DIOCESE OF THE ARMENIAN CHURCH OF AMERICA 630 Second Avenue, New York, NY 10016-4885

OFFICE OF THE PRIMATE

FAX: 212-447-6674 PHONE: 212-686-0710

| To: | Mr. Edward Mouradian | · |
|------------------|----------------------------|----------|
| Fax Number: | 011 - 7095 - 9283384 | |
| From: | His Eninence Alp. Khajag & | Barsania |
| Date: _ | 7/12/95 | |
| Number of Pages: | 2 | |

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OFFICE OF THE PRIMATE

FAX: 212-447-6674 PHONE: 212-686-0710

| To: | Mouses Abelian |
|---------------------------------------|------------------------------------|
| Fax Number: | 686 - 3934 |
| From: | His Eminence App. Khajag Barsonian |
| Date: | 7/12/95 |
| Number of Pages: (including cover) | <u></u> |
| for your | information, me have faxed the |

His Eminence Archbishop Khajag Barsamian

cordially invites you to

The Annual Diocesan Staff Christmas Party

On Wednesday, 20 December 1995

A Christmas Service will begin at 1:00

in the Cathedral sanctuary,

with a luncheon immediately following in the K-Hall.

R.S.V. P to Maral at ext. 10

In anticipation of the holidays,

the offices will close early on Triday, 22 December

Young Professional's Trip to Armenia

When:

7 - 21 June1996 ??

How Long: (14 days total

10

Purpose:

The goal of this trip is multi-fold:

- 1. to introduce Armenian culture, history, tradition to Armenian young adults from America
- 2. to provide meetings with business, governmental, religious, and social leaders
- 3. to facilitate an exchange of ideas including business, political and cultural
- 4. to instill a sense of belonging and responsibility towards Armenia and the Church
- 5. to establish a network of young professionals committed to Armenia and the Church
- 6. to
- 7. to

Logistics: The trip should include the following:

- daily worship services
- daily lectures in English
- daily "field trips" with professionals
- daily meetings with professionals
- daily sight-seeing and lectures
- meetings with important individuals: Vehapar, the President etc.

•

 Each day could have a theme (i.e. business where the group will attend a lecture on the changing economy of Armenia or currency etc.
 Following the lecture they will visit with the Minister of the Economy or head of the banking system etc.

Orientation: One day at Diocese

 Because this group is not going to be working on a service project. It is not as imperative to have a long orientation. A one day orientation for them to get acquainted with one another should suffice.

Housing: The group could be housed at the Hotel Armenia or the Vanadoon.

Meals: In restaurants or

Transportation in Armenia: Van or bus.

Group Leader: To be determined.

 It is imperative that the group leader be knowledgeable not only about the Church, but also about culture, history and Armenia in general. The leader must be selected with careful consideration.

Cost: To be determined.

REGISTRATION FORM 1995 ACYOA GENERAL ASSEMBLY **OCTOBER 13 - 15, 1995**

| NAME: | | |
|--|----------------|-----------------------|
| ADDRESS: | | |
| CITY: | STATE: | ZIP: |
| PHONE #: | | |
| CHAPTER: | PARISH | l: |
| DO YOU NEED TRANSPORTATION TO INTERNATIONAL AIRPORT?YESYESTRANSPORTATION PAGE | | |
| PACKAGE PLANS: FULL PACKAGE PLAN includes Weekend Transportation, Frida Buffet/Social, and Sunday Brun | | |
| CLERGY PLANS | \$30.00 | \$ |
| includes Weekend Transportation, Frida Buffet/Social, and Sunday Brun | | ption, Saturday Night |
| A LA CARTE: | | |
| FRIDAY NIGHT RECEPTION | \$10.00 | \$ |
| SATURDAY NIGHT BUFFET /SOCIAL | \$40.00 | \$ |
| SATURDAY NIGHT SOCIAL ONLY | · · | \$ |
| SUNDAY BRUNCH | \$10.00 | > |
| WEEKEND TRANSPORTATION | , | \$ |
| includes Breakfast on Saturday Morning Embassy Suites along with the Primate | | |
| TOTAL DUE:(MINIMUM DEPOSIT OF \$35.0 | 0 REQUIRED) | \$ |
| TOTAL ENCLOSED: TOTAL DUE UPON ARRIVAL: | | \$ \$ |
| Please complete and return this form | n with a check | T |

ST. DAVID ARMENIAN CHURCH - A.C.Y.O.A.

MAIL TO:

Ara Kazarian 2751 Ocean Club Blvd., #103 Hollywood, FL 33019 305-925-9636

QUESTIONS: Contact: Steven Megrdichian 407-241-3847 After 6 p.m.

DEACON:

Broskhoomeh.

Listen attentively.

EVERYONE: Aseh Asdvadz

God speaks.

READER:

(Gospel reading...)

(Gospel reading ...)

EVERYONE: Park kez Der Asdvadz mer.

Glory be to God.

DEACON:

EVERYONE: The Nicene Creed shall be sung in full. (Refer to Nicene Creed Tract) (Nuzovk) Isg vork asenn, er yerbemun (Anathema) As for those who say

> borjham voch er Vortin, gam er yerbemun horiham voch er Soorb Hokin gam te hocheitz yeghen gam haylme eyootene asen linel Zortin Asdoodzo yev gam uzSoorb Hokin, yev te popokhelik yen gam aylaylelik, zaynbisisun nuzove gatoghige yev arakelagan soorb Yegeghetzi.

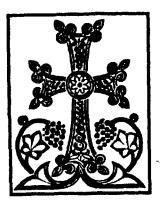
there was a time when the Son was not or there was a time when the Holy Spirit was not or that they came into being out of nothing, or who say that the Son of God or the Holy Spirit be of different substance and that they be changeable or alterable. such doth the catholic and apostolic holy Church anathematize.

OFFICIANT: Eemasdootyoon Hor Hisoos, door eendz eemasdootyoon, uzparees khorhel yev khosel yev kordzel arachee ko hamenayn Jham, ee char khorhurtotz, ee paneetz yer ee kordzotz purgva zees; ver voghormya ko araradzotz yev eendz pasmameghees.

> Park Hor yev Vortvo yev Hokvooyn surpo; Ayjum yev mishd yev haveedians, haveedeneetz. AMEN.

Jesus, Wisdom of the Father, give wisdom to always think and speak do what is good in Your sight; save us from evil thoughts, words and deeds; and have mercy on all Your creatures, and upon us, as manifold sinners.

Glory to the Father, and to the Son and to the Holy Spirit: Now and always and unto the ages of ages. AMEN.



ACYOA GENERAL ASSEMBLY WORSHIP

OFFICIANT: Orbayal Der Mer Hisoos Krisdos, Ames.

EVERYONE: Hayr mer, vor hergins yes, Soorp yeghitzi anoon ko; yegestzeh arkayootyoon ko; yeghitzin gamk ko, vorbes hergins yev bergri: uzhatz mer hanabazort, door mez aysor. Togh mez uzbardis mer. vorbes yev mek toghoomk merotz bardabanatz. Yev mee danir uzmez ec portzoolycon, ayl purgya ec chareh.

OFFICIANT: Zi ke eh arkayootyoon yev zorootyoon yev park havidyans.

EVERYONE: Soorp Asdvadz, soorp yev huzor, soorp yev anmah, vor khachetzar. vata mer, vogbormya mez. (repeat three times)

DEACON: Yev yevus khaghaghootyan uzDer aghachestzook.

EVERYONE: Der, voghormya.

DEACON: Vasua khaghaghootyan amenaya ashkharhee yev hasdadootyan srno Yegeghetzve, uzDer aghachestzook.

EVERYONE: Der, voghormya.

DEACON: Vasua amenaya soorp yev ooghghapar yebisgobosatz. uzDer aghachestzook.

EVERYONE: Der, vogbormya.

DEACON: Vasun Hayrabedin mero, Diarun, Diarun Vazkeni Srbaznakooyn Gatoghigosi genatz, yev prgootyan hokvo noria, uzDer aghachestzook.

EVERYONE: Der, veghormya.

Blessed be our Lord Jesus Christ. Amen.

Our Father, who art in heaven, hallowed be Thy name: Thy kingdom come: Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory unto the ages. Amen.

Holy God, holy and mighty, holy and immortal, who was crucified for us, have mercy on us. (repeat three times)

And again in peace let us beseech the Lord.

Lord, have mercy.

For the peace of the whole world and for the stability of the holy Church, let us beseech the Lord.

Lord, have mercy.

For all holy and orthodox bishops. let us beseech the Lord.

Lord, have mercy.

For the life of our Patriarch. Lord. Lord Vazken the First. and for the salvation of his soul, let us beseech the Lord.

Lord, have mercy.

DEACON: Vasun hokvotsun hankootzelotz vork

jushmarid yev ooghigh havadov ee Krisdos nunjetzin, uzDer aghachestzook

EVERYONE: Hishya Der, yev voghormya.

DEACON: Yev yevus miaban vasun lushmarid yev soorp havadooys mero, uzDer aghachestzook.

EVERYONE: Der, voghormya.

DEACON: Zantzinus mer yev uzmlmyanus

Diarn Asdoodzo amenagalin hantzu arastzook.

EVERYONE: Kez Diarnut hantzu yeghitzook.

DEACON: Voghormyatz mez, Der Asdvadz mer.

usd medzi voghormootyan koom. asastzook amenekyan miapanootyamp...

EVERYONE: Der, voghormya; Der, voghormya; Der, voghormya.

> Alleluia, Alleluia, those who trust in the Lord are like Mount Zion, which cannot be shaken but abides for ages. As there are mountains around

forevermore.

READER: (Epistle Reading...)

DEACON: Alleluia, orthi.

READER:

OFFICIANT: Khaghaghootiun amenetzoon.

EVERYONE: Yev unt hokvooyt koom.

DEACON: Yergiughadzootyamp luvarook.

READER: Surpo Avedaranis, Hisoosi Krisdosl, vor usd...

EVERYONE: Park kez Der Asdvadz mer.

Remember Lord, and have merey. Again with one accord for our

For the souls of them that are at

Christ, in the true and right

faith, let us beseech the Lord,

rest and have fallen asleep in . 30 : 6

true and holy faith, let us beseech the Lord.

Lord, have mercy.

Let us commit ourselves and one another unto the Lord, the Aimighty God.

To thee, O Lord, we commit ourselve

Have mercy upon us, O Lord our Go. according to Thy great mercy, let us all say with one accord ...

Lord, have mercy; Lord, have mercy; Lord, have mercy.

Jerusalem, so the Lord is around His people, from this time forth and

(Epistle Reading...)

Alleluia, stand.

Peace unto all.

And with your spirit.

Let us be attentive.

To the Holy Gospel of Jesus Christ according to...

Glory be to God.

We believe in one God,/ the Father almighty,/ maker of heaven and earth./ of things visible and invisible.

And in one Lord Jesus Christ,/ the Son of God,/ begotten of God the Father,/ only-begotten,/ that is of the substance of the Father.

God of God,/ light of light,/ very God of very God,/ begotten and not made;/ of the self-same nature of the Father,/ by whom all things came into being in heaven and on earth./ visible and invisible;

Who for us/ men/ and for our salvation came down from heaven/ and was incarnate,/ was made man,/ was born perfectly of the holy virgin Mary/ by the Holy Spirit;

By whom he took body, soul and mind and everything that is in man truly and not in semblance.

He suffered/ and was crucified/ and was buried/ and rose again on the third day/ and ascended into heaven with the same body/ and sat at the right hand of the Father.

He is to come with the same body and with the glory of the Father/ to judge the quick and the dead;/ of whose kingdom there is no end.

We believe also in the Holy Spirit,/ the uncreate and the perfect;/ who spake in the law and in the prophets and in the Gospels;/

Who came down upon the Jordan,/ preached in the apostles and dwelt in the saints.

We believe also in only one catholic and apostolic (holy) Church;/

In one baptism with repentance for the remission and forgiveness of sins;

In the resurrection of the dead,/ in the everlasting judgement of souls and bodies,/ in the kingdom of heaven/ and in the life eternal.

Havadamk i mi Asdvadz,/ i Hayrn amenagal,/ hararichun yerqni yev yerqri,/ yerevelyatz yev anerevootitz.

Yev i mi Der Hisoos Krisdos,/ Hortin Asdoodzo,/ dzunyalun hAsdoodzo Hore,/ Miadzin/ aysinkun heyootene Hor.

Asdvadz hAsdoodzo,/looys i looso,/ Asdvadz jushmarid,/ hAsdoodzo jushmarde,/ dzunoont yev voch grandz.

Nooyn inkun i bunootene Hor, / vorov amenayn inch yeghev hergins, yev i vera yergri, / yerevelik yev anerevooytk.

Vor haghakus mer, | martgan, | yev vasun mero purgootyan ichyal i hergnitz, | marmnatzav, | martatzav, | dzunav gadarelabes i Maryama Surbo Goosen, | Hoqvovn Surbov.

Vorov ear marmin,/hoqi,/yev mid,/ yev zamenayn vor inch e i mart,/ jushmardabes yev voch gardzyok.

Charcharyal/khachyal,/taghyal,/herrort avoor harootzyal,/ yelyal i herginus novin marmnovn,/ nusdav unt ajme Hor.

Qalotz e novin marmnovun yev parok Hor, i tadel uzgentanis yev uzmeryals, voro taqavorootyanun voch qo vakhjan.

Havadamk yev i Soorb Hoqin,/ haneghun yev i gadaryalun,/ vor khosetzav horenus yev i marqares yev hAvedarans.

Vor ejn i Hortanan,/karozyatz harakyalsn,/ yev bunaaetzav i soorbsun.

Havadamk yev i mi miayn/ unthanragan yev arakelagan soorb Yegeghetzi. I mi mugurdootyoon habashkharootyoon/i kavootyoon yev i toqhootyoon meghatz;

I harootyoon merelotz,/ i tadasdanun havidenitz hoqvotz yev marmnotz,/ harkayootyoonun yergnitz/ yev i giansun havidenagansn.

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IN SEARCH OF...

ALL ARMENIAN COLLEGE STUDENTS

The Department of Youth Ministry (DYM) of the Eastern Diocese of America is gathering the names, addresses, and phone numbers of all Armenian college students. The DYM has an exciting year planned for college students and will be sponsoring regional retreats, seminars, and programs on a variety of subjects-religious, spiritual, and cultural. Also in the making is a monthly newsletter especially designed for Armenian college students. In order for us to reach our college students, we need your help in creating an Armenian student mailing list. If your son, daughter, grandson, granddaughter, niece, nephew, relative or friend is attending college (whether they commute or live on campus) please furnish us with the following information:

| College | |
|------------------|------|
| College address_ | |
| College phone | |
| Home address_ | |

For further information on programs sponsored by the Department of Youth Ministry, please contact Laura Gononian, Director or Dn. Greg Doudoukjian, Young Adults Coordinator at the Diocese (212) 686-0710, Fax (212) 779-3558