

E. St. Louis

April 6/74



Archbishop Manoogian

a.m. Sunday in the church sanctuary. The cantata is part of the church's spring concert series, directed by Carl Sheppard, minister of music.

St. Paul Baptist hosts drug talk

A drug abuse-drug awareness panel session is set for 6:30 p.m. Sunday at the St. Paul Baptist Church, 1500 Bond Ave., East St. Louis.

Guest panelists include Lawrence Brewer, of the East St. Louis Police Department, and Betty Crowther, of Southern Illinois University.

St. Paul Baptist's youth department is sponsoring the program.

Drama club to give Bible lesson skits

The youth drama club of the Mount Zion Missionary Baptist Church, 2235 Bond Ave., East St. Louis, will present original compositions,

based on Bible lessons, at 7 p.m. April 28 at the church.

The theme of this annual program is "Youth Gets the Message." Admission is free.

Good Friday service planned, concert set

The Southern Mission Baptist Church, 2801 State St., East St. Louis, will have its Good Friday worship service at noon.

The Rev. Cedric G. Claiborne, pastor of Mount Zion Baptist Church, East St. Louis, will be guest speaker.

The Southern Mission Junior Choir will present a concert at 4 p.m. Sunday with the Dunbar Choral Group of East St. Louis, as special guest.

Archbishop to visit Armenian church

Archbishop Torkom Manoogian, primate of the Armenian Church of North America, will visit today through Sunday at the parish of Holy Shoghagat Armenian Apostolic Church, in Fairview Heights.

On Saturday, the Archbishop will visit the ill of the parish and the Armenian School. He will hold a private consultation Sunday evening with the parish Council, and will attend a general meeting and social mixer at 8 p.m. at the Trailway Restaurant, Fairview Heights.

He will celebrate the divine liturgy at 12:30 p.m. Sunday at Our Lady of Assumption Church, Fairview Heights. Church services will be followed by a dinner and special program in the church hall. Charles Merzian of Belleville will be master of ceremonies.

East St. Louis Chapter of A.C.Y.O.A.

AGENDA

April 5, 1974

Fischer's Restaurant

7:30 P.M.

- I. Opening Prayer
- II. Welcome by Chairwoman, Becky Vartanian
- III. Introduction of Archbishop Torkom Manoogian
- IV. Discussion
 - A. Local Issues
 - 1. Educational materials
 - 2. Cultural Events
 - 3. Retreats
 - 4. Armenian School and Church School materials
 - B. National Issues
 - 1. Reorganization
 - 2. Suggestions
- V. Metro-East Armenians
 - A. Back-ground Information
 - B. Efforts with other groups
- VI. Open Discussion (Other Matters)
- VII. Closing prayer

File

1974

Schedule for the Week end of April 5, 6 and 7

Holy Shoghagat, E. St. Louis

April 5, Friday

1. Arrival
2. Visit Sona Boghosian who has been in a nursing home for 5 years. A stroke has made her paralyzed on one side. Very important.
3. Rest and unpack
4. Meeting with the ACYDA 7:30 Fishers Rest.

Saturday April 6

1. Breakfast 8:00 AM
2. Granite City to visit Melik Hagopian, Hermine Kambarian, Alice Raisian, and on way back Sol Ovian.
3. 1:00 Armenian School visit. Talk to kids etc.
4. 2:00 - 4:00 lunch with Sol Kaprelian.
5. 4:00 Meeting with Altar servers.
6. Parish Council dinner meeting 6:00
7. Parish assemble and all interested Armenians 8:00

Sunday April 7

1. Morning prepare for services
2. ~~AT~~ Clerks' ordination; Turn Patzek; Badarak 12:25
3. Program (attached).
4. Departure.

File *Seacn Marany Kellian*

Certain important matters.

1. Friday April 5, Meeting with the Acyoo. To be discussed:
 - a. May Non-Armenian Church members be a part of ACYOA.
e.g. A Catholic who is an Armenian.
 - b. An informal organization or union with ~~the~~ Antelias church members.
 - c. Most important and when they are most hot about:
ACYOA national reorganization. Don't play with words, just tell them what they have to do.
2. As far as travel expenses to the Assembly in May, is it customary for the Parish to pay my way?
3. Would you please tell the Parish Council Saturday night (and perhaps everyone present at the General meeting) how many should be given out and taken. What should be said when given out and taken.
4. I have ~~the~~ ^{and} creed said in English during badarak. This is in english ~~the~~ the last prayer is in english. I will not change the Creed. It is important that they understand it. 95% of the service is done in classical Armenian. so I see no reason for not doing the Creed in English.
5. June 2 I would like a parish Assembly held in order to accept me or reject me (article 41). They seem to think that they need your permission. I want that Parish assembly.
6. They don't want the Seminarians here June 14 because of the expense! Talk to them .
7. Make it clear that since Sol is running in the 3rd year of a two year term and ~~the~~ since this is his 7th year in, that he may not run next year.

Generally I have no problems with anybody, except one.

Just normal problems.

1974 April 6-7

Order of Speakers, April 7, 1974

- I Charles Tourajigian will ask all to stand for opening prayer.
- II Charles T. welcomes everyone to Anniversary.
Introduces MC (Charles Merzian).
- III Speakers and performers
 - a. Mary Vartanian on behalf of Choir.
 - b. Mary Petrossian on behalf of Armenian School
 - c. Becky Vartanian on behalf of ACYQA
 - d. Yerepooni sung by Toni and Becky Vartanian
 - e. Charlotte Tatosian on behalf of Church School
 - f. Alice Clark on behalf of Women's Guild
 - g. Fr. Wm. Rensign
 - h. "hoi Nazan" played by Maggie and Susan Norsegian.
 - i. Charles T. on behalf of PC
 - j. DMK
 - k. Surpazan Hayr
- IV Candle Lighting
Mr. Aram Norsegian will be introduced to handle the candle lighting.
- V Closing remarks by MC
- VI Closing prayer.

Head table seating arrangement

Audience left to right

Aram Norsegian; H. Matosian; S. Kaprelian; M. Bohigian; ~~XXXXXXXXXXXX~~
Fr. Rensign; Charles Merzian; Srpazan Hayr; DMK; Charles T.;
Z. Vartanian; Harry Vartanian; Helen Nersessian

All those at the head table will enter from the rear of the room in the same order in which they are sitting at the table (eg. Helen first, then Harry, Zabelle, Charles T. etc.)
The clergy will come in last. Everybody in the hall should stand when the Srpazan Hayr comes in.