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ARMENIAN CHURCH OF OUR SAVIOUR 87 SALISBURY STREET WORCESTER, MASSACHUSETTS

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#### Λιυσρ, Όδυυ.

**ζηφεζύηςς Sty Upinno D. 4ρφ. 4ρδμμεωύ** 

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Αωρ 620 ρες: ξραρωυ νυρμ. ΤΟξεδ δώυ

Հովիւի օգնական

## <u>Կազմակերպութեանց Ատենապետները</u>

Ծխական ԽորՀուրդ Մշա, Կերլռոնի Շինութեան-Ցանձն, Հայ Դպրոցի Կիրակօրեայ Դպրոցի Դպրաց Դաս Տիկնանց Օժանդակ Երիտասարդ Տիկնանց Արանց ակումբի

Qարվին Գասպարեան Կիլպըրտ Մարգարեան Ռօզ Հումէր Տիգրան Սրկ. ՄէԹհեան Սայմըն Չաքարեան Էլիզապէտ Քազարեան Տօրդի Յակհեան Ճելըրտ Մովսէսեան(1965) Ցրանէս Մահարեան(1966) Րիչրրտ Պետրոսեան

່ຽງ−ິປի−ິՈւшյ−0−່ຽງի ԿրտսերՆերու Էյ−Սի−Ուшյ−0−էյի ՇրէցՆերու

## ARMENIAN CHURCH OF OUR SAVIOUR WORCESTER, MASSACHUSETTS

#### VERY REV. MURON GURJIKIAN, PASTOR

#### DEACON RICHARD METJIAN, ASSISTANT TO PASTOR

#### ORGANIZATIONS AND CHAIRMEN

Parish Council Cultural Center Building Committee Armenian School Sunday School Church Choir Ladies Auxiliary Young Women's Guild Men's Club Men's Club A.C.Y.O.A. Seniors A.C.Y.O.A. Juniors Zarvin J. Kasparian Gilbert Markarian Rose Houmere Deacon Richard Metjian Simon Zakarian Elizabeth Kazarian Dorothy Yagjian Gerald Mosessian, 1965 Francis Najarian, 1966

Richard Bedrosian

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Պաշտամունը. – Ամէն Կիրակի անխափան տեղի ունեցաւ առաւօտեան կարճ ժամերգու – Թիւն, պատարագ եւ կենաց բանին բարովուԹիւն, ինչպէս նաեւ մասնաւոր պատարագ Հայկակա Ծնունդի օրը, եւ Վարդանանց ու Համբարձման ՀինգշաբԹիները, 6114 ປະຮັ້ພຸພິເດg ຊາກຮ້ອງພະຜີກໍ່ ກຸກກໍ່ໄດ້ເບັບຮຸກກູ້ມະພາພາຍໃຫ້ນໍ້ຮະ ເພີ່ນຊາມທີ່ຮັບນໍ້ ປະມີຄະ ພື້ນກໍ່ມີ ແມ່ນການປົກເບອະ ԾիսակատարուԹիւս. – Անցեալ տարի տեղի ունեցաւ 22 մկրտուԹիւն, 7 պսակ եւ – 36 – – 36 Թաղում. ամէն յուղարկաւորութեան տրուեցաւ մխիթարական խօսը։ <u> Աຸງຄຸຍເກ້ເຜີ່ກ່າ</u> Swnic ກໍ່ມີບໍ່ກໍ່ມີຜູ້ອຸກິນ ພູງອຍີເຮັດກິນອຸຊານີ້ກໍ່ຊີ 300 ເກັບພົກນິຍການ, ກາກນອ ນີ້ດູ່ມີນົພມີກັນເກັບ ອພານອຸກິນ ເປັນຊີ ເກັບພົນກຸພົນກ່ຽນຮັກການ ມີເຮັ້ນ Shinberni ພູງຮັບກະຜິກເບີ (100-ի մօտ) եղա։ Համաձայն պարագաներու։ ອັກຖຸກຢູ່ນິຍຸກ.- ນິຍິກຢູພງ ຍິຖຸພນິກຼີ ທີ່ຍິກ ຢູ່ພດູທີ່ພຢູ່ຍິກພຸກເອີຍເນີນຍິກກໍເ ອີກຖຸກຢູ່ນິຍິກກໍເນີ ທີ່ຍິວ ທີ່ພນຄູ່ນຶ່ງ կարեւոր մէկ մասին, որոնց ընդհանուր Թիւը կը համնի շուրջ 200-ի։ Այդ աπήθυερης ρρίνα θειωπρηιθήτυνερ ης σητοσπινάνες έρα ψένα στουνήτερως: եւ ՄիլՖրրտի մէջ, ինչպէս նաեւ կատարուեցան սակաւաԹիւ Թաղումներ ՄիլՖրրտի մէջ։ Այդ տխուր առիԹՆերուՆ տրուեցաւ այցելուԹիւՆ հանգուցեալՆերու տուՆե— ព្ពរប៉ះ: ՅարաբերուԹիւն Քաղաքիս Հայ Բողոքական Եկեղեցիին Հետ, – Մեր եկեղեցիին յարաբերուԹիւՆը Հայ բողոքական եկեղեցիին Հետ եղաւ բարեկամական, ինչպէս անց-ພຍ່ ທມກຸທິນິຍຸກາເນິ ປີເຊິ່ະ <u>Յարաբերութիւն Եկեղեցեաց ԽորՀուրդին Հետ.</u> – Մեր եկեղեցին կը պահէ բարւոք <u> μρωμερητίθητο υτόωφη το Ατυσρή Ομεητατώς</u> Μηρζητρηδο ζεωέι, ήμητι ώνղամ, կը կատարէ իր պարտականուԹիւնը վճարելով իր անդամատուրքը անոր, որ--Գրասենեակ, -- Եկեղեցւոյս գրասենեակը կանոնաւոր կերպով առաջ տարաւ իր աշխատանքները ինչպէս անցետլին։ ηξύ π. ωυφίεηξυ ωσυωφηέρο, βπη εωρέζωδηυ ήρευς ζωυςξύερο ηρίει φρω-Քաղաքապետական Խորհուրդ, – Քաղաքապետարանի հրաւէրով անցեալ տարի Քաղաքապետական Խորհուրդի երեք նիստերուն բացումը կատարեցինք աղօնքով։ ՀոգատարուԹիւն դպրոցներու եւ երիտասարդական մարմիններու.»– Անցնող տարի απια դպրոցներն ու երիտասարդական երկու մարմինները վայելեցին մեր մօտիկ ້ຽຍທີ່ພໍຂຸກຂູ້ກຸກເປັດເປັນ ກາ ຈັກຊຸພທະຫຼັກເປັດເບັກ, ການອີທິຍົກຢູ່ພໍຊຸກຍົກກູ້ ໃນອີກຍາມຄົນ ແມ່ນ ແມ່ນ ແມ່ນ ແມ່ນ ແມ່ յաջորդ էջերուն մէջ։ ՀանդիսուԹիւն եւ ԱյցելուԹիւն. – Սովորականներուն կարգին անցեալ տարի ու – Նեցանք բացառիկ ՀանդիսուԹիւն մը նուիրուած 1915-ի մեր Նահատակներու 50 ρη տարեղարձին, ինչպէս նաեւ նիւ ինկլէնտի մեր եկեղնցիներու շրջանային ση η η ή μι ματικατικα τη ματικατική ματικα τη ματικατική τη ματική τη ματική τη ματική τη ματική τη ματική τη μ եւ ապա Թիւրքիոյ Հայոց պատըիարքի այցելուԹիւնները, որոնց մանրամասնու-*Թիւ* Նները կ'երեւին Ծխական Խորհուրդի տեղեկագրին մէջ։ Գῦωζωνηιβիιῦ. - Φωμείς ωπωζ ωյυ νεηεμωτρής, σες ζερσ τυωζωνηιβիιῦς μα Ο Αωύγωμ Միուβիւններուն, Արանց Ակումբին, ՀԵԵ Կազմակերպուβեան տեղւոյս աւագ եւ կրտոեր մասնաճիւղերուն, Ծնողներու-Ուսուցիչներու ԸնկերակցուԹեան, Հພງ່ຍເ\_ Կիրակօրեայ Դպրոցներու ທົບອກຽບກເຜີຍພົບໆ ຍເ ກັບມີກເອງພູພິພິ ພູພູບິຍິດກະບົ, ՄշակուԹային Կեդրոնի եւ Մայր Եկեղեցւոյ ՇինուԹեանց, Ընտրական ու Վերս-Թիւն Համայքիս, ի պայծառուԹիւն եկեղեցւոյս եւ ի փառս Աստուծոյ։ Տէրը Թող օրհնէ մեր ամենուն աշխատանքները եւ պարգեւէ բոլորիս իմաստուԹիւն, առողջուԹիւն եւ յաջողուԹիւն։ Միւռոն Ծ, Վրդ, Կրճիկեան, Տովիլ ອີກເບົ້າເພກ 14, 1966

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## ANNUAL REPORT 1965

## VERY REV. MURON GURJIKIAN

<u>CHURCH SERVICE</u> - Every Sunday, unceasingly, we celebrated Badarak following a short Morning Service, and preached the sermon. We also celebrated Badarak during three weekdays, namely: Armenian Christmas Day, Vartanantz and Holy Ascension. Every Wednesday, during Lent, we also held evening services at 8:00 P.M.

SACRAMENTS - Last year, our church had 22 baptisms, 7 weddings and 36 funerals. Necessary advice and counceling are given on these occasions.

VISITATIONS - The Pastor visited about 300 sick persons at five hospitals in the city, and approximately 100 homes when he had the opportunity,

<u>MEETINGS</u> - The Pastor attended about 200 meetings of our organizations and various committees, and made suggestions when he felt the necessity.

OUTLYING COMMUNITIES - During Lent, he celebrated Badarak in Fitchburg and Milford. He also officiated at several funerals in Milford. During such times, he also visited the homes of the deceased.

OUR RELATIONS WITH THE ARMENIAN PROTESTANT CHURCH - Our church relations with the Armenian Congregational Church of Martyrs continued as it has been in previous years-- in friendship.

OUR RELATION WITH THE COUNCIL OF CHURCHES - Our church has good relations with the Council of Churches of Greater Worcester Area, and as a member pays annual dues. In turn, our church receives tangible and moral benefit from the Council.

<u>CHURCH OFFICE</u> - Our church office carried on its many-fold duties punctually as in the past.

THE MESSENGER - This paper is published monthly by our church and mailed to the entire membership and to all churches in the Diocese free of charge,

If there are parishioners who do not receive the monthly paper of our church, or the Armenian and English publications of the Diocese, they may call the church office and submit their names and addresses. These two publications of the Diocese are sent to all dues paying members free of charge.

<u>CITY COUNCIL</u> - By special invitation, on three occasions, the Pastor gave the opening prayer at the City Council meetings.

PASTORAL ATTENTION TO SCHOOLS AND YOUTH GROUPS - Last year all these organizations enjoyed the Pastor's close attention and interest, whose reports you will find in the booklet.

50TH ANNIVERSARY AND VISITATIONS - Our church celebrated the 50th Anniversary of the Armenian genocide by the Ottoman Turks on Sunday, April 25, 1965.

During the year, we were visited by Arachnord Surpazan and the Armenian Patriarch of Istanbul. The details of their activities are included in the annual report of the Parish Council.

<u>APPRECIATION</u> - Before closing, I wish to express my thanks and appreciation to the Parish Council, Diocesan Delegates, Deacons, Choir, Ladies Auxiliary, Cultural Center Building Committee, Cathedral Committee, A.C.Y.O.A. Seniors and Juniors, Armenian School Committee, Sunday School Teachers, Nominating Committee and Auditing Committee with whose devotion and wisdom our spiritual, cultural and school work was enriched. May the Lord bless our work and grant all of us wisdom, health and success. <u>ԾԻԱԿԱՆ ԽՈՐՀՈՒՐԴԻ</u> ՏԱՐԵԿԱՆ ՏԵՂԵԿԱԳԻՐԸ

## **ህիր¢լի** անդամներ,

Όխωկωῦ ԽորՀուրդը պատիւῦ ուῦի ῦերկայացῦելու ձեզի 1965 տարեշրջաῦի իր գործῦţուԹեաῦ տեղեկագիրը ῦիւԹակաῦ ու բարոյակաῦ Երեսῦերու մţŷ:

<u>ԾԽԱԿԱՆ ԽՈՐՀՈՒՐԴԻ ԿԱՉՄԸ</u>. – 1965 ՅուՆուաը 24իՆ, Ս. Φρկիչ Եկեήեցւոյ Տարեկան Ծխական ժողովին կողմէ գաղտնի բուԼարկուԹեամբ ծխական խորհուրդի անդամ ընտրուեցան Պրնյք. ՉաւԼՆ Գասպարեան, Չարլս Կարապետեան, Ճան Թօրոմանեան, Հանրի Շուշան, եւ Արա Հերոեան։

1965 Մարտ 2 ին Եկեղեցւոյ Հոգ. Հովիւ Հոգ.՝ Տէր Միւռոն Ծ, Վրդ.՝ Կրճիկեանի նահագահուԹեամբ ծխական խորհուրդի տասնըմէկ անդամները առաջին լիագումար նիստին մէջ իրենց դիւանը ընտրեցին ըստ հետեւեալին.–

Quity Αωυαωή έωυ Pring of Νοτίο έωυ Δωυ Ρογοσωύ έωυ Quit Αωρώα έστου Quit Αωρώα έστου Quit Αυρία Δημοτίο Δορά ζερου έωυ δορί Δυμών έωυ Ομοι στο το έων		Ատ ե Ն ապ ետ Ատ ե Ն ա դպիր Գա Ն ձ ապա հ Ճ ո խ — ատ ե Ն ապ ետ Փ ո խ — ատ ե Ն ա դպիր Փ ո խ — գ ա Ն ձ ապա հ
Չարլի ՇարիկեաԾ ՀաՆրի ՇուշաՆ	••••	<b>խոր</b> Տր ՔակաՆՆ Եր

<u>ԳՈՐԾԱԿՑՈՒԹԻՒՆ</u>, Համաձայն Հովիւի եւ ծխական խորհուրդի որոշման Ծ, խորհրուդի անդամներէն մէկական խորհրդական , Լիազօն, նշանակուեցան եկեղեցւոյ մարմիններուն, որպէսզի , որխադարձ հասկացողութեամբ նպաստաւոր պայմաններ ստեղծեն ի օգուտ ծուխիս եւ համայնքին։ Այս առԹիւ Եկեղեցւոյ ենթակայ թեմներուն մէջ նշանակուեցան ներկայացու– ցիլներ տեղական գործեու կապակցութեամբ։

<u>ἘψἘβἘβἘδՒΛՅ ἘῦԹԱՀԱՄԱՅῦՔՆԵՐԸ</u>. – Հովիւ Եւ Ծխակաῦ ԽրϚուրդ սերտ կապ պաϚած Եῦ Եկեղեցւոյս ԵῦԹակայ ԹեմՆերուն Ϛետ։ Մեծ պաϚոց շրջաՆիՆ ՄիլՖըրտի Եւ Ֆիչպըրկի ԵպիսկոպոսակաՆեկեղեցիՆՆերուՆ մէջ Ս. Պատարագ մատուցուած Է Եկեղեցւոյ դպրաց դասի։ ՍարկաւագՆերու ՄասՆակցուԹեամբ, Եւ գործակցուԹեամբ խ Խորհուրդի աՆդամՆերուՆ։

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<u> ՄԻԱՑԵԱԼ ԺՈՂՈՎ</u>. – ΌխակաՆ Խրըհուրդի հրաւէրով Մարտ 16իՆ Եկեղեցւոյս սրահիՆ մէջ Եկեղ. ԿազմակերպուԹիւՆՆԵրու վարչուԹեաՆց դիւաՆՆերու տարեկաՆ միացեալ ժողովը գումարուեցաւ։ Նկատի առՆուեցաՆ գործելա. կերպի եւ ձեռՆարկՆերու առԹիւ ժամաՆակացոյցի կարգաւորմաՆ հարցերը։ ԽորհրդակցուԹեՆէ յետոյ օգտակար ԹելադրուԹիւՆՆեր եւ որոշումՆեր տրուեցաՆ։

ຟູ້ມ ພໍ້ມເβົ້າ. ປີແພ້2 ນິກຕູ້ນີ້, ບໍ່ມີເຄື່ອນ ແມ່ນີ້ ເຮັດ ແລະ ເປັນ ແລະ ເປັນ ແລະ ເປັນ ແລະ ເປັນ ແລະ ເປັນ ແລະ ເປັນ ເປັນພິຍາຍີ່ ທີ່ ທີ່ ທີ່ ທີ່ ທີ່ ເປັນ ເປັນ ເປັນ ແລະ ເປັນ ແ ເປັນ ແລະ ເປັນ ເປັນ ເປັນ ເປັນ ເປັນ ເປັນ ເປັນ ແລະ ເປັນ ແລະ ເປັນ ແລະ ເປັນ ແລະ ເປັນ ແລະ ເປັນ ເປັນ ເປັນ ເປັນ ເປັນ ເປັ

Όωἐι ω ju ω κβիι Սρε. Հω jρρ մնաց մեզի հետ մինջեւ Կիրակի օր Սեպտ. 12-ին։ Առաւօտեան Սուրբ Φρկիչ Եկեղեցւոյ մէջ մատուց Ս. Պատարագ եւ տուաւ իր պատգամը հաւատացեալ ժողովուրդին։

<u>UPFN8 ՎԱPԴԱՆԱՆ8 SOՆԱԿԱSUPNNPhic</u> – Uppng Վաpդանանց jhzwowuhh Awawood on tanh aid tagwi Zhuqzwelch Atone. 25 hu, qan dwuhgai Atu ye tu tagi a bag Shuu wa gu zawa ya tu tagi a bag Shuu wa gu zawa ya tu ya mana ya tu zaka ya ku ya ua ku ya ua ku ya ua ku ya hana ya mana ya mana ya ku zaka ya ku ya ua ku ya ua ku ya ua ku ya ua ku ya fu ya ku ya ua ku ya hana ya ku ya fu ya ku ha ku ya ku

<u>ԴԱՇՏԱՀԱՆԴԷՍ</u>, – Եկեղեցւոյս տարեկան դաշտաՀանդէսը տեղի ունեցաւ Չգ;.22ին Արարատ Դաշտավայրին վրայ։ Հակառակ անձրեւային օդին ձեռնարկը յաջո– ղուԹեամբ արդիւնաւորուեցաւ։ ՇնորՀակալուԹիւն աշխատողներուն եւ Ներկայ ժողովուրդին։

<u>ՄՇԱԿՈՑԹԻ ԱՄԻՍՀ</u> Հայ ՄշակոյԹի Նուիրուած ՀաՆդէսը տեղի ուՆեցաւ Հոկ. 24իՆ Կիրակի երեկոյ Եկեղեցւոյ սրահիՆ մէջ, ճոխ գեղարուեստակաՆ յայտագրով եւ ըՆԹրիքով, շՆորհիւ ՄշակուԹայիՆ Կարգադիր ՅաՆձՆախումբի տարած աՆխոՆջ ախխատաՆքիՆ ձեռՆարկը գտաւ մեծ յաջողուԹիւՆ եւ արժաՆա– ցաւ ուՆկՆդիրՆերուՆ գՆահատաՆքիՆ։

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<u>ΌΝԱԿԱՆ ՄԱՍՆԱԿԻ ԺՈՂՈՎ,</u> — ԾխակաՆ Խորհուրդի հրաւէրդվ՝ Սեպտ, 14-ին ԵրեքշաբԹի երեկոյեան գումարուեցաւ անդամական մասնաւոր ծխական ժողով Եկեղեցւոյ սրահին մէջ։ Ժողովականները լսելէն յետոյ Մ.Կ.Շ. յանձնախումբի զեկոյցը ։ Ժողովը որոշեց ծխական խորհուրդը եք շինուԹեան յանձնախումբը միացեալ գործակցուԹեամբ մեր եկեղեցւոյ կից գտնուող ՊրՆ, Ֆրօսդի տան գնման կարգադրուԹեան ընԹացք տան։

<u>ԱՊՐԻԼԵԱՆ ԵՂԵՌՆԻ ՅԻՍՆԱՄԵԱԿԻ ՅԻՇԱՏԱԿԱՀԱՆԴԷՍ</u> - ԱպրիլեաՆ ԵղեռՆի ՅիսՆամեակի, Ուստրի Հայ ՀամագաղուԹայիՆ յաՆ ՀՆախումբի կազմակերպած արժաՆավայել՝ յիշատակա հածդեսը տեղի ուՆեցաւ Կիրակի 25 Ապրիլ, յետ միջօրէիՆ, ԹըքըրմըՆի գեղեցիկ սրահիՆ մէջ, ատեՆախօսակաՆ եւ գեղարուեստակաՆ օրուաՆ պատշաճ յա յտագրով; ՆերկայուԹեամբ 800 աՆ ձերու։ Այս առԹիւ ՆոյՆ օրուաՆ առաւօտեաՆ համայՆքիՆ Հայ ԵկեղեցիՆերուՆ մէջ ի յիշատակ մեր բիւրաւոր ՆահատակՆերուՆ համայՆքիՆ պարհեսոր Սուրբ Պատարագ մատուցուեցաւ եւ կատարուեցաւ ՀոգեհաՆգիստեաՆ պատրասնուՆք։

<u>ԿԻՐԱԿՆՕՐԵԱՑ ՎԱՐԺԱՐԱՆ</u>. – Եկեղեցւոյ ԿիրակՆօրեայ վարժարաՆը վերաբացուեցաւ Կիրակի Սեպտեմբեը 12-իՆ։ ՎարժարաՆը կը կառավարուի ՆահագահուԹեամբ Հոգ. Տ. ՄիւռոՆ Ծ. Վրդ. ԿրճիկեաՆի եւ գործակցուԹեամբ ՏիգրաՆ Սրկ. ՄԷԹճեաՆի։ ԱշակերտուԹեաՆ ԹիւՆ Է շուրջ 320 հոգիՆեր եւ կը պաշտօՆաւարեՆ 30է աւելի ուսուցիչՆեր։

<u>ԳՈՐԾԱԿՑՈՒԹԻԻՆ</u>, – Հովիւ եւ Ծխական Խորհուրդ սերտ կապ պահած են Եկեղեցւոյս բոլոր կազմակերպուԹիւններու հետ եւ գործակցած ու բաջալերած են անոնց ձեռնարկները։ <u>ὑΛΡΛԳΛՒԹԻԻՆՆԵՐ</u>. - ԻՆչպէս ամէՆ տարի, այս տարեշրջաՆիՆ եւս կարգ մը ՆորոգունիւՆՆԵր եղաՆ եկեղեցւոյ եւ ծխատաՆ համար։ Այս առնիւ կ›արժէ յիշատակել նէ եկեղեցւոյս աւագ մուտքի եւ շուրջի գեղեցիկ յարդարմաՆ եւ ծաղկազարդմաՆ գրաւջունեաՆ առնիւ, Ուստրի ՔաՆունիի Հարնիգալշըրըլ Սօսայինիի կողմէՆ պաշտօՆակաՆ գՆահատաՆքի վկայակաՆ ստացաւ ԾխակաՆ խորհուրդը(ՇՆորհաւորելի է մեր եկեղեցւոյ Նոր հոգատարը).

<u>ՆուիրատուուԹիւՆՆեր</u>. – Հանգ. Խաչիկ Խանլեան իր ուՆեցաց շարժական եւ անշարժ կարողուԹեան կէսը Նուիրած է Ս. Ժրկիչ Եկեղեցւոյ։ Նաեւ Հանգ. Ճօրճ Օհանեան եւ Խաչիկ ԳալՖաեան ըստ իրենց կտակի համաձայն Նուէրներ ըրած են Ս. Իրկիչ Եկեղեցւոյ։ Գնահատանքի արժանի են բոլոր այս կարգի ՆուիրատուուԹիւՆՆերը։ Տէրը լուսաւորէ բոլոր ՆՆջեցեալՆերու հոգիները եւ անոնց կենդանի պարագաներուն պարագաներուն պարգեւէ երկար կեանք։

<u>ԺՈՂՈՎՆԵՐ</u>.– ԾխակաՆ Խորհուրդը 1965 տարեշրջաՆիՆ գումարած է 25 հերԹակաՆ ժողովՆեր։ 2 բացառիկ(եկեղեցւոյ մարմիՆՆերու հետ)։ 1 Նիւ ԻըՆկլըՆտի միջհամաՆքայիՆ Եկեղ. ԹեմակաՆ համագումար եւ 1 շրջաՆայիՆ ժողով, եւ 4 ծխակաՆ ժողովՆեր

Իսկ 1966 տարեշրջանին Համար մեր Եկեղեցիոյ պիւտճէն կը նախատեսուի 34,815.00 Տոլար։

<u>Ս. ΦՐԿԻՉ ԵԿԵՂԵՑՒՈՅ ՀԻՄՆԱԴՐՄԱՆ ՏԱՐԵԴԱՐՉԸ</u>– Հայ Առաքելական Ս. Φρկիչ Եկեղեցւոյ հիմնադրման եւ Ս. Օծման ադամանդեայ տարեդարձն Է 1966 Թուականը։ Այս առԹիւ կը մտածուի հառաւոր հանդիսուԹեամբ մը տօնակատարել Եկեղեցւոյս 75րդ Հիմնադրման տարեդարձը։

<u> ԵԿԵՂԵՑՒՈՑ ՔԱՐՏՈՒՂԱՐԸ</u>. – Եկեղեցւոյս գրասենեակին քարտուղարու**Հին** է, Տիկին Րօզ Թօրամանեան։ Գրասենեակին ժամերն են առաւօտեան 9–12, բացի շաբաԹ առաւօտէն։ Հեռաձայն 756–2931:

<u>ԳՆԱՀԱՏԱՆՔ</u>. – Հովիւ Եւ Ծխական Խորհուրդ կը յայտեն իրենց ջերմագին շնորհակալուԹիւնները ու գնահատանքը մեր Եկեղեցւոյ բոլոր կազմակեր– պուԹիւններուն եւ մեր համայնքին սիրելի ժողովուրդին, որոնց ազնիւ գործակցուԹեամբ ու օժանդակուԹեամբ շնորհիւ Աստուծոյ Ժառքին եւ մեր Ս. Եկեղեցիին պայծառուԹեան եւ յաւերժացման համար տրուաց ջանքերն ու աշխատանքները արդիւնաւոր ընծայուեցան։

## ኮ Դի Մաց ԾԽԱԿԱՆ ԽՈՐՀՈՒՐԴԻ ՄԻՒՌՈՆ Ծ, ՎՐԴ, ԿՐՃԻԿԵԱՆ ՆԱԽԱԳԱՀ

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ԹՈՐԳՈՄ ԽՈՒԼՕԵԱՆ ԱՏԵՆԱԴՊԻՐ

#### ARMENIAN CHURCH OF OUR SAVIOUR ANNUAL REPORT

In a letter received form the Primate dated February 11, 1965, we were informed that the Diocesan Council had confirmed the results of the election held on January 24, 1965, at which time the following were elected to the Parish Council: Messrs. Zarvin Kasparian, Charles Garabedian, John Toromanian, Henry Shooshan and Ara Heroian. Bart Bagdasarian, Gilbert Markarian, George Shamgochian, Harry Sogigian and Asbed Zakarian were elected Diocesan delegates.

On March 2, 1965, at the regular Parish Council meeting, presided over by our Pastor, the following executive body was chosen: Messrs. Zarvin J. Kasparian, Chairman; Charles Garabedian, Vice-Chairman; Torcom Hooloian, Secretary, Ara Heroian, Assistant Secretary; John Toromanian, Treasurer; Peter Nalbandian, Assistant Treasurer; George Herosian, Edward Bedrosian, Cecil Aslanian, Charles Sharigian and Henry Shooshan, Advisors.

PASTOR AND HIS ASSISTANT - After a long absence, Very Rev. Muron Gurjikian returned to our parish to take over his duties as our Pastor and has as his assistant, Deacon Richard Metjian. Our Pastor and Deacon with great devotion have executed their duties and responsibilities within our Church and community.

VARTANANTZ CELEBRATION - In February, the annual celebration of St. Vartan took place at the Church. Our Pastor celebrated the Divine Liturgy, followed by a dinner and a cultural program. Also a one act drama was presented under the direction of Mr. Torcom Hooloian,

"DUTCH TREAT" DINNER - In March, a "Dutch Treat" dinner was held in the church hall for the outgoint and newly elected members of the Parish Council, Diocesan Delegates and Auditing Committee.

ORGANIZATIONAL CONFERENCE - By invitation of the Parish Council, on March 16, at the church hall, all church organizations held a combined meeting to coordinate the activities of all the organizations within the Church.

50TH ANNIVERSARY COMMEMORATION - The 50th Anniversary Commemoration of the Armenian Martyrs took place on April 25. In the morning, the Divine Liturgy was celebrated by our Pastor at our church. Later, in the afternoon, a service for the repose of the souls of all the martyrs was held at Tuckerman Hall.

ANNUAL PICNIC - Our annual picnic was held on August 22, 1965 at Camp Ararat in Maynard, Mass. In spite of unfavorable weather, the picnic was a success, thanks to all the hard morkers and to those who were present.

N.E. REGIONAL CONFERENCE - In September, with the arrangements of the Diocesan Council and under the direction of our Primate, the Church of Our Saviour was the host Church for a New England Regional Conference, with the participation of sister N.E. Churches and their organization chairmen.

Our Primate, Archbishop Sion Manoogian stayed in Worcester for the weekend and celebrated the Divine Liturgy and gave the sermon on Sunday morning.

SPECIAL PARISH ASSEMBLY - By invitation of the Parish Council, on Tuesday, September 14, a special parish assembly was held at the Church Hall. The parishioners heard the report of the Cultural Center Building Committee. The assembly gave authorization to buy the Parish Council with the cooperation of the Cultural Center Committee to buy the Frost property adjacent to our Church, at a price of \$42,500. This action has been verified by the Diocese.

A buy and sell agreement has been entered into with Mr. Frost and a \$1,000. deposit has been made.

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SUNDAY SCHOOL - Classes resumed on Sunday; September 19, 1965 under the supervision of Deacon Richard Metjian. There are at present about 30 teachers and 325 students in our Sunday School.

ARMENIAN SCHOOL - Classes began under the supervision of Mr. Manase Jardarian, There are four teachers and about 55 students.

PATRIARCHAL VISIT - The Worcester community had the honor of a visit by His Eminence Patriarch Shnork Kaloustian of Istanbul on Monday, November 15, 1965.

After a short service in the Church, Patriarch Shnork gave a talk about the Armenian Community in Istanbul in the Church Hall, followed by a moviel. He stated his purpose to raise funds for the Holy Cross Seminary in Istanbul. The audience responded to Patriarch Shnork's appeal wholeheartedly. A social hour followed the program at which time refreshments were served by the Ladies Auxiliary.

CHURCH PAPER - The format of our Church Paper, The Messenger"; was reorganized by the staff to give fuller information regarding religious, educational and general news topics relating to our Church activities.

We have received very favorable comments regarding our Messenger.

MEETINGS - During 1965, the Parish Council held 29 meetings, and two executive body meetings with the church related organizations:

CHURCH BUDGET - According to the report of the Auditing Committee; our Church had an income of \$36,379.10 for the year ending December 31, 1965. Our 1966 budget is expected to be approximately \$34,815.00.

CHURCH ANNIVERSARY - The Church of Our Saviour will celebrate its 75th anniversary in 1966. Plans are being made to celebrate this unique occasion with special observances throughout the year.

<u>APPRECIATION</u> - During the year our Church received notice of being beneficiary in the wills of Mr. Charles Kanlian, Mr. Hatch Calfaian and Mr. Kachadoor Ohanian.

The Pastor and Parish Council take this opportunity to express their appreciation to all parishioners and church organizations for their generous contributions for the success of our Church, and for the propagation of His faith within our Church.

Respectfully submitted,

Very Rev. Muron Gurjikian President

Zarvin J. Kasparian Chairman Torcom Hooloian Secretary

# ARMENIAN CHURCH OF OUR SAVIOUR

ANALYSIS OF INCOME - 1965

A.	MEMBERSHIP	· · · · ·	
		\$10,067.30	
	2. Pledges (annual)	7,158.20	
	3. Plate	1,950.06	• .
	4. Sunday School	1,162.90	•
	5. Yoohakin	2,788.00	
	6. Pledges (weekly 1964)	907.95	·
			\$24,034.41
B•	SERVICE	i i	
	1. Hokehankist	3,677.50	,
	2. Momakin	554.35	
	3. Baptisms	295:00	· · .
	4. Weddings	350.00	
	5. Funerals	1,615.00	
			6,491.85
C.	GIFTS & BEQUESTS		- 3 - 7 - 6 - 7
	l. Gifts	325.00	
-	2. Bequests	700.00	
	3. In Lieu of Flowers	787.85	· · · ·
			•
	4. Hall Donations	415.00	•
	5. Altar Flowers	80100	a have be
л	A LIVEL TA DV ODCA NET ANTONIC		2,307.85
<b>л</b> •	AUXILIARY ORGANIZATIONS	-	
	1. Ladies Auxiliary - Armenian School	100,00	
	2. Young Women's Guild - Armenian School		
	3. Young Women's Guild - Sunday School	200+00	
	4. Young Women's Guild - Church Treasury	1,000.00	a substances
-			1,500.00
£.	AFFAIRS		· · · ·
	1. Annual Picnic	885.05	
•	2. Armenian Concert	66.01	
	3. Miscellaneous Affairs	48.00	· ·
_		•	999.06
F.	OTHER SOURCES	• • • · · •	· .
	1. Bank Interests	697.50	•
	2. Addressograph	10.00	x
	3. Postage & Paper	70•48	
	4. Rebate - Najarian Insurance Agency	29.75	
	5. Calendars & Books	238.20	
		·····	1,045.93
	TOTAL INCOME		\$36,379.10

## ARMENIAN CHURCH OF OUR SAVIOUR ANALYSIS OF EXPENSES - 1965

SALARIES Α. 1. Pastor \$6,005.00 2. Assistant to Pastor 3,120.00 3. Deacon 385.00 4. Choir Director L80.00 5. Visiting Clergy 470.00 6. Secretary 1,045.37 1,820.00 7. Custodian 8. Groundskeeper 585.00 \$13,910.37 **B.** ADMINISTRATIVE 1. Fuel 2,118.60 2. Electric 235.96 3. Telephone (Office & Pastor) 396.56 59.44 4. Telephone (Pay Station) 684.00 5. Printing & Publications 6. Postage . 437.95 7. Pledge Supplies 187.69 8. Laundry 29.00 9. Water 67.20 10. Office Supplies & Expenses 468.90 11. Flowers 458.50 · · 12. Custodian Supplies 118.70 13. Church Supplies (Sacramental) 297.46 14. Building Maintenance & Supplies 1,845.20 15. Insurance (Church & Parish House) 1,043.10 16. Mortgage (Parish House) 1,214.76 17. Clergy Hospital & Pension 259.18 9,922.20 C. ASSESSMENTS 1. Diocese Dues 4,725.00 2. Calendars & Books 110.00 3. Council of Churches 300.00 5,135.00 D. AFFAIRS 155.00 1. Annual Picnic 2. Martyrs 50th Anniversary 163.21 3. Patriarch Shnork Kaloustian's Visit 153.39 4. N.E. Regional Conference 41.12 5. Miscellaneous Affairs 94.84 607.56 E. EDUCATIONAL & AUXILIARY 1. Sunday School 1,235.97 2. Armenian School 200.00 3. Church Choir 170.75 4. Soloist & Organist 335.00 . . . . . **500.00** 5. Etchmiadzin Student 6. A.C.Y.O.A. Seniors 2,591.72 150.00 OTHER EXPENDITURES F. In Lieu of Flowers 129.75 (4 shared with others) 2. Diocesan Convention 166.66 3. Social Security Tax **55.**98 4. A.C.Y.O.A. 19th Assembly Booklet 25.00 5. St. Leons Armenian Church, New Jersey 25.00 Consecration 6. St. Joachim & St. Anna Armenian Church 25.00 437.39 Chicago - Consecration TOTAL EXPENSES \$32,604.24

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## ARMENIAN CHURCH OF OUR SAVIOUR

## RECAPITULATION - 1965

NET BALANCE 12/31/64 TOTAL INCOME 1965	\$16,120,05 36,379,10 52,799,15	•
TOTAL EXPENSES NET BALANCE 12/31/65	32,604.24	\$20,194.9
CURRENT ASSETS	1,554,36	e
Check Book Balance 12/31/65 Mechanics Savings Bank	16,567.35	
Worcester Five Cents Savings Worcester Federal Savings & Loan	1,971,73 101,47	•
NET BALANCE 12/31/65		\$20,194,91

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CURRENT LIABILITIES:

Worcester Federal Savings & Loan (Parish House Mortgage)

\$11,938.00

Respectfully submitted, John Toromanian Treasurer

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## ARMENIAN CHURCH OF OUR SAVIOUR

## ANTICIPATED INCOME & EXPENSE FOR 1966

## INCOME

Pledges (Weekly Envelopes)	\$ 12,950,00
Pledges (Annual)	7,590.00
Plate	1,900.00
Sunday School	1,100.00
Yooghakin	2,500.00
Hokehankist	2,700.00
Momakin	600.00
Baptisms	300,00
Weddings	300+00
Funerals	1,000.00
Gifts & Bequests	1,000.00
Hall Donations	. 375.00
Church Functions	1,000.00
In Lieu of Flowers	500.00
Armenian School	1,000.00

\$34,815.00

## EXPENSES

	Pastor	6,500.00
	Assistant to Pastor	3,380.00
	Deacon	400.00
·	Choir Director	520.00
	Secretary	1,500.00
	Visiting Clergy	200.00
	Custodian	1,850.00
	Groundskeeper	540.00
	Fuel	2,100,00
	Electric	500.00
	Telephones	400.00
	Printing Publications	650.00
	Postage	450.00
	Pledge Supplies	200.00
	Office Supplies & Equipment	600.00
•	Church Supplies (Sacramental)	250.00
	Building Maintenance & Supplies	2,100,00
	Clergy Insurance & Pension	250,00
	Parish House Mortgage	1,250.00
	Insurance	1,000.00
	Sunday School	1.200.00
	Choir	200,00
	Diocesan Assessment	4,725.00
	Etchmiadzin Assessment	250.00
	Etchmiadzin Student	500.00
	Council of Churches	300.00
	Flowers	500.00
	Diocesan Convention	500.00
	Reserve Fund	1,000.00
*	Armenian School (Collected by Committee)_	1,000.00

\$34,815.00

## CULTURAL CENTER LUILDING COMMITTEE

Four years have passed since the Parish Assembly voted to establish this committee. During this period much has been done, much more could have been done, much more remains to be done. The committee has received excellent support in many of its endeavors and has on occasion been delayed because of circumstances beyond its control; ex: Cathedral Drive, Jerusalem Drive, etc. The first phase of the project was completed last year when we were able to announce that a sum in excess of \$100,000 had now been pledged or received and an architect could be hired to prepare detailed drawings.

On Friday, January 15, 1965 the Architects Committee comprosed of the following held its first meeting: Very Rev. Muron Gurjikian, Pastor; Gilbert Markarian, Chairman Building Committee; Zarvin Kasparian, Chairman Parish Council, Bartev Der Bagdasarian, Arsen Najarian and Harry Sogigian.

On Friday, February 5, 1965, the Committee announced the appointment of Mr. Ramon Hovsepian as Architect. Several meetings were held with him and three proposed floor plans were reviewed. Two of these plans involved the purchase of the Frost property located on Salisbury Street next to the church. Because a savings in construction cost could be realized, the Committee agreed to order the Architect to proceed on these lines and to recommend to the Parish Council that it take all steps necessary to acquire this property. Purchase of this property would reduce the estimated cost of the Cultural Center Building to approximately \$300.000.

On Friday, June 25, 1965, after a complete and comprehensive study, the Committee agreed to authorize the Architect to proceed with the design development phase and to present the plans as approved to a joint meeting of the Parish Council and Building Committee for their comments and information, particularly in view of the fact that the plans approved involved the purchase of the Frost property. This was done on Tuesday, July 6, 1965.

In September, 1965, these plans along with a recommendation to purchase the Frost property were presented to the Parish Assembly. At this time the Assembly voted to authorize the Parish Council to purchase the Frost property with the stipulation that the funds to pay the purchase price were to come from the Building Committee. Steps have been taken to accomplish this and I am sure details will be found in the Parish Council Report.

At a meeting of the Cultural Center Building Committee on Tuesday, December 7, 1965, it was the unanimous opinion of all present that because it was over four years since the original report, which led to the creation of this committee, was presented to the Parish Assembly, it should be incorporated in this report for the information and guidance of all. The report follows:

At the Parish Assembly held in October, 1960, the Parish Council was authorized to appoint a committee to consider the advisability of and report on the feasibility, requirements and cost of a cultural center. Members of the committee are: Very Rev. Yeghishe Gizirian, Gilbert Markarian, Mikael Kolligian, George Shamgochian, Ralph Yagjian, Jacob Hagopian and Ramon Hovsepian.

Six meetings were held and visits made to other churches in the area for inspection of their facilities. Discussions were had with representatives of other churches regarding their problems, their needs, and their advantages in the building they had built. Our own problems were studied and the following determined:

- 1. We have approximately 250 children in Sunday School
- 2. We have approximately 125 children Armenian School
- 3. We do not have facilities for activities for our youth
- 4. Our future lies in holding and teaching our youth language, customs, and church history.

- 5. We have a beautiful church
- 6. Our present church hall is not appropriate for social and recreational activities.
- 7. Our present kitchen is not large enough för many occasions.
- 8. We do not have adequate administrative facilities
- 9. We do not have adequate facilities for teaching our children and expanding our activities.
- 10. We do not have a library and reference facility for study and preservation of our culture and history.
- 11. Desirable functional requirements are not met by the present Parish House building.

From these facts it was determined that a Cultural Center was needed and the following facilities should be incorporated in its structure if possible.

- 1. 20 to 25 classrooms
- 2. A large hall 750 seating capacity, combination gym

3. Large kitchen

- 4. Office space a. Pastor, b. Parish Council, c. Secretarial
- 5. Chapel
- 6. Library
- 7. Shower and Locker rooms
- 8. Choir robing rooms (one for men one for women)
- 9. Activities rooms
- 10. Storage rooms
- 11. Checking facilities

It was further agreed that the structure should be on the same levels and joined with the existing church. The following items were also considered and abandoned for reasons as shown:

- 1. Visiting Clergy Quarters:
  - This happens only 3 or 4 times a year and space is too
  - valuable to use for this purpose.
- 2. Air Condition Hall:

Changed to an adequate ventilation system because we feel it would not warrant the investment, both installation wise and cost wise.

3. Bowling Alleys:

Dropped as a result of unfavorable comments from the First Baptist Church and Our Lady of Mount Carmel visitations. Too much noice, hard to supervise, too expensive for value received.

4. Custodian Quarters:

Not feasible and too costly.

A plot plan was obtained and at the request of the committee, Mr. Ramon Hovsepian drew floor plans for the two floors involved and presented them to the committee for study and discussion. Copies of the plans are attached to the report submitted by this committee to the Parish Council. The building is approximately 210 feet long and 72 feet wide with an approximate floor space of 26,000 sq. feet. The church has about 10,000 sq. feet of floor space. This meansthat the proposed center will be  $2\frac{1}{2}$  times as large. It was further determined a structure of this size would cost approximately \$6000 a year for heat, light, care, repairs and maintenance, however, it was felt much of this cost would be offset by rental income.

As near as can be determined from the two floor plans available, the approximate cost for the building would be about \$400,000. Exact cost of course can only be determined after working drawings have been completed by an architect and submitted for bids.

It is the recommendation of this committee that the membership further develop these possibilities in the following manner:

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- 1. Form an Executive Committee of ten people to be known as The "Cultural Center Building Executive Committee."
- 2. This committee shall be authorized to appoint sub-committees as necessary to carry out the project.
- 3. Grant permission for solicitation of monies and pledges by this committee.
- 4. Approve the following general mules for solicitation:

a. Conduct a general campaign and drive

- b. Five year pledges of a minimum of \$50.00 a year be encouraged by all members of the parish
- c. Encourage members to provide for the building in their wills and bequests
- d. Encourage members to support the fund through "In Lieu of Flowers" donations
- e. Contact Compatriotic Organizations for support and donations
- f. Prepare a list of memorial items commensurate with their cost. With the stipulation no memorial item may be purchased by a sponsor without a donation of a minimum of \$250 to the building fund for the Cultural Center.

It is further the recommendation of this committee that no working plans be drawn by an architect until such time as \$100,000 has been collected in monies or pledges. At which time the Executive Committee will have the authority to select and retain an architect to develop working drawings.

Further it is recommended that no proposals be submitted for bids for construction until 50% of the cost has been collected and approval for construction obtained from the parish membership.

Finally, in view of the constant increase in the cost of material and labor and that delay can only increase the problems faced by the parish, it is the request of this committee that the recommendations for the Cultural Center Project made herein be immediately approved and wholeheartedly endorsed by this assembly.

Respectfully submitted,

Very Rev. Yeghishe Gizirian Gilbert Markarian Mikael Kolligian George Shamgochian Ralph Yagjian Jacob Hagopian Ramon Hovsepian

This report was accepted and approved by the Parish Assembly on June 6, 1961 except that recommendation 1 was changed to read "twenty-one people" instead of "ten people" to comprise the Executive Committee.

A statement concerning the account of all parishioners is in the process of being mailed. We urge your kind consideration for payment on accounts due.

A financial statement audited by a Certified Public Accountant is attached and comprises a part of this report.

Remember construction cannot start until 50% of the estimated cost is on hand and delay only makes the price go up and up and up.

Our thanks to all who have assisted us during the past years and who have encouraged us to continue to completion of this so-needed project.

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Respectfully submitted,

Gilbert Markarian, Chairman

## CULTURAL CENTER BUILDING FUND ARMENIAN CHURCH OF OUR SAVIOUR STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS YEAR ENDED DECEMBER 31, 1965

## BALANCES JANUARY 1, 1965:

Guaranty Bank & Trust Co. (checking account) Worcester County Institution for Savings Worcester Federal Savings & Loan Association		<pre>\$ 342.71 35,546.73 5,979.00</pre>
		\$41,868.44
RECEIPTS:		
Interest on Savings Accounts Ways and Means	\$2,088.98 306,52	
Individual Pledges	5,356.35	
Contributions in lieu of Flowers	5,639.20	:
Pledges- Church Auxiliary Organizations	3,380,20	
Gifts and Bequests	100.00	16,871.25
		\$58,739.69
DISBURSEMENTS:		
Architects Fees	\$3,375.00	•
Real Estate Purchase	1,000,00	
Administrative Expenses	6.00	• • • • •
Preliminary Building Expenses	98,00	4,479.00
BALANCES DECEMBER 31, 1965:		
Guaranty Bank & Trust Co. (checking account)	\$ 298.43	
Worcester County Institution for Savings	37,184.50	· •
Worcester Federal Savings & Loan Association	16,777.76	\$54,260.69

The above report has been prepared as a result of our examination of the records and accounts of the Cultural Center Building Fund for the year ended December 31, 1965.

We examined copies of all receipts for cash during the year and compared them to the books and bank deposits. Paid checks in support of all disbursements, vendors' invoices and other vouchers presented to us were examined.

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. PRINCE & OJERHOLM, C.P.A.'s

By Arthur R. Prince (Signature) Certified Public Accountant

## <u> ՀԱՑ ԴՊՐՈՑԻ ԽԱՄԱԿԱԼՈՒԹԵԱՆ</u>

#### ՏԱՐԵԿԱՆ ՏԵՂԵԿԱԳԻՐԸ

Հայց. Ս. Φήμε Եկեղեցւոյ, Հայ Դպրոցի ՈւսումՆական Խորհուրդը, ուրախ Է։Նջրկայացնելու իր պարեկան տեղեկագիրը։

> ζήμε δερ υμεκήν σε τρη. τραμμου - υωζωάως Բարեջսորհ Տիգրաս Սրկ, ՄԷԹհեաս՝ – Գործադիր քարտուղար Shiphu Λοη ζήίσξη 👘 📮 Ատենապետու 🦛 Տիկին Արշալոյս Անտօնեան - Դոխ-ատենապետոլՀի – ԳաՆչապաՀ ՏիկիՆ ՄարիրՆ Տէր ԳազարեաՆ 🗕 ԱտեՆադաիր – ΦηΝ– ωστυωήμη ՏիկիՆ Մէրի Առաքելեան Պພຸດຈົນ Թດ່ກຊຸກປີ ໄກກໍ່ເງິວບໍ່ພົນ 🖉 - U. W. (1/bq ou) Shuhu ອກຊີບັບກັບ ຮູ້ເກັດພູບ - Խորհրդականներ - Պատասխանատոլ Տնօրէն Պարոն Մանասէ Ճարտարեան

Հայ Դպրոցի ԽՆամակալուԹիւՆը կ∘ուՆեՆայ իր ամսակաՆ Նիստերը, որու ըՆԹացքիՆ կ⁰զբաղի ուսումՆակաՆ եւ Հայ դպրոցի հարցերով, առաջՆորդուԹեամբ ՀոգեշՆորհ Հայր ՍուրբիՆ։

ΛՒՍՈՒՑԻՉՆԵՐ. – Չորս ուսուցիչՆեր կր պաγտօՆավարեՆ Հայ դպրոցէՆ Ներսք

ՏիկիՆ ՄԷրի ԱրօեաՆ ՏիկիՆ Արաքաի ԿարապետեաՆ ՏիկիՆ Մաքրուհի ԱճԷլէեաՆ ՏիկիՆ ԱՆԺԷկ ՍրապեաՆ ո ՏիկիՆ ԱՆԺԷկ ՍրապեաՆ

Ο φυωμωύνερ Shupu Աίρυ Cωραιστων, Shupu Աργωιαι Κυσού ων:

<u>ԱՇԱԿԵՐՏՈՒԹԻՒՆ</u> – Սեպտ. 19իՆ վերաբացուեցաւ Ս. Դրկիչ Եկեղեցւոյ Հայ Դպրոցը 55 աշակերտով որոՆցմէ 40 ը յարատեւօրէՆ կը յաճախեՆ։ <u>ՀԱՅ ԴՊՐՈՑԻ ՁԵՌՆԱՐԿՆԵՐ. – Հայ</u> Դպրոցի ԽՆամակալուԹիաՆ ձեռՆարկՆերՆ եՆ, ԾՆողած ըՆդուՆելուԹիւՆ, ԿաղաՆդի ՃաՆդէս, եւ ամավերջի հաՆդէս։

<u>ՆΛΥ ԾΥԱԳΥΥ ԳΛΥԾԱԴΥΛΝΑΡΝΌ</u>, - Հայ Դպրոցի ԽՆամակալուԹեաՆ ջանքերով <u>մեր Դպրոցի մէջ գործադրու</u>ԹեաՆ դրուեցաւ խՆամուած Հայ լեզուի ուսուցմաՆ ծրագիր մը որով ՀայերէՆ խօսիլը պիտի շեշտուի առաջիՆ երկու տարիՆերու ըՆխացքիՆ։ Այս ծրագիրՆերու յաջողուԹիւՆը առԹէՆ իսկ Նշմարելի է ուսուցիչՆերու եւ աշակերտՆերու կողմէ։ Հայ խՆակակալուԹիւՆը կը ջաՆայ յաւերեալ դասագիրքեր պատրաստել Ծիցս դասարաՆՆերուՆ համար։

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Վարդուհի Հումէր, ԱտեՆապետուհի

## TEACHING STAFF:

	Kindergarten - Mrs. Mary Arakelian - Supervisor Nursery - Age 3 - Mrs. Marion Aharonian - Miss Maryann Terzian Age 4 - Mrs. Grace Kheboian - Miss Janice Elloian
	Age 5 - Miss Brenda Toromanian - Niss Diane Choolfaian - Miss Christina Yagjian Primary - Age 6 - Mrs. Mary Aroian - Mrs. Gladys Andonian Age 7 - Miss Marcia Gazoorian - Miss Mary Melikian - Mrs. Anna Krikorian
	Age 8 - Miss Grayce Balian - Mrs. Betty Sheehan Junior - Age 9 - Miss Violet Nalbandian - Miss Berjouhi Zakarian Age 10- Mrs Louise Saunders - Miss Betty Calfaian Age 11- Miss Alice Shamgochian - Miss Lillian Kassabian
	Age 12- Mrs Kay Garabedian - Mr. Martin Mooshagian Age 13- Mr. Paul Dávis - Mr. John Tateosian
	Senior – Age 14- Mr. George Krikorian Age 15- Deacon Richard Metjian
	Substitute teachers: Miss MaryAnn Aslanian, Mrs. Rose Aslanian, Mr. Richard Bedrosian, Mrs. Rose Houmere, Mrs. Elizabeth Mikitarian and Miss Adrienne Zakarian.
	Under the supervision of our Deacon, assisted by our dedicated teachers, our children are given religious instruction every Sunday. Indeed, it is a great pleasure to see the willingness of our teachers to share their knowledge with our children.
-	<u>Program</u> - Sunday School is scheduled to begin at 10:30 A.M. on Sunday mornings. Since quite a few students and teachers arrive late, we are forced to begin later. Each class hold their own devotional service, prayer and Bible readings the first quarter hour. One half hour is devoted to reviewing the previous lesson. The remaining time is spent on new lesson material. We have made it our policy to attend Church every Sunday.
	Enrollment - This year our total enrollment is 325 pupils and more thatn 30 teachers. The average weekly attendance is very encouraging. We are making an effort to follow up those who are absent in excess. We have also established a report card system on an experimental basis. We are now able to see this system has its merits.
	Sunday School Board of Directors - Members of this committee, appointed by our Pastor, are: Very Rev. Muron Gurjikian, Deacon Richard Metjian, Gerald Aharonian, Bart D. Bagdasarian and Ara Eresian. This committee met several times during the summer, at which time they proposed some administrative changes that we have introduced in our Sunday School. Their suggestions have been very fruitful.
	<u>Teacher's Meetings</u> - Sunday School teachers are holding their monthly meetings on the third Tuesday of the month. The following officers were elected: Very Rev. Muron Gurjikian, President; Deacon Richard Metjian, Executive Secretary; Mrs. Louise Saunders, Recording Secretary; Mrs. Mary Arakelian, Corr. Secretary; Mr. Ara Heroian, Liaison Officer and Mr. Ralph Yagjian, Advisor.
	At these meetings an evaluation of the Sunday School is being made, and comments are heard from the teachers. But the main purpose of these meetings are to present educa- tional programs to the teachers.
	Parent-Teacher Association - At our second meeting, a new P.T.A. committee was appointed and is as follows: Very Rev. Muron Gurjikian, Deacon Richard Metjian, Mrs. Rose Toromanian, Mrs. Louise Saunders, Mrs. Marjorie Mesrobian, Mrs. Anna Martin, Mrs. Alice Nigosian, Mrs. Armen Atlas and Mr. John Kassabian.
	The task of the P.T.A. committee will be mostly to provide social and educational pro- grams for our Sunday School and to our community respectively.
	It must be mentioned here, that some parents lack a real and deep interest towards their child's Christian education. At our last meeting, we had only 15 parents present. We need the interest and cooperation of every parent within the Sunday School so that we may be able to fulfill our task.

Sunday School Activities - Sunday School activities included a Halloween Party, Sunday School Choir. Christmas and Easter Communion Breakfast, and closing exercises.

These projects will be carried out by the P.T.A. Committee. Sunday School must impart Christian Education as well as social environment to make Sunday School appealing to our children in many forms.

Sunday School Choir - In order to create interest and appreciation toward our Church and its' sacred music, Mrs. Hazel Eljanian, with great devotion and sacrifice has rehearsed our children every Friday from 7:00 - 8:00 P.M. at the Church. The response has been very encouraging. Also, at this time, we would like to thank George Sogigian for his willingness to devote his time to Sunday School Choir rehearsals. The Choir sang during Communion services on Saturday, January 8 and will sing again on Saturday, April 9 and on Children's Day.

Again, we take this opportunity to thank Mrs. Hazel Eljanian, George Sogigian and all the parents who have taken time to make this project a success to the Glory of God.

Appreciation - At the beginning of this year, Miss Rose Sogigian resigned as supervisor of our Nursery and Primary Departments. Rose, has served as Sunday School teacher and Supervisor for more than 20 years. She has worked with great devotion and sacrifice. We are very sorry to see her leave, but we are sure that she will help us any time that we ask her assistance.

Also, our former Superintendent of Sunday School, Mr. Garry Degermajian resigned in June. Garry has served Sunday School for 3 years. He supervised our Sunday School with interest and administrative ability. We are hopeful that he will render his assistance whenever he is asked.

At this time also, I would like to express, on behalf of our Pastor, and myself our deep appreciation and satisfaction for the work our teachers are doing, to the best of their ability, by teaching our faith to our children.

I would like to finish my report with this thought --

"Without God, we cannot. Without us, God will not."

Those who serve the Church do so out of love of God and of the Armenian nation. The great mission of the Church could not be accomplished without the devotion and love for the house of God.

May God inspire each of you who have given of yourselves to continue to labor in His vineyard.

Yours in Christ

Deacon Richard Metjian

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## CHURCH CHOIR

During the past year, the Choir members have dedicated themselves to attending church regularly.

Choir rehearsals are held every other week, and oftener for preparation of sharagans for special feast days.

Because the Choir's primary obligation is to sing the "Divine Liturgy", functions for the purpose of raising funds for its treasury are limited. However, through the graciousness of the Parish Council, we do have the privilege of having a plate collection or presenting to them our needs, such as funds for the "Sacred Music Book", which is about to be published or for new robes, music books and etc.

The Choir and Deacons are dedicated and stand ready at all times to unselfishly serve our Church and Parish whenever called upon, constantly striving to improve in their devotion and sacrifice for their Church. The Choir wishes to take this opportunity to express its appreciation to our Pastor, Very Reverend Muron Gurjikian, for his constant interest and support of the Choir, and to the Parish Council for its generous financial aid.

Respectfully submitted,

Simon Zakarian Chairman

## ሀ. ቀቦዓኮያ ԵጓԵՂԵ8ՒՈՑ ԵጓԵՂԵ8ԱՍԷՐ ՏԻԿ։ ՄԻՈՒԹԵԱՆ

#### SUPE4UE SELE4UAPPC(1965)

Վարչական կազմը կը բաղկանայ ըստ Հետեւեալին,

ՏիկՆափը – ԵղիսաբէԹ ՂազարեաՆ ՓայլուՆ ԱՀարոՆեաՆ ԱրեՆուՀի ՃարտարեաՆ Մէրի ՄարգարեաՆ Զապէլ ՄարգարեաՆ ՓայլուՆ ԵաղճեաՆ Ատ ե Ն ապ ետ ու Հ ի Կոխ — ատ ե Ն ապ ետ Ատ ե Ն ա դպ ի ր Կոխ — ատ ե Ն ա դպ ի ր Գա Ն ձ ապա Հ Հ ա շ ու ապա Հ

ԽորՀրդականք– Ազնիւ Զաքարեան – Մէրի Ղուկասեան – Չէյնիկ Աղապապեան Ռօզ Վարդապետեան – Ծիածան Չօլաքեան

Ամսուան ձեռնարկներ.—

ອກເບິກເພກ 6-ກິນ	ζωյկωկωῦ Ծῦῦπιῦդի σοῦωկωσωρπιβիιῦ, ճաշաժողով եւ
	վարչական ընտրուխիւն
<b>Փետր. 18—ի</b> Ն	Վարդանանց ՏօնակատարուԹիւն եւ ճաշաժողով
Մարտ 24-ին	Հրապարակային պահոց ճաշկերոյԹ, գեղարուեստական յայտագրով
Ապրիլ 21-ին	Չատկուան երեկոյթ եւ ճաշաժողով
<i>Մພງիս 27-ի</i> Ն	<u> ສພວມປກຖກປຸ –                                   </u>
	վիճակի տօ <b>Նախմբու</b> /իւՆ։
<b>Յπւ</b> Նիս 6−իՆ	ົ້ນກໍເ ກີ່ນໍ່ມູ່ເງິນທີ່ກໍ່ 8 ລໍກັງກໍ່ ບໍ່ມູ່ປະກຸບສູນພະຍຸກ Shubuwug Uhni Abwu
	միացեալ դաշտահանդեսը։
Սեպտ. 26-ին	Բພຸດຕໍ່ ຊຸພິເດເບິດຕໍ່ & ພູ 2 ຊຸພິງພບດພຽງຮູບ ຢູ່ຮູດຊຸພູດຂຸດ ພຽດພຽດເຊິ່ງຮູບ ເ
	եւ Հայ մշակոյթի Նուիրուած յայտագիր.
Նոյ. 18—ին	<i>&amp;</i> ພາພປກາກຢູ່ບໍ່ເັ້ດບໍ່ກຸດເບີບເກເຜີຍເບັ້ນ ທີ່ ເພື່ອຊີພູບິນ ບໍ່ຊຸພເດກ
	ωυդωմու ζիυ երու ύ
Դեկտ․ 16—իՆ	Տարեվերջի Ճաշաժողով եւ Քրիսմըս տարնի։

Λιρωխուβեωύς եւ տխրուβեωύς պարագային քարβեր ղրկուած են յա՞նձնախումբի կողմէ, այցելուβիւններ տրուած են ըստ կարելւոյն։

ՎարչուԹիւՆը իր սիրաՀոժար աջակցուԹիւՆը բերած է ԾխակաՆ Խորճուրդի կողմէ սարքուած բոլոր ձեռՆարկՆերուՆ որոՆք ԵՆ։

0ຊຸກມທຸກມ 22 ຕິນ	ՁեռՆարկուած դաշտահաՆդէսիՆ ուտեստեղէՆՆերը պատրաստած եւ սպասարկած է։
<b>ՓԵտր. 25-ի</b> ն	υς υμωυωμιμωυ ς. Ορεπη Վωρηωύωύη δούωμωνωρπιβεωύ ωπήβημ, Δωχή պωνρωυνητβήτυη υνωύηύωδ εύ:
Նոյ. 15ին	Պոլսոյ Հայոց Պատրիարք Ամենապատիւ Տ․ Շնորք Արքեպ․ Գալուստեանի բարեհաճ այցելուԹեան առիԹով ստանցնած են ՀիւրամեծարուԹիւնը ճոխ պիւՖէւ պատրաստուԹեամբ։
ՆիւԹակաՆ բա	υժՆիՆ եղած եՆ Հետեւետ՝ յատկուցումՆերը.
100100 100100 20100	Տոլար — ՄշակոյԹի Կեդրոնի շինուԹեան 9ընտին Տոլար — Հայ Դպրոցին — Ծխական Խորհուրդի Միջոցաւ Տոլար — Պոլսոյ Ս. Խաչ Դպրավանքին Տոլար — Դոլսոն ծաղկեպսակի Տոլար — Կօլտըն Րուլի
<u> Ընդ։</u> Մո	<u>τισρ</u>

ζυηι υπισφ		<u>0  p</u>
1753.86 Snjw	Ū .	1753106 Snjwp

ԽորհիՆ շՆորհակալուխիւՆ՝ կը յայտՆեՆք բոլոր աՆոՆց որ սատար հաՆդիսացաՆ ՄիուԹեաՆս կատարած ազգօգուտ գործուՆէուԹեաՆ,

> ԱրմեՆուՀի ՃարտարեաՆ ԱտեՆաղպրուՀի

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#### THE YOUNG WOMEN'S GUILD

The Young Women's Guild of the Armenian Church of Our Saviour is pleased to report that they have completed another year of cultural, religious, social and financial success.

At the membership meeting on Tuesday, January 12, the following executive officers were installed to carry on the work for the coming year: Chairman, Dorothy Yagjian (1st term); Vice-Chairman, Ann Vartanian (2nd term); Treasurer, Ardem Andonian (1st term); Assistant Treasurer, Irene Shooshan (2nd term); Recording Secretary, Alice Sahagian (1st term); Corresponding Secretary, Mary Shamoian (2nd term) and Advisor, Hazel Eljanian. Appointed to standing committees were: Auditing, Nancy Megrichian and Lucy Kasparian; By-Laws, Marion Nalbandian; Hcstesses, Lucy Bilazarian, Phyllis Bilazarian and Beverly Der-Harootunian; Membership, Eliza Haffty; Program, Margaret Arakelian; Publicity, Harriet Krikorian; Visitations, Margaret Bedrosian and Elizabeth Markarian and Cook Books, Mary Sogigian.

Executive board meetings are regularly held on the first Tuesday of each month and membership meetings are held on the second Tuesday of each month. These meetings totaled 10 each for the year. Total membership of the Young Women's Guild numbers 80 active members, of which 5 were initiated as new members during the year 1965. An average of 45 members attended monthly meetings. Membership meetings are followed with a program of interest to our members with such subjects as religion, business, civics, hair styling and other illustrated talks by speakers and lecturers.

Money making projects for the year included a Whist Party on February 4, at the Church Hall; two rummage sales, one on March 27 and the other on November 5; Guest Night, with a special tribute to our mothers, on May 11, at which time an Armenian comedy highlighted the evening; Fashion Show on September 21 at the Pleasant Valley Country Club; and a Fall Food Festival on November 14 in the Church Hall. The success of these profit making functions has made it possible for us to allocate our funds as follows:

To our Church (to include any disbursement to the Armenian School & \$100. to be used toward a new	
typewriter for the church office.	\$1,300.00
To Sunday School	200.00
Cultural Center Fund	1,200,00
Sponsorship of 2 Armenian Students at	
St. Tarkmanchatz Secondary School, Jerusalem	50.00
Holy Cross Fund - Istanbul, Turkey	100.00
For the purpose of puchasing more vital kitchen equipment	450.00

After all disbursements, a balance of \$91.87 remains in the treasury.

In March a Lenten Supper preceded our membership meeting, to which husbands and members of the Men's Club were invited. Our members also assisted the Ladies Auxiliary with their Lenten Supper by serving and donating pastry. In April we assisted the A.C.Y.O.A. Juniors with a Military Whist Party. In May several members joined in cleaning the kitchen, relining all the shelves and drawers with white oil cloth and taking inventory of all kitchenware. On Mother's Day the Guild donated flowers for the altar and participated in group communion.

Voluntary community participation included preparing and selling Armenian foods and pastries at the International Fiesta under the direction of the Y.W.C.A. All proceeds benefited the Y.W.C.A. World Fellowship Fund. Several members gave their time and effort to aiding the Worcester Area Comprehensive Care Center for Mentally Retarded in the way of clerical assistance and therapy. Following each rummage sale, good and usable clothing that remained unsold was delivered to the Worcester State Hospital for the use of patients.

The Guild remembers its hospitalized or bereaved members with cards, flowers and visits. A very active year was climaxed by a most enjoyable Christmas Party for it's members and their husbands at the Indian Meadow Country Club.

We wish to thank our Pastor, Very Rev. Muron Gurjikian, his assistant, Deacon Richard Metjian, the Parish Council, and other Church organizations for their cooperation and understanding of our activities and progress.

> Respectfully submitted, Alice Sahagian - Recording Secretary

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## MEN'S CLUB

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The Men's Club began 1965 with the installation of its officers. Chairman: Gerald Mosessian, Vice-Chairman: Vahan Harutunian, Treasurer: Henry Shooshan, Recording Secretary: Arthur Yarumian, Corresponding Secretary: Arthur Sarian, Advisor: Suney Kachadoorian.

During the year the following activities took place: Inter-Faith Panel Discussion held with members of neighborhood churches; Annual Communion Breakfast; Guest Speakers; Films; Dinner Dance; Annual Basketball Game with A.C.Y.O.A.; Election of new officers, namely: Chairman: Francis Najarian, Vice-Chairman: Charles Hoogasian, Treasurer: Seth Bilazarian, Corresponding Secretary: Harry Sahagian, Recording Secretary: Nerses Zeytoonian, Advisor: Gerald Mosessian.

The Men's Club made the following contributions in 1965: Cultural Fund \$600.00; Holy Cross Fund \$50.00; Cathedral Fund \$50.00; Basketball Uniforms for the A.C.Y.O.A. \$170.00; Sponsor's Fees for basketball teams \$50.00.

1965 was a very productive year for the Men's Club not only financially but socially and educationally. Our monthly dinner meetings were enjoyed by all those who attended. Our lectures and films helped us promote good fellowship and our great increase in active membership is evidence of the need to continue to strive toward closer relationships with our fellow men. We invite all male parish members to join us and take an active part in promoting this fellowship. Our sincere gratitude is expressed to our President, Very Rev. Muron Gurjikian, for his guidance throughout the year. We wish to thank the executive committee for their devotion to their duties of office and assistance throughout the year. Also, thanks are extended to Haig Mesrobian and Leon Kachadorian for their unselfish devotion and energy contributed to our basketball teams. Their able coaching and guidance will contribute greatly toward the character building of our youth. We also recognize and thank Seth Bilazarian for taking the added responsibility of managing the basketball activities for the Men's Club.

We look forward to an even more successful 1966.

In God's Keeping

Gerald M. Mosessian Chairman--1965 At this year's A.C.Y.O.A. Annual Assembly in New York, the Junior Citation, given to the most outstanding Junior Chapter in the country, was awarded to Worcester. This, it is clear, serves to speak for the fine work of our youth. We shall earnestly strive to equal our past achievements.

Throughout the year, many religious and cultural events were planned. The organization took part in many interfaith projects through its representation to the United Christian Youth Movement, in particular the Cavalcade of Faith and Youth Week programs. A.C.Y.O.A. members attended a youth meeting and social at Trinity Lutheran last January. Recently thirty members of B'nai B'rith girls came to our church services and took part in a discussion period which followed.

This fall a Religious Educational Conference was held, with invitations sent to nearby chapters. A debate during Lent was held with the <sup>B</sup>oston Chapter on the subject "Is the Church Meeting the Needs of its Youth?"

Each month, educational program material is sent to us from Central Council. Using this, the Cultural Committee would present the material to the membership. Featured at several meetings also were guest speakers.

Joint projects with the Seniors included the production "Fifi Rouge", A.C.Y.O.A. Day, and a religious retreat held at Camp Harrington.

In meeting a pledge to the Cultural Center Fund and an obligation of one-half tax point to the Central Council, we had several successful money-making programs, which helped to increase our treasury by nearly fifty per cent. Two bake sales and a Whist Party were held during the year. Christmas cards and wrappings were sold also.

Socials, held frequently, were thoroughly enjoyed by the membership. Two summer dances, and a Christmas Party proved to be quite profitable. Thanksgiving Eve saw the group gathered for a brief service followed by refreshments and dancing. Throughout the year socials were also held following meetings. Two outings, to Misquamicut Beach and to Mount Monadnock were arranged during the summer months. We also had two bowling parties.

Arrangements were made for a New England inter-chapter basketball league. The group journeyed to Watertown, Providence and Lowell for games.

At Christmastime, a tree was purchased and decorated in the Church Hall for the Sunday School. A collection was taken up and sent to the Gazette Santa to aid the underpriviledged children.

In June, the annual election of officers was held with the following results: Chairman, Richard Bedrosian; Vice-Chairman, Brenda Toromanian; Corresponding Secretary, Rosanna Bagdasarian; Recording Secretary, Janice Elloian; Treasurer, Robert Shooshan and Publicity Director, Margaret Bezdigian.

Our membership drive, held in the Fall, brought us twenty new faces. We now have well over 30 paid members.

All in all, the year has been productive for the A.C.Y.O.A. Juniors. We have done our best to make the organization a success financially, culturally, socially and religiously. We are grateful to our advisors, the Parish and the Parish Council for their continuing advice and cooperation.

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1964 Balance	\$293.04
Income (after expenses)	181.23
1965 Total Balance	\$474.27

Respectfully submitted Richard Bedrosian - Chairman \*

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