICA, 630 SECOND AVENUE, NEW YORK, N.Y. 10016-4885 212 686-0710

Archbishop Torkom Manoogian, Primate

7 January 86

Dear ACYOA Central Council Members,

Happy New Year to you all! Hope the holidays were happy and filled with all kinds of good memories.

Let this serve as a reminder, that our next meeting will take place January 24-25-26, 1986, at Ss. Vartanantz Armenian Church, beginning at 8:00 p.m. on Friday evening. Those who need directions, or need to be met at the airport should inform accordingly. A complete agenda will be sent to you from the Council Chairman shortly.

As mentioned previously, our itinerary will include meeting Friday night, all day Saturday, social Saturday night (if time permits), Divine Liturgy Sunday morning, and an informal dinner following the Church Services. Please make your travel arrangements for after 3 p.m. on Sunday.

BRIEF NOTES:

- 1. Minutes from previous meeting. Not recieved yet.
- 2. Ralph DerAsadourian will continue to oversee the ACYOA Stocks and securities.
- 3. Sports Weekend Report not received yet. Shared profits not received yet.
- 4. January <u>Executive Update</u> prepared and in the mail on December 13th. Received in Tyngsboro December 26th.
- 5. Regional Conferences took place in Midwest (Detroit), Mid-Atlantic (Philadelphia), New England (Providence). Brief Reports and suggestions for greater response will be made at next CC meeting.
- 6. Archbishop's Tournament mailing not received yet. News Release prepared and sent to Armenian Press January 6th.
- 7. Sports Weekend '86 news releases appeared in press, as did short article on ${\tt CC}$.
- 8. National Youth Listing suppose to be sent to Regional Reps for distribution to parishes for national revision. Not received yet.

- 9. Calendar Poster to be sent to chapters in mid-December, probably not accomplished. Report on best course of action at next CC meeting.
- 10. Revised Directory of Chapter Chairmen and Contacts sent to all CC, parishes and chapters. Another revision to be done when a significant number of changes occur.
- 11. New Directory of Armenian Church parishes in the Diocese sent.
- 12. March Regional Meetings to have Religious/Educational Program. Report on this at next CC meeting.
- 13. Leadership Seminar Racine Sat. May 3 Letter will be sent to all parishes and chapters encouraging their participation. All Reps should follow up with at least two phone calls, including the pastor, to increase attendance. Parishes should sponsor at least one individual. Letter will be sent on this idea too.
- 14. Letters to have been sent regarding appreciation and resolutions from General Assembly. Copies not received yet.
- 15. Christmas cards from CC to parishes and chapters.....
- 16. Copies of The Storybook of ACYOA made and sent to CC. Author remains unknown, but will be found.
- 17. Revision continues on <u>Sacraments and Prayers of the Armenian Church</u> which will be reprinted as part of the 40th Anniversary.
- 18. Draft letter/form received on the Armenian Resource/Reference Bock. More detailed organization needed. (Involvement of the new Committee?)
- 19. Membership incentive outline who was to prepare?
- 20. Status of Chapters with reference to number of dues paid members and if they are in arrears with dues payment to CC suppose to be sent to Reps for reference and follow up, not received yet. Those chapters who are late with renewal dues are to be assessed 25.00 late/penalty fee, whenever they do pay dues.

These are the briefs. We'll get into the details at our meeting. If you have any questions regarding your responsibilities, please do be in touch so that all will be prepared for the meeting.

Hope all of you have a good trip. Looking forward to seeing you. Stay well.

Sincerely yours,

JAMES MAGARIAN

c.c. Primate Vicar General ${oldsymbol{
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DIOCESE OF THE ARMENIAN CHURCH OF AMERICA, 630 SECOND AVENUE, NEW YORK, N.Y. 10016-4885 212 686-0710

Archbishop Torkom Manoogian, Primate

18 December 84

Dear ACYOA Central Council Members,

Enclosed is a recent mailing to all Parishes and ACYOA Chapters.

Also enclosed is the January Issue of the Executive Update that has been mailed directly to all Parishes and ACYOA Chairmen. Please do your best to send these out to your respective regions as soon as possible. The past issue was sent very late in some regions, albeit understandable, but it does result in the members receiving the newsletter beyond a reasonable amount of time.

Keep in mind that this issue has some "Christmas" greetings and related material....although we celebrate the Birth of Christ on January 6th, let's not miss it by too much!

The newsletters printed on the white sheets are to be given to your printers for reproduction on gold color stock (or as close to the color as you can).

If there are any questions, please be in touch.

Hoping everyone is well and enjoying this wonderful season of joy and love. May God bless you all with good health and happiness during this joyous time, as well as throughout the New Year.

Yours at Christmas,

JAMES MAGARIAN

December 11, 1984

Mr. James Hagarian 99 Long Pond Road Tyngsborough, AA 01879

Dear Jim:

The 70th anniversary of the Armenian Genocide will be observed by the Diocese on a large scale throughout 1985.

A committee headed by Lionel Galstaun and George Keverian is at work on the various programs and projects.

Please have two representatives from the council appointed as the coordinators of the Vigil and let me know their names as soon as possible, so that they could be invited for a meeting.

Very truly yours,

Michael A. Kermian Director

Mak: ab

Armenian Church Youth Organization of America

Archbishop Torkom Manoogian, Primate

September 28, 1984

His Eminence Archbishop Torkom Manoogian, Diocese of the Armenian Church, 630 Second Avenue, New York, N.Y. 10016

Your Eminence:

Re: ACYOA Central Council Correspondence

Enclosed please find the following ACYOA Central Council Correspondence sent to date:

- i) acceptance of the Watertown bid to host the 1985 Archbishop's Basketball Tournament.
- ii) letters of courtesy for the General Assembly.

Hoping these meet with your approval, I remain,

Yours respectfully,

/d1 Encls. Sona E. Palvetzian Vice-Chairman

ACYOA Central Council



Central Council

Diocese of the Armenian Church of America 630 Second Avenue New York, N. Y. 10016 (212) 686-0710

Armenian Church Youth Organization of America

Archbishop Torkom Manoogian, Primate

September 17, 1984

Mr. Peter Babigian, ACYOA Executive Chairman, St. James Armenian Church, 465 Mt. Auburn Street, Watertown, Mass. 02172

Dear Peter:

Re: 1985 Archbishop's Basketball Tournament

The purpose of this letter is to confirm the acceptance of the Watertown bid to host the 1985 Archbishop's Tournament by the Primate and Central Council.

I'm sure that you and your Committee will work very hard to ensure a successful and fun weekend.

Please keep in mind that the months of March and April are not available to hold this function as Lent falls in March and during April, the ACYOA is not holding any functions in recognition of the 70th Anniversary of the Armenian Genocide. Therefore, May is recommended as the most appropriate month.

Peter, I will be in contact with you very shortly to establish a weekend which is mutually acceptable to meet and discuss the date and plans for the Tournament.

Until then, take care,

Sincerely yours,

SEP/

Sona E. Palvetzian Vice-Chairman

ACYOA Central Council



His Eminence Archbishop Torkom Manoogian Rev. Father D. Davidian Executive Secretary ACYOA Central Council Chairman St. James Youth Director.

Central Council

Diocese of the Armenian Church of America 630 Second Avenue New York, N. Y. 10016 (212) 686-0710



TO: ALL PARISHES AND ACYOA CHAPTERS OF THE DIOCESE

Please be advised that at the 1984 General Assembly held on Labour Day weekend in Palos Heights, Illinois, it was agreed that the Armenian Church Youth Organization of America and Canada will honour our martyrs in the form of commemorative events in remembrance of April 24, 1915, on the occasion of the 70th Anniversary of the victims of the Armenian Genocide (April 24, 1985).

We ask that the youth and parish work together to share this anniversary not only with our Armenian Community, but also with the North American Society in which we live.

Your co-operation and efforts are greatly appreciated.

Sincerely,

/d1

Sona E. Palvetzian Vice-Chairman ACYOA Central Council





Melanie Barsamian, 74 Woodland Street, West Boylston, Mass. 01583

Dear Melanie:

On behalf of the ACYOA Central Council and the delegates to the 1984 ACYOA General Assembly, I would like to extend our sincere appreciation for all your hard work and dedication as a Central Council Member.

Your past year of service to the organization as Central Council Vice-Chairman proved to be a great success.

Again, many thanks,

Sincerely yours,

/41

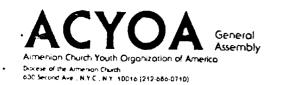
Sona Palvetzian Vice-Chairman ACYOA Central Council

Sona d. Paluetzian

c.c. - His Eminence Archbishop Torkom Manoogian Executive Secretary ACYOA

ACYOA Central Chairman





Very Reverend Father Varoujan Kabaradjian, St. James Armenian Church, 816 Clark Street, Evanston, Illinois 60201

Reverend Father:

On behalf of the ACYOA Central Council and the delegates to the 1984 ACYOA General Assembly, I would like to extend our heartfelt thanks and appreciation for participating at the Assembly this year, hosted by the Paols Heights ACYOA.

Your concern and energy spent for the young people of the Armenian Church is greatly appreciated.

Respectfully yours,

/d1

Sona Palvetzian Vice-Chairman

ACYOA Central Council





Reverend Father Nersess Jebejian, St. Kework Armenian Church, 3211 Synott Road, Houston, Texas, 77082

Reverend Father:

On behalf of the ACYOA Central Council and the delegates to the 1984 ACYOA General Assembly, I would like to extend our heartfelt thanks and appreciation for participating at the Assembly this year, hosted by the Paols Heights ACYOA.

Your concern and energy spent for the young people of the Armenian Church is greatly appreciated.

Respectfully yours,

/d1

Sona Palvetzian Vice-Chairman

ACYOA Central Council





Reverend Deacon Serop Aljalian, Diocese of the Armenian Church, 630 Second Avenue, New York, N.Y. 10016-4885

Reverend Deacon:

On behalf of the ACYOA Central Council and the delegates to the 1984 ACYOA General Assembly, I would like to extend our heartfelt thanks and a appreciation for participating at the Assembly this year, hosted by the Paolos Heights ACYOA.

Your concern and energy spent for the young people of the Armenian Church is greatly appreciated.

Respectfully yours,

/d1

Sona Palvetzian Vice-Chairman

ACYOA Central Council





Reverend Father Garabed Kochakian, St. Mesrob Armenian Church, 4605 Erie Street, Racine, Wisconsin 53402

Reverend Father:

/d1

On behalf of the ACYOA Central Council and the delegates to the 1984 ACYOA General Assembly, I would like to extend our heartfelt thanks and appreciation for participating at the Assembly this year, hosted by the Paols Heights ACYOA.

Your concern and energy spent for the young people of the Armenian Church is greatly appreciated.

Respectfully yours,

Sona Palvetzian Vice-Chairman

ACYOA Central Council

ora l. Palutzian





Reverend Father Aved Terzian, Armenian Church of our Saviour, 87 Salisbury Street, Worchester, Mass. 01609

Reverend Father:

On behalf of the ACYOA Central Council and the delegates to the 1984 ACYOA General Assembly, I would like to extend our heartfelt thanks and appreciation for participating at the Assembly this year, hosted by the Paols Heights ACYOA.

Your concern and energy spent for the young people of the Armenian Church is greatly appreciated.

Respectfully yours,

/d1

Sona Palvetzian Vice-Chairman

ACYOA Central Council

Sora d. Paletzian





Vaughan Totovian, 16 Concord Road, Watertown, Mass. 02172

Dear Vaughan:

On behalf of the ACYOA Central Council and the delegates to the 1984 General Assembly, I would like to extend our heartfelt respect and appreciation for your hard work and dedication as a Central Council Member.

Your past year of service to the organization as Central Council Treasurer has helped to make the ACYOA strong and successful.

Many thanks ... we're going to miss you!

Sincerely yours,

/d1

Sona Palvetzian Vice-Chairman ACYOA Central Council





Dennis Vandermeer, Parish Council Chairman, Sts. Joachim and Anne Armenian Church, 12600 South Ridgeland, Palos Heights, Illinois 60463

Dear Mr. Vandermeer:

On behalf of the ACYOA Central Council and the delegates to the 1984 General Assembly, I would like to extend our sincere appreciation to the Parish Council, Women's Guild, Senior Citizens', parents and all other ancillerary organizations of your parish which helped to make this year's General Assembly and Sports Weekend such a great success.

Please accept our heartiest congratulations for an outstanding weekend.

Again, many thanks,

Sincerely yours,

/41

Sona E. Palvetzian

Vice-Chairman

ACYOA Central Council





Kevin Girogosian, 8101 West 131 Street, Palos Park, Illinois 60464

Dear Kevin:

On behalf of the ACYOA Central Council and delegates to the 1984 ACYOA General Assembly, I would like to extend our thanks to you and your committee for your dedication and hard work in making this year's General Assembly and National Sports weekend a success.

Having been involved with the 1983 General Assembly and Sports weekend, I realize the amount of work and planning that goes into this event. Therefore, I also wish to congratulate you and your committee on the great success of the weekend.

Again, many thanks,

Sincerely yours,

/d1

Sona E. Palvetzian

Vice-Chairman

ACYOA Central Council





John Yaldezian, ACYO Central Council Chairman, St. John Armenian Cathedral, 1201 No. Vine Street, Hollywood, California 90038

Dear John:

On behalf of the ACYOA Central Council and the delegates to the 1984 General Assembly, I would like to extend our appreciation for the representation of the ACYO Western Diocese at the Assembly held on Labour Day weekend in Paols Heights, Illinois.

It was such a pleasure to meet you and exchange ideas with the Armenian young people of your Diocese. We all hope that ties between the two youth organizations will grow stronger.

Please keep in touch.

Sincerely yours,

/d1

Josa & Palvetzian

Sona Palvetzian

Vice-Chairman

ACYOA Central Council





Tory Topjian, ACYO Central Council Advisor, St. John Armenian Cathedral, 1201 No. Vine Street, Hollywood, California 90038

Dear Tory:

On behalf of the ACYOA Central Council and the delegates to the 1984 General Assembly, I would like to extend our appreciation for the representation of the ACYO Western Diocese at the Assembly held on Labour Day weekend in Paols Heights Illinois.

It was such a pleasure to meet you and exchange ideas with the Armenian young people of your Diocese. We all hope that ties between the two youth organizations will grow stronger.

Please keep in touch.

Sincerely yours,

/d1

Sona Palvetzian Vice-Chairman ACYOA Central Council



His Eminence Archbishop Torkom Manoogian, Primate, Diocese of the Armenian Church, 630 Second Avenue, New York, N.Y.

Your Eminence:

10016

On behalf of the ACYOA Central Council and the delegates to the 1984 ACYOA General Assembly, I would like to extend our heartfelt thanks and appreciation for presiding at the General Assembly, hosted by the Palos Heights ACYOA.

Your continued support, guidance and love for the ACYOA members is greatly appreciated. We extend our deepest respect and pledge continued support and loyalty to you and our Diocese.

Respectfully yours,

/d1

Sona E. Palvetzian Vice-Chairman

ACYOA Central Council

c.c. - ACYOA Executive Secretary
ACYOA Central Council Chairman





DIOCESE OF THE ARMENIAN CHURCH OF AMERICA, 630 SECOND AVENUE, NEW YORK, N.Y. 10016-4885 212 686-0710

Archbishop Torkom Manoogian, Primate

MESROB KERMIAN Administrative Director Armenian Diocese 630 Second Avenue NYC, NY 10016-10016-4885

Dear Mr. Kermian,

24 September 84

mary B-ce: Hi Grobern don'

The Central Council of the ACYOA is scheduled to meet at the Diocesan Center over the Weekend of October 26, 27, 28, 1984.

A meeting room will be necessary for 8-10 people for Friday evening, October 26th, 7 p.m. to 11 p.m.; Saturday, October 27th, 9 a.m. to 9 p.m.; and possibly on Sunday, October 28th, 1:30 p.m. to 5 p.m.

Kindly confirm a suitable room in the Diocesan Center at your convenience.

Thank you.

Sincerely

c.c. Council Chairman

copy VE 56 9/21/84

St. Mary's Armenian Apostolic Church

4125 FESSENDEN STREET, N. W. WASHINGTON, D. C. 20016

> REV. VERTANES KALAYJIAN, PASTOR TELEPHONE: (202) 363-1923

May 13, 1984



Welcome abnard!

I congratulate you for choosing and having been chosen to be a participant in the A.C.Y.D.A. Armenian Studies Program. It is indeed a privilege and having read almost all of your applications and the accompanying statements I am glad that you are all aware of it.

It has been communicated to you practically everything that you ought to know in preparation for this pilgrimage. I use the word pilgrimage because for most of us that's what it is. Pilgrimage carries with it a state of mind and spirit which is highly emotional and highly charged and full of expectations.

My sincere hope is that you will not experience a quick burnout. That is known to happen. So, be prepared and pace your-This is a month long live-in environment and soon, hopsfully early on, we shall all feel one big happy family.

Let it be said again, this is a structured and intensive program and requires our utmost cooperation, and yes some sacrifices will be required for the good of the group and for the success of the intended objective.

Yeretzgin Anahid, my wife and my colleague on this trip, will be joining me to make your experience pleasant and memorable. We are privileged to have with us our three sons: Zaven, Berj and Saro traveling in the group.

So for us it will be a family affair and if you allow us, we will be more than happy to make the whole group our extended family.

Sharing your excitement and expectations, both Yeratzgin and I look forward to welcoming you at the Cathedral on June 15, 1984 at 12:00 noon sharp.

Prayerfully yours,

Yeretzgin Anahid