#### 630 Second Avenue New York, New York 10016-4885

#### 1990 PARISH COUNCIL ANNUAL REPORT

Please submit with this form a) the report of the Pastor and Parish Council; b) with a letter addressed to the Primate, giving the results of the election for confirmation, with a duplicate list of nominees and the number of votes received by each person; c) the form requesting names of incumbent and newly-elected Parish Council members; d) 1991 revenue and budget.

hurch

| City Haverhill State                  | Ma Zip 01830 Tel.# (508)372 |
|---------------------------------------|-----------------------------|
| <b>የውኔኒሪ</b> ጵ Visiting Clergy Very I |                             |
| Assistant Pastor                      |                             |
| Parish Council Officers:              |                             |
| Chairman Edgar Mosesian               | Liz Derderian               |
| Vice-Chairman Michael Takesia         | n Mary Mooradian            |
| Secretary Alice Rayissian             | Joseph Tavitian             |
| Asst. Secretary                       | Advisors                    |
| Treasurer Pauline Harian              | Zaven Gostanian             |
| Asst. Treasurer Richard Devejian      | n Zarty chilingiria         |
| Names of Delegates:                   |                             |
| 1. Martin Aaronian                    | 4                           |
| 2                                     | 5                           |
| 3                                     | 6                           |
| Officers of Assembly:                 |                             |
| Assembly President                    |                             |
| Assembly Chairman Edward Der          | Bogosian                    |
| Assembly Secretary Alice Rayis        | ssian                       |
|                                       |                             |

| CITY | Haverhill |
|------|-----------|
|      |           |

| PARISH | St. | Gregory |
|--------|-----|---------|
| LVKIOH | ~ . | 010901  |

# 1990 MEMBERSHIP DATA

| l.        | Total Membership 88                            |                     |             | r 1989 by <u> </u> |      |
|-----------|--|---------------------|-------------|--------------------|------|
| 2.        | Number of entries on ma                        | iling list 210      | Ove         | r 1989 by          | same |
| 3.        | Number of Armenians in                         | the area Approxim   | ately 400   |                    |      |
| 4.        | Number of potential mem                        | bers                |             |                    |      |
| <b>5.</b> | 1990 membership dues:                          |                     |             |                    |      |
|           | per member \$_25.00                            | _ senior citizen \$ |             | other \$           |      |
| 5.        | How do you divide your percentage and numbers) |                     | among these | categories: (in    |      |
|           | •  | _%                  | Members     | Non-members        | r    |
|           | a. Dues  |                     |             |                    |      |
|           | b. Pledges                                     |                     |             |                    |      |
|           | c. Stewardship                                 |                     |             |                    |      |
|           | d. Other contributi                            | ons                 |             | <del></del>        | -    |
| 7.        | Do you have a membershi                        | p committee? No     |             |                    |      |
| 8.        | Donation for sacraments                        | and rituals:        |             |                    |      |
|           |  | Members             | Non-m       | embers             |      |
|           | a. Wedding \$                                  | 50.00               | \$100.00    |                    |      |
|           | b. Baptism                                     | 50.00               | 100.00      | <del></del>        |      |
|           | c. Funeral                                     | 50.00               | 100.00      |                    |      |
|           | d. Other                                       |                     |             | · <del></del>      |      |

#### 1991 PARISH ASSESSMENT DATA

| Your assessment and/or Diocesan dues is based on the following formula: |   |   |  |  |  |  |  |  |
|---|---|---|--|--|--|--|--|--|
| a. 60% - Membership   |   |   |  |  |  |  |  |  |
| b. 5% - Clergy  |   |   |  |  |  |  |  |  |
| c. 25% - Gross PCP (Plate Co  | c. 25% - Gross PCP (Plate Collection Pledges, Dues, Yughakin. |   |  |  |  |  |  |  |
| d. 5% - BWF (Baptisms, Weddings, Funerals)                              |   |   |  |  |  |  |  |  |
| e. 5% - Delegates   |   |   |  |  |  |  |  |  |
|   |   |   |  |  |  |  |  |  |
| I. 1990 Membership:   | 88  | _   |  |  |  |  |  |  |
| II. Number of Clergy:   | 0   | _   |  |  |  |  |  |  |
| III. Gross PCP:   |   |   |  |  |  |  |  |  |
| Plate Collection \$   | 1,096.11  | •   |  |  |  |  |  |  |
| Pledges   | 6,970.00  |   |  |  |  |  |  |  |
| Dues  | 2,200.00  |   |  |  |  |  |  |  |
| Easter Yughakin   | 817.27  |   |  |  |  |  |  |  |
| Christmas Yughakin  | 930.00  |   |  |  |  |  |  |  |
|   | TOTAL   | \$ 12,013.38                              |  |  |  |  |  |  |
| IV. Number of Sacraments and Rit  | uals  |   |  |  |  |  |  |  |
| Baptisms  | 3   |   |  |  |  |  |  |  |
| Weddings  | 2   | _   |  |  |  |  |  |  |
| Funerals  | 5   |   |  |  |  |  |  |  |
| V. Number of Delegates:   | 1   |   |  |  |  |  |  |  |
| We hereby certify that the above our knowledge and information.         | information i   | s accurate to the best of                 |  |  |  |  |  |  |
| Edga  | n Mosesci   | arl                                       |  |  |  |  |  |  |
| Parish  | Council Chair   | man                                       |  |  |  |  |  |  |
| Pauline Harian  |   | Zaven Gostanian diting Committee Chairman |  |  |  |  |  |  |
| Parish Council Treasurer  | Au  | diting Committee Chairman                 |  |  |  |  |  |  |
|   |   |   |  |  |  |  |  |  |
|   | 1 1 D. 224 B  |   |  |  |  |  |  |  |
| Kev1ewe   | Reviewed by Parish Priest                                     |   |  |  |  |  |  |  |

THE ABOVE FIGURES MUST COINCIDE WITH THOSE SPECIFIED ON FINANCIAL REPORT SECTION I (pages 5-6) AND THE MEMBERSHIP DATA SHEET (page 2)

# SUPPLEMENTAL QUESTIONS FOR THE ANNUAL REPORT

| A. | Parish Att                          | torney                         |                  |                    |                     |             |                      |    |
|----|-------------------------------------|--------------------------------|------------------|--------------------|---------------------|-------------|----------------------|----|
|    | Name Paul Kazarosian                |                                |                  |                    |                     |             |                      |    |
|    | Address3. Berkley.Street            |                                |                  |                    |                     |             |                      |    |
|    | City Haverhill. State. Ma Zip.01830 |                                |                  |                    |                     |             |                      |    |
|    | Telephone.                          | (508)372-3                     | 3070             | •••                |                     |             |                      |    |
| ,  |                                     |                                |                  |                    |                     |             |                      |    |
|    |                                     |                                |                  |                    |                     |             |                      |    |
| B. | Insurance                           |                                |                  |                    |                     |             | ·                    |    |
|    | Please ide                          | entify types                   | of in            | surance            | carried             | and         | coverage:            |    |
|    | Property                            | Preferred                      | Risk             | Insura             | nce Co              | •           | \$500,000.00         |    |
|    | Liability                           |                                | ***              | 11                 | 11                  |             | \$1,000,000.00       |    |
|    | Other                               |                                |                  | Par                | ish Ho              | use         | \$150,000.00         |    |
|    |                                     |                                |                  |                    |                     |             |                      |    |
|    |                                     |                                |                  |                    |                     |             |                      |    |
| c. | Tax Exempt                          | tion_                          |                  |                    |                     |             |                      |    |
|    | Sales Tax                           |                                | Yes              | <u>x</u>           | No                  |             |                      |    |
|    | Property 1                          | Гах                            | Yes              | <u>x</u>           | No                  |             |                      |    |
|    | <b>Other</b>                        |                                |                  |                    |                     |             |                      |    |
|    |                                     | <u> </u>                       |                  |                    |                     |             |                      |    |
|    |                                     |                                |                  |                    |                     |             |                      |    |
| D. | Major Equi                          | ipment Purcha                  | ases i           | n 1990             |                     |             |                      |    |
|    | Please pro<br>an informa            | ovide suffici<br>ation bank fo | ient i<br>or use | dentific<br>by all | ation to<br>parishe | o pei<br>s: | rmit the development | of |
|    | Office                              | <del></del>                    |                  | ,                  |                     |             |                      |    |
|    |                                     |                                |                  |                    |                     |             |                      |    |
|    |                                     |                                |                  |                    |                     |             |                      |    |
|    | Other                               |                                |                  |                    |                     |             |                      |    |

# FINANCIAL REPORT - SECTION I - INCOME (ending 12/31/90)

## PARISH COUNCIL OPERATING ACCOUNT

| <u>Ba</u> | anc         | e: January 1, 1990                               |              |              |                  |
|-----------|-------------|--|--------------|--------------|------------------|
|           | 1.          | In Banks\$                                       | 95,000.00    |              |                  |
|           | 2.          | On Hand\$  | 4,051.15     |              |                  |
| A.        | Po.         | ceipts and Donations:                            |              | TOTAL        | \$99,051.15      |
| Λ•        | 1.          | Membership Dues\$                                | 2,200.00     |              |                  |
|           |             |  |              |              |                  |
|           | 2.          | Pledges  | 6,970.00     |              |                  |
|           | 3.          | Stewardship                                      | •            |              |                  |
|           | .4.         | Plate Collection                                 | 1,096.11     |              |                  |
|           | 5.          | Candles  |              |              |                  |
|           | 6.          | Easter Yughakin                                  | 817.27       |              |                  |
|           | 7.          | Christmas Yughakin                               | 930.00       |              |                  |
|           | 8.          | In Lieu of Flowers                               | 4,830.00     | <del></del>  |                  |
|           | 9.          | Wills and Bequests                               | 662.14       |              |                  |
|           | 10.<br>a    | Other Contributions:<br>. Hokehankeesd & Prayers | 2,885.00     |              |                  |
|           | Ь           | Altar Flowers                                    | 273.75       |              |                  |
| _         | _           |  |              | TOTAL        | \$ 21,202.03     |
| В.        | Sac         | raments & Rituals:                               |              |              |                  |
|           | 1.          | Baptisms\$                                       |              |              |                  |
|           | 2.          | Weddings   |              |              |                  |
|           | 3.          | Funerals   | <del></del>  |              |                  |
|           | 4.          | Requiems   | <u> </u>     | <del> </del> |                  |
|           |             |  |              | TOTAL        | <b>\$</b> 625.00 |
| C         | . <u>Ch</u> | urch Affairs: (Gross)                            |              | (Net)        |                  |
|           | 1.          | Bazaar\$   |              | (Nec)        |                  |
|           | 2.          | Picnics  |              |              | <del></del>      |
|           | 3.          | Raffles  |              | <del> </del> |                  |
|           | 4.          | Bingo  | _            |              |                  |
|           | 5.          | Fairs  | <del>.</del> |              |                  |
|           | 6.          | Dinners  |              |              |                  |
|           |             | _ 1  | 5 -          |              | (Cont'd)         |

# FINANCIAL REPORT - SECTION I - INCOME (continued)

|           | 7.  | Other:                        | (Gross)             | (Net)                  |              |
|-----------|-----|-------------------------------|---------------------|------------------------|--------------|
|           |     |                               |                     |                        |              |
|           |     |                               |                     |                        |              |
|           |     |                               |                     |                        |              |
|           |     |                               |                     | (NET) TOTALS           | \$ 23,030.55 |
| D.        | Chi | urch Auxiliary Organizations: |                     |                        |              |
| ,         | 1.  | Women's Guild                 | • • • • • • • • •   | \$ <sup>9,662.12</sup> | -            |
|           | 2.  | Mr. & Mrs. Auxiliary          | • • • • • • • • •   | 3,888.31               | - ·          |
|           | 3.  | Men's League                  | • • • • • • • • • • | ••••                   | ~            |
|           | 4.  | ACYOA Seniors                 | • • • • • • • • •   | ••••                   | -            |
|           | 5.  | ACYOA Seniors                 | • • • • • • • • •   | ••••                   | -            |
|           | 6.  | Other:                        |                     |                        |              |
|           | a   | Ladies Aide Society           |                     | 5,672.22               | _            |
|           | b   | Church choir                  |                     | 1,500.00               | _            |
| _         | 046 | T                             |                     | TOTAL                  | \$ 20,722.65 |
| <u>E.</u> |     | er Income:                    |                     | •7 227 E4              |              |
|           | 1.  | Interest                      |                     |                        | <del>_</del> |
|           | 2.  | Sale of Books, Records, Gifts |                     |                        | _            |
|           | 3.  | Parish Newsletter             |                     |                        | _            |
|           | 4.  | Donations for use of Facilit  |                     | <del></del>            | _            |
|           | 5.  | Contributions to Building Fu  |                     |                        | _            |
|           | 6.  | Transfer of Funds             | • • • • • • • • • • |                        |              |
|           |     | Other: • Miscellaneous        |                     | 632.78                 |              |
|           | b   | •                             |                     |                        | <del>_</del> |
|           |     |                               |                     | TOTAL                  | \$14,621.32  |
|           |     |                               | TOTAL RECE          | (PTS (Items A-E)       | \$ 80,201.55 |
|           |     |                               | TOTAL CAS           | SH ACCOUNTED FOR       | \$ 99,051.15 |

# FINANCIAL REPORT - SECTION II - DISBURSEMENTS (ending 12/31/90)

| Α.        | Sal                  | aries and Benefits                                      |          |                 |
|-----------|----------------------|---|----------|-----------------|
|           | 1. (                 | Clergymen\$   |          |                 |
|           | 2.                   | Clergymen Housing and Utility Allowance.                |          |                 |
|           | 3. (                 | Clergymen Automobile Allowance                          |          |                 |
|           | 4. (                 | Clergy Medical Insurance                                |          |                 |
|           | 5. (                 | Clergy Pension  | ··       |                 |
| •         |                      |   | TOTAL    | \$              |
| <b>B.</b> | 0t                   | ner Salaries and Benefits:                              |          |                 |
|           | 1.                   | Visiting Clergymen\$                                    | 8,700.00 | _               |
|           | 2.                   | Secretary and/or Clerical                               |          |                 |
|           | 3.                   | Deacon CHOIFMASTEFX.XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | 175.00   |                 |
|           | 4.                   | Payroll taxes   |          |                 |
|           | 5.                   | Employee Benefits                                       |          | _               |
|           |                      | Clergy Travel   | TOTAL    | \$ 8,925.00     |
| <u>c.</u> | 0pe                  | rating Expenses:  |          |                 |
|           | 1.                   | Telephone\$   | 556.22   | <del></del>     |
|           | 2.                   | Stationery, Printing and Postage                        | 661.71   |                 |
|           | 3.                   | partsax news atters Miscellaneous                       | 878.93   | _               |
|           | 4.                   | Sandlesx. Electricity                                   | 1,053.41 |                 |
|           | 5.                   | Altar Flowers   | 303.00   |                 |
|           | 6.                   | Books, Records, Gifts                                   | 321.60   |                 |
|           |                      |   |          |                 |
|           | 7.                   | Furniture and Equipment (office)                        |          | <del></del> -   |
|           |                      | Furniture and Equipment (office)                        |          |                 |
|           |                      |   | 1,042.36 | <del></del>     |
| ,         | 8.<br>9.             | Fund Transfer   | 1,042.36 | <br>            |
|           | 8.<br>9.<br>10.<br>a | Fund Transfer   | 1,042.36 | <del></del><br> |

# FINANCIAL REPORT - SECTION II - DISBURSEMENTS (continued)

| <u>D.</u> | Assessments:                        |                  |                 |
|-----------|-------------------------------------|------------------|-----------------|
|           | 1. Diocesan Dues                    | \$_5,820.00      | _               |
|           | 2. Etchmiadzin Looma                | •                | _               |
|           | 3. Other:                           |                  |                 |
|           | a<br>b                              |                  | _               |
|           |                                     | TOTAL            | \$ 5,820.00     |
| <u>E.</u> | Educational Programs:               |                  |                 |
|           | 1. Religious Education\$            |                  |                 |
|           | 2. Armenian Language                |                  | •               |
|           | 3. ACYOA Seniors                    |                  |                 |
|           | 4. ACYOA Juniors                    |                  |                 |
|           | 5. Choir                            |                  |                 |
|           | 6. Religious Vocation               |                  |                 |
|           | 7. Other:                           |                  |                 |
|           | b                                   |                  | •               |
|           |                                     | TOTAL            | \$              |
| <u>F.</u> | Church Building Expenses            |                  |                 |
|           | 1. Mortgage (Prancipal) interest)s  | 5,650.00         | <del>_</del>    |
|           | 2. Utilities                        |                  |                 |
|           | 3. Insurance                        | 2,082.50         | <u>_</u>        |
|           | 4. Repairs and Maintenance          | 2,042.24         | _               |
|           | 5. Æðuðfinent. Gas                  |                  |                 |
|           | 6. Other:                           | 1 156 15         |                 |
|           | a. Taxes/Water b. Custodial Service | 1,156.15         |                 |
|           | D. Oddoddau                         | TOTAL            |                 |
|           | ATOL                                | AL DISBURSEMENTS |                 |
| Ba        | lance - December 31, 1990           | Jagongeneni      | <b>*</b>        |
|           | 1. In Banks                         | \$ 95,000.       | 00              |
|           | 2. On Hand                          | 9,082.           | 13              |
|           | TOTAL CASH                          | ACCOUNTED FOR    | \$ \$104,082.13 |

## 1990 ADJUSTED CLERGY STIPEND

| Effective January 1, 1991   |   |
|---|---|
|   | ACTUAL 1991 STIPEND AND ALLOWANCES BUDGETED |
| Basic Stipend   | \$  |
| Additional increment for each 3 years of service in the Diocese with a maximum of 7 increments (including service in the Western Diocese) 1,365 |   |
| Additional increment for parish size:   |   |
| 150-300 voting members  |   |
| Over 300 voting members 2,730   |   |
| CAR ALLOWANCE   |   |
| Pastor's own car27¢ per mile for pastoral business (estimated allowance)  |   |
| Parish owned car17¢ per mile for pastoral business (estimated allowance)  |   |
| HOUSING ALLOWANCE   |   |
| Parish owned home All costs including utilities   |   |
| Rental  | _   |
| Home owned by Pastor Pastors may use allowance for rental or toward payments on house purchase  |   |
| CLERGY MEDICAL INSURANCE Full payment   |   |
| CLERGY PENSION \$1,000.00 (plus additional \$1,000.00 (optional)  |   |

TOTAL \$\_\_\_\_

# FINANCIAL REPORT - SECTION III- ASSETS AND LIABILITIES (ending 12/31/90)

| A. | ASSETS:  |                     |             |                |                   |
|----|----------|---------------------|-------------|----------------|-------------------|
|    | 1. Cash  | •••••••             | •••••••••   | 9,082.13       | -                 |
|    | 2. Cert  | ificates of Deposit |             | \$ = 95,000.00 | -<br>-<br>-       |
|    | 3. Stock | ks and Bonds        | ••••••      | \$             | -                 |
|    | 4. Real  | Estate (land, buil  | dings, etc) | \$             | <del>-</del><br>- |
|    | •        | ial Funds (list eac |             |                | -                 |
|    | b•       |                     |             | •              | _                 |
|    | <u> </u> |                     |             |                |                   |
| В. | LIABILIT | IES:                | <u> </u>    |                | \$ 104,082.13     |
|    | 1. Mort  | gage                | •••••       | \$             | <del>-</del>      |
|    |          |                     |             |                | <b>-</b>          |

(Part B. Liabilities continued on page 11)

| PARISH          | St.                   | Gregory   | CITY _                       | Haverhill, Ma                 |                               |
|-----------------|-----------------------|---|------------------------------|-------------------------------|-------------------------------|
| FINA            | ANCIAL RE             | PORT - SECTION III  | - ASSETS AND                 | LIABILITIES (cont             | inued)                        |
| 2.              | Loans P               | ayable  | ••••••                       | \$                            | _                             |
| 3.              | Account               | s Payable   | ••••••                       | \$TOTAL                       | \$                            |
| knowle<br>ended | edge refl<br>December | ement has been pre<br>Pauline Harian<br>ects accurately th<br>31, 1990, and the<br>and any accounts p | ne receipts and balance on t | and to the bes                | st of our<br>for the year     |
|                 |                       | Edgar<br>Parish   | Moses<br>1 Council Char      | irman                         |                               |
| /<br>P          | Paulin<br>Parish Co   | e Hawan<br>uncil Treasurer  |                              | Javan Lo<br>Ayditing Committe | <u>stanuan</u><br>ee Chairman |
|                 |                       | Reviewed  | d by Parish P                | riest                         |                               |

# The Names of Officers Serving in 1991

# WOMEN'S GUILD

| ephone (508)372-4546  1, Ma 01835  f meetings held 5 000.00  Income ce at 12/31/90 \$9,662.12  Bazaar, Picnic  SOCIETY  ephone (508)373-2620  1, Ma 01832 f meetings held 6 000.00 |
|--|
| f meetings held 5 000.00  Income ce at 12/31/90 \$9,662.12  Bazaar, Picnic  SOCIETY  ephone (508)373-2620  1, Ma 01832 f meetings held 6   |
| O00.00 Income ce at 12/31/90 \$9,662.12 Bazaar, Picnic  SOCIETY  ephone (508)373-2620  , Ma 01832 f meetings held 6  |
| Income ce at 12/31/90 \$9,662.12 Bazaar, Picnic  SOCIETY  ephone (508)373-2620  , Ma 01832 f meetings held 6   |
| SOCIETY  ephone (508)373-2620  ., Ma 01832  f meetings held 6  |
| SOCIETY  ephone (508)373-2620  ., Ma 01832  f meetings held 6  |
| SOCIETY  ephone (508)373-2620  ., Ma 01832  f meetings held 6  |
| ephone (508)373-2620<br>., Ma 01832<br>f meetings held 6   |
| ephone (508)373-2620<br>., Ma 01832<br>f meetings held 6   |
| ephone (508)373-2620<br>., Ma 01832<br>f meetings held 6   |
| f meetings held 6  |
| f meetings held 6  |
| <u> </u>   |
| <u> </u>   |
|  |
| Income   |
| ce at 12/31/90 \$5,672.22  |
| Celebration, Monthly   |
|  |
|  |
|  |
| ephone   |
|  |
| f meetings held  |
|  |
|  |
|  |
| Income   |
| Income ce at 12/31/90  |
| 0  |

None

| Chairman Tel. Address  Superintendent Tel. Address  Number of Teachers Number of Pupils Number of Classrooms School Days and Hours  Cash on hand at 1/1/90 Income Balance at 12/31/90 Major annual functions  SUNDAY SCHOOL  SHAYMMAN Teacher, Mrs. Kim Dandurant Tel. (508) 373-9069 Address 6 Fernwood Avenue, Bradford, Ma 01835  Superintendent Mrs. Zarty Chilingirian Tel. (508) 374-4224 Address 38 Westland Terrace, Haverhill, Ma 01830 Number of Teachers 2 Number of Pupils 2 Number of Classrooms 1 School Hours 10-12  Cash on hand at 1/1/90 None Income None Disbursements None Balance at 12/31/90 Major annual functions None  RESERVE FUND  Chairman Tel.                              | Name                            |  |
|--|---------------------------------|--|
| Address Superintendent Address Number of Teachers Number of Classrooms School Days and Hours Cash on hand at 1/1/90 Disbursements Balance at 12/31/90 Major annual functions  SUNDAY SCHOOL  SHAFFYMBAR Teacher, Mrs. Kim Dandurant Tel.(508)373-9069 Address 6 Fernwwood Avenue, Bradford, Ma 01835 Superintendent Mrs. Zarty Chilingirian Tel.(508)374-4224 Address 38 Westland Terrace, Haverhill, Ma 01830 Number of Teachers 2 Number of Classrooms 1 School Hours 10-12 Cash on hand at 1/1/90 Disbursements None Balance at 12/31/90 Major annual functions None  RESERYE FUND  Chairman Tel.   |                                 |  |
| Superintendent   |                                 |  |
| Address Number of Teachers Number of Pupils Number of Classrooms School Days and Hours Cash on hand at 1/1/90 Income Balance at 12/31/90 Major annual functions  SUNDAY SCHOOL  SHANYMMAN Teacher, Mrs. Kim Dandurant Tel.(508)373-9069 Address 6 Fernwood Avenue, Bradford, Ma 01835 Superintendent Mrs. Zarty Chilingirian Tel.(508)374-4224 Address 38 Westland Terrace, Haverhill, Ma 01830 Number of Teachers 2 Number of Pupils12 Number of Classrooms 1 School Hours 10-12 Cash on hand at 1/1/90 None Income None Disbursements None Balance at 12/31/90 Major annual functions None  RESERVE FUND  Chairman Tel.  |                                 |  |
| Number of Teachers   Number of Pupils   Number of Classrooms   School Days and Hours   Cash on hand at 1/1/90   Income   Disbursements   Balance at 12/31/90   Major annual functions    SUNDAY SCHOOL  SHAFFMMAN Teacher, Mrs. Kim Dandurant   Tel. (508) 373-9069   Address   6 Fernwwood Avenue, Bradford, Ma 01835   Superintendent   Mrs. Zarty Chilingirian   Tel. (508) 374-4224   Address   38 Westland Terrace, Haverhill, Ma 01830   Number of Teachers   2   Number of Pupils   2   Number of Classrooms   School Hours   10-12   Cash on hand at 1/1/90   None   Income   None   Disbursements   None   Balance at 12/31/90   Major annual functions   None    RESERVE FUND  Chairman   Tel. | 1                               |  |
| Number of Classrooms School Days and Hours  Cash on hand at 1/1/90 Income  Disbursements Balance at 12/31/90  Major annual functions  SUNDAY SCHOOL  SHAFMMAN Teacher, Mrs. Kim Dandurant Tel. (508) 373-9069  Address 6 Fernwwood Avenue, Bradford, Ma 01835  Superintendent Mrs. Zarty Chilingirian Tel. (508) 374-4224  Address 38 Westland Terrace, Haverhill, Ma 01830  Number of Teachers 2 Number of Pupils 12  Number of Classrooms 1 School Hours 10-12  Cash on hand at 1/1/90 None Income None  Disbursements None Balance at 12/31/90  Major annual functions None  RESERVE FUND  Chairman Tel.  | Number of Teachers              | Number of Pupils                       |
| Disbursements  |                                 |  |
| SUNDAY SCHOOL  STATEMENT Teacher, Mrs. Kim Dandurant Tel.(508)373-9069 Address 6 Fernwwood Avenue, Bradford, Ma 01835 Superintendent Mrs. Zarty Chilingirian Tel.(508)374-4224 Address 38 Westland Terrace, Haverhill, Ma 01830 Number of Teachers 2 Number of Pupils 2 Number of Classrooms 1 School Hours 10-12 Cash on hand at 1/1/90 None Income None Disbursements None Balance at 12/31/90 Major annual functions None  RESERVE FUND  Chairman Tel   | Cash on hand at 1/1/90          | Income                                 |
| SUNDAY SCHOOL  SHAFFMAN Teacher, Mrs. Kim Dandurant Tel.(508)373-9069  Address 6 Fernwood Avenue, Bradford, Ma 01835  Superintendent Mrs. Zarty Chilingirian Tel.(508)374-4224  Address 38 Westland Terrace, Haverhill, Ma 01830  Number of Teachers 2 Number of Pupils 2  Number of Classrooms 1 School Hours 10-12  Cash on hand at 1/1/90 None Income None  Disbursements None Balance at 12/31/90  Major annual functions None  RESERVE FUND  Chairman Tel   |                                 |  |
| Address 6 Fernwood Avenue, Bradford, Ma 01835  Superintendent Mrs. Zarty Chilingirian Tel.(508)374-4224  Address 38 Westland Terrace, Haverhill, Ma 01830  Number of Teachers 2 Number of Pupils12  Number of Classrooms 1 School Hours 10-12  Cash on hand at 1/1/90 None Income None  Disbursements None Balance at 12/31/90  Major annual functions None  RESERVE FUND  Chairman Tel.(508)373-9069  Tel.(508)373-9069  Tel.(508)373-9069  Tel.(508)373-9069  Tel.(508)373-9069  Tel.(508)373-9069  Tel.(508)373-9069  Tel.(508)373-9069   | Major annual functions          |  |
| Address 6 Fernwood Avenue, Bradford, Ma 01835  Superintendent Mrs. Zarty Chilingirian Tel.(508)374-4224  Address 38 Westland Terrace, Haverhill, Ma 01830  Number of Teachers 2 Number of Pupils12  Number of Classrooms 1 School Hours 10-12  Cash on hand at 1/1/90 None Income None  Disbursements None Balance at 12/31/90  Major annual functions None  RESERVE FUND  Chairman Tel.(508)373-9069  Tel.(508)373-9069  Tel.(508)373-9069  Tel.(508)373-9069  Tel.(508)373-9069  Tel.(508)373-9069  Tel.(508)373-9069  Tel.(508)373-9069   |                                 |  |
| Address 6 Fernwood Avenue, Bradford, Ma 01835  Superintendent Mrs. Zarty Chilingirian Tel.(508)374-4224  Address 38 Westland Terrace, Haverhill, Ma 01830  Number of Teachers 2 Number of Pupils12  Number of Classrooms 1 School Hours 10-12  Cash on hand at 1/1/90 None Income None  Disbursements None Balance at 12/31/90  Major annual functions None  RESERVE FUND  Chairman Tel.(508)373-9069  Tel.(508)373-9069  Tel.(508)373-9069  Tel.(508)373-9069  Tel.(508)373-9069  Tel.(508)373-9069  Tel.(508)373-9069  Tel.(508)373-9069   |                                 |  |
| Address 6 Fernwood Avenue, Bradford, Ma 01835  Superintendent Mrs. Zarty Chilingirian Tel.(508)374-4224  Address 38 Westland Terrace, Haverhill, Ma 01830  Number of Teachers 2 Number of Pupils12  Number of Classrooms 1 School Hours 10-12  Cash on hand at 1/1/90 None Income None  Disbursements None Balance at 12/31/90  Major annual functions None  RESERVE FUND  Chairman Tel.   | SUNDAY SCHOOL                   |  |
| Superintendent Mrs. Zarty Chilingirian Tel. (508) 374-4224  Address 38 Westland Terrace, Haverhill, Ma 01830  Number of Teachers 2 Number of Pupils 12  Number of Classrooms 1 School Hours 10-12  Cash on hand at 1/1/90 None Income None  Disbursements None Balance at 12/31/90  Major annual functions None  RESERVE FUND  Chairman Tel  |                                 |  |
| Address 38 Westland Terrace, Haverhill, Ma 01830  Number of Teachers 2 Number of Pupils 12  Number of Classrooms 1 School Hours 10-12  Cash on hand at 1/1/90 None Income None  Disbursements None Balance at 12/31/90  Major annual functions None  RESERVE FUND  Chairman  | Address 6 Fernwwood             | Avenue, Bradford, Ma 01835             |
| Number of Teachers         2         Number of Pupils 12           Number of Classrooms         1         School Hours         10-12           Cash on hand at 1/1/90         None         Income         None           Disbursements         None         Balance at 12/31/90           Major annual functions         None    RESERVE FUND  Tel   | Superintendent Mrs. 2           | Zarty Chilingirian Tel. (508) 374-4224 |
| Number of Classrooms 1 School Hours 10-12  Cash on hand at 1/1/90 None Income None  Disbursements None Balance at 12/31/90  Major annual functions None  RESERVE FUND  Chairman  | Address 38 Westland             | Terrace, Haverhill, Ma 01830           |
| Number of Classrooms 1 School Hours 10-12  Cash on hand at 1/1/90 None Income None  Disbursements None Balance at 12/31/90  Major annual functions None  RESERVE FUND  Chairman  | Number of Teachers $\frac{2}{}$ | Number of Pupils <sup>12</sup>         |
| Disbursements None Balance at 12/31/90  Major annual functions None  RESERVE FUND  Chairman Tel  | Number of Classrooms            | School Hours 10-12                     |
| Disbursements None Balance at 12/31/90  Major annual functions None  RESERVE FUND  Chairman Tel  | Cash on hand at $1/1/90$ _      | None Income None                       |
| RESERVE FUND  Chairman Tel   | Disbursements None              | Balance at 12/31/90                    |
| Chairman Tel   | Major annual functions          | None                                   |
| Chairman Tel   |                                 |  |
|  | RESERVE FUND                    |  |
|  | Chairman                        | Tel                                    |
| Address  | Address                         |  |
|  |                                 |  |

# A.C.Y.O.A. SENIORS None

| <del></del>                             |                              |
|---|------------------------------|
| Chairman                                | Tel                          |
| Address                                 |                              |
|   | # of meetings held           |
| Cash on hand at 1/1/90                  | Income                       |
| Disbursements                           | Balance at 12/31/90          |
| Amount sent to Central Council in       | 1990                         |
|   |                              |
|   |                              |
|   |                              |
| A N A A A A A A A A A A A A A A A A A A |                              |
| A.C.Y.O.A. JUNIORS None                 |                              |
| Chairman                                | Tel                          |
| Address                                 |                              |
| Membership                              | # of meetings held           |
| Cash on hand at 1/1/90                  | Income                       |
|   | Balance at 12/31/90          |
| Major annual functions                  |                              |
|   |                              |
|   |                              |
|   |                              |
| CHOIR                                   |                              |
| Chairman Richard Bazarian               | Tel. (508)374-0687           |
| Address 30 Niagara Street, E            | Maverhill, Ma 01832          |
| Membership: Male 4 Fem                  |                              |
|   | Tel (508) 372-4474           |
| Address 9 Blaisdell Stre                |                              |
| Cash on hand at 1/1/90 \$1,249.0        | 00 Income                    |
|   | Balance at 12/31/90 1,500.00 |
| Amount sent to Choir Association        |                              |
| Annual affairsPalm Su                   |                              |
|   |                              |
|   |                              |
|   |                              |

| Chainman                            | T <sub>2</sub> 1               |  |  |  |
|-------------------------------------|--------------------------------|--|--|--|
| Chairman                            |                                |  |  |  |
| Address                             | # of mostings hold             |  |  |  |
| Membership                          |                                |  |  |  |
| Cash on hand at 1/1/90              |                                |  |  |  |
| Disbursements                       |                                |  |  |  |
| Major annual functions              |                                |  |  |  |
|                                     | <del> </del>                   |  |  |  |
| MR. AND MRS. AUXILIARY Mr. & M      | Is. Club                       |  |  |  |
| Chairman Paul Kazarosian            | Tel∫508)372-3070               |  |  |  |
| Address 3 Berkley Street, Hav       | verhill, Ma 01830              |  |  |  |
|                                     | # of meetings held 8           |  |  |  |
| Cash on hand at 1/1/90 \$3,817.06   | Income                         |  |  |  |
| Disbursements                       | Balance at 12/31/90 \$3,888.31 |  |  |  |
| Major annual functions Chicken I    | Dinner                         |  |  |  |
|                                     |                                |  |  |  |
|                                     |                                |  |  |  |
| CHURCH PUBLICATION None             |                                |  |  |  |
| Name of Publication                 | Circulation                    |  |  |  |
| Editor                              |                                |  |  |  |
| Address                             |                                |  |  |  |
|                                     | Expense                        |  |  |  |
|                                     |                                |  |  |  |
|                                     |                                |  |  |  |
| PUBLICITY AND PUBLIC RELATIONS No.  | one                            |  |  |  |
| Name of Church's Publicity Chairman |                                |  |  |  |
| Address                             |                                |  |  |  |
|                                     |                                |  |  |  |
|                                     |                                |  |  |  |
|                                     |                                |  |  |  |

#### OTHER (Fill in Name)

| Chairman                       | Tel                           |
|--------------------------------|-------------------------------|
| Address                        |                               |
|                                | # of meetings held            |
|                                | Income                        |
|                                | Balance at 12/31/90           |
| Major annual functions         |                               |
|                                |                               |
|                                |                               |
| OTHER (Fill in Name)           |                               |
| Chairman                       | Tel                           |
| Address                        |                               |
| Membership                     | <pre># of meetings held</pre> |
| Cash on hand 1/1/90            | Income                        |
| Disbursements                  | Balance at 12/31/90           |
| Major annual functions         |                               |
|                                |                               |
|                                |                               |
|                                |                               |
|                                |                               |
| Form a young married           |                               |
|                                |                               |
| Look for a full-time           | parish priest                 |
|                                |                               |
|                                |                               |
|                                |                               |
| Signature of the Parish Counci | 1:                            |
| -                              |                               |
| President                      |                               |
| Chairman Elsan Mos             | resian                        |
| Secretary alice Ran            | rissian                       |
| Date June 18, 1991/            | /-                            |

#### **NEWLY-ELECTED MEMBERS:**

| Name            | Tel. Home     |
|-----------------|---------------|
| Address         | Tel. Office   |
| Number of Votes |               |
| Name            | Tel. Home     |
| Address         | Tel. Office   |
| Number of Votes |               |
| Name            | Tel. Home     |
| Address         | Tel. Office   |
| Number of Votes | ·<br>         |
| Name            | Tel. Home     |
| Address         | Tel. Office   |
| Number of Votes |               |
| Name            | Tel. Home     |
| Address         | Tel. Office   |
| Number of Votes |               |
| Name            | Tel. Home     |
| Address         | Tel. Office   |
| Number of Votes |               |
| Name            | Tel. Home     |
| Address         | Tel. Office   |
| Number of Votes | = <del></del> |

(ARTICLE 26 of the Diocesan Bylaws states that a member RE-ELECTED of the Parish Council may hold office for three (3) **MEMBERS:** successive terms; after one year's retirement he again becomes eligible to become a candidate for the Parish Council.) Name Michael Takesian Tel. Home (508)352-8824

Address 292 North Street, Georgetown, Ma requirement 01833 Number of Terms Served: 1st x 2nd 3rd Date Elected MEMBERS CURRENTLY IN-OFFICE Address 70 Laurel avenue, Bradford, Ma Tedax & Refix 01835 Date Elected 1989 Number of Terms Served: 1st 2nd x 3rd Tel. Home 508)685-1405 Name Liz Derderian Address 11 Chalet Drive, Methuen, Ma 01844 Tel. Office Date Elected 1989 Number of Terms Served: 1st 2nd x 3rd \_\_\_\_Tel. Home (508)3733263 Name Mary Mooradian Address 55 Hazen Avenue, Haverhill, Ma Telxx@fffixexxx 01830 Date Elected 1989 Number of Terms Served: 1st 2nd x 3rd Name Alice Rayissian Tel. Home (508)272-5460 Address P.O. Box 266, Haverhill, Ma 01831 Tel. Office Date Elected 1987 Number of Terms Served: 1st 2nd Name Pauline Harian Tel. Home (508)372-5278 Address 51 Marsh Avenue, Haverhill, Ma0183Gel. Office Date Elected 1987 Number of Terms Served: 1st 2nd 3rd x Name Richard Devejian Tel. Home(508)521-5695 Address 11 Rutherford Avenue, Haverhill, Markxxxxxxxx 01830

Date Elected 1987 Number of Terms Served: 1st 2nd 3rd X

# MEMBERS CURRENTLY IN-OFFICE:

(ARTICLE 26 of the Diocesan Bylaws states that a member of the Parish Council may hold office for three (3) successive terms; after one year's retirement he again becomes eligible to become a candidate for the Parish Council.)

| Name         | Tel. Home                           |  |  |  |  |
|--------------|-------------------------------------|--|--|--|--|
|              | Tel. Office                         |  |  |  |  |
|              | Number of Terms Served: 1st2nd3rd   |  |  |  |  |
| Name         | Tel. Home                           |  |  |  |  |
|              | Tel. Office_                        |  |  |  |  |
| Date Elected | Number of Terms Served: 1st 2nd 3rd |  |  |  |  |
| Name         | Tel. Home                           |  |  |  |  |
|              | Tel. Office                         |  |  |  |  |
|              | Number of Terms Served: 1st 2nd 3rd |  |  |  |  |
| Name         | Tel. Home                           |  |  |  |  |
|              | Tel. Office                         |  |  |  |  |
|              | Number of Terms Served: 1st 2nd 3rd |  |  |  |  |
| Name         | Tel. Home                           |  |  |  |  |
|              | Tel. Office                         |  |  |  |  |
|              | Number of Terms Served: 1st 2nd 3rd |  |  |  |  |
| Name         | Tel. Home                           |  |  |  |  |
|              | Tel. Office                         |  |  |  |  |
| Date Elected | Number of Terms Served: 1st 2nd 3rd |  |  |  |  |
| Name         | Tel. Home                           |  |  |  |  |
|              | Tel. Office                         |  |  |  |  |
|              | Number of Terms Served: 1st 2nd 3rd |  |  |  |  |

## **DIOCESAN DELEGATES**

| Name       | Mart          | in A        | aroni          | an                                    |       | Tel.        | Home  | (603)362-5673      |
|------------|---------------|-------------|----------------|---------------------------------------|-------|-------------|-------|--------------------|
| Address _  | 5 Wa          | son         | Lane,          | Atkinson,                             | N.H.  | Tel.        | Offic | (603)362-5673<br>e |
| Year elect | ted <u>19</u> | 87          | · .            |                                       | 03811 |             |       |                    |
| Name       |               |             |                |                                       |       | Tel.        | Home  |                    |
| Address    |               |             | <del>-</del> . |                                       | ···-  | Tel.        | Offic | e                  |
| Year elect | ted           |             |                |                                       | -     | _           |       |                    |
| Name       |               |             |                |                                       |       | Tel.        | Home  |                    |
|            |               |             |                |                                       |       |             |       | e                  |
| Year elect | ted           |             |                |                                       |       | <del></del> |       |                    |
| Name       |               |             |                |                                       |       | _Tel.       | Home_ |                    |
| Address    |               |             |                |                                       |       | Tel.        | Offic | e                  |
| Year elect | ted           | · · · · · · | <u> </u>       | -                                     |       |             |       |                    |
| Name       |               |             |                |                                       |       | _Tel.       | Home_ |                    |
| Address    |               |             |                |                                       |       | Tel.        | Offic | e                  |
| Year elect | ted           |             |                |                                       |       |             |       |                    |
| Name       |               |             |                | · · · · · · · · · · · · · · · · · · · |       | Tel.        | Home  | <u> </u>           |
| Address    |               |             |                |                                       |       | Tel.        | Offic | e                  |
| Year elect | ted           | -           |                | -                                     |       | <del></del> |       |                    |
| Name       |               |             |                |                                       |       | Tel.        | Home  |                    |
| Address    |               |             |                |                                       |       | Tel.        | Offic | e                  |
| Year elect |               |             |                |                                       |       |             |       |                    |

## **DIOCESAN DELEGATES** continued

| Name                         | Tel.               | Home               |
|------------------------------|--------------------|--------------------|
| Address                      | Tel.               | Office             |
| Year elected                 |                    |                    |
| Name                         | Tel.               | Home               |
| Address                      | Tel.               | Office             |
| Year elected                 |                    |                    |
| Name                         | Tel.               | Home               |
| Address                      | Tel.               | Office             |
| Year elected                 | <del></del>        |                    |
| Name                         | Tel.               | Home               |
| Address                      |                    | Office             |
| Year elected                 |                    |                    |
|                              |                    |                    |
| ALTERNATE DIOCESAN DELEGATE  |                    |                    |
| Name Paul Tavitian           |                    | Home (603)382-8227 |
| Address 104 Old County Road, | Plaistow, N.H.Tel. | Office             |
| Year elected 1987            | 03865              |                    |