

CHURCH AUXILIARY ORGANIZATIONS

Information Requested is for the Year 1985

The Names of Officers Serving in 1986

WOMEN'S GUILD

Chairman	<u>Mary Bayajian</u>	Telephone	<u>414-762-9204</u>
Address	<u>2915-8<sup>th</sup> Ave So. Meliv Wi.</u>		
Membership	<u>55</u>	# of meetings held	<u>10</u>
Amount transferred to Parish Council	<u>0</u>		
Cash on hand at 1/1/85	<u>1607.94</u>	Income	<u>4279.22</u>
Disbursements	<u>2,761.61</u>	Balance at 12/31/85	<u>3,125.61</u>
Major annual functions	<u>Bake Sale Spaghetti Dinner, Madagh Dinner</u>		

YOUNG WOMEN'S GUILD

Chairman	_____	Telephone	_____
Address	_____		
Membership	_____	# of meetings held	_____
Amount transferred to Parish Council	_____		
Cash on hand at 1/1/85	_____	Income	_____
Disbursements	_____	Balance at 12/31/85	_____
Major annual functions	_____		

BOY SCOUTS

Chairman	_____	Telephone	_____
Address	_____		
Membership	_____	# of meetings held	_____
Amount transferred to Parish Council	_____		
Cash on hand at 1/1/85	_____	Income	_____
Disbursements	_____	Balance at 12/31/85	_____
Major annual functions	_____		

**ARMENIAN SCHOOL.**

Name	<u>Holy Resurrection</u>	
Chairman	<u>Susan Sadian</u>	Tel. <u>272-3504</u>
Address	<u>1940 N. Prospect</u>	
Superintendent	_____	Tel. _____
Address	_____	
Number of Teachers	<u>1</u>	Number of Pupils <u>8</u>
Number of Classrooms	<u>1</u>	School Days and Hours <u>9:30-10:30</u>
Cash on hand at 1/1/85	_____	Income _____
Disbursements	_____	Balance at 12/31/85 _____
Major annual functions	_____	

**SUNDAY SCHOOL**

Chairman	<u>Grace Hadjirian</u>	Tel. <u>414-762-4490</u>
Address	<u>208 Marshall, So. Melw. Wis.</u>	
Superintendent	<u>Mary Hayalian</u>	Tel. _____
Address	_____	
Number of Teachers	<u>1</u>	Number of Pupils <u>8</u>
Number of Classrooms	_____	School Hours <u>10:30-11:30</u>
Cash on hand at 1/1/85	_____	Income _____
Disbursements	_____	Balance at 12/31/85 _____
Major annual functions	_____	

**RESERVE FUND**

Chairman	_____	Tel. _____
Address	_____	

### A.C.Y.O.A. SENIORS

Chairman _____	Tel. _____
Address _____	
Membership _____	# of meetings held _____
Cash on hand at 1/1/85 _____	Income _____
Disbursements _____	Balance at 12/31/85 _____
Amount sent to Central Council in 1985 _____	
Annual affairs _____	

### A.C.Y.O.A. JUNIORS

Chairman <u>Leif Peterson / Perry Peterson</u>	Tel. <u>414-764-7171</u>
Address <u>8590 S. Honeyfield Dr. Oak Creek, Wis.</u>	
Membership <u>8</u>	# of meetings held <u>5</u>
Cash on hand at 1/1/85 _____	Income _____
Disbursements _____	Balance at 12/31/85 _____
Major annual functions _____	

### CHOIR

Chairman <u>Nampal Kaushian</u>	Tel. <u>414-761-3134</u>
Address <u>6883 S. Timber Ridge Lane, Oak Creek, Wi 53154</u>	
Membership: Male <u>3</u>	Female <u>7</u> Total <u>10</u>
Choirmaster <u>Nampal Kaushian</u>	Tel. _____
Address _____	
Cash on hand at 1/1/85 <u>147<sup>54</sup></u>	Income <u>83<sup>24</sup></u>
Disbursements _____	Balance at 12/31/85 <u>231<sup>28</sup></u>
Amount sent to Choir Association Central Council in 1985 <u>25<sup>00</sup> in 85</u>	
Annual affairs _____	

**MEN'S LEAGUE**

Chairman _____	Tel. _____
Address _____	
Membership _____	# of meetings held _____
Cash on hand at 1/1/85 _____	Income _____
Disbursements _____	Balance at 12/31/85 _____
Major annual functions _____	

**MR. AND MRS. AUXILIARY**

Chairman _____	Tel. _____
Address _____	
Membership _____	# of meetings held _____
Cash on hand at 1/1/85 _____	Income _____
Disbursements _____	Balance at 12/31/85 _____
Major annual functions _____	

**CHURCH PUBLICATION**

Name of Publication <u>Keqhart</u>	Circulation <u>200</u>
Editor <u>Hampar Kaishian</u>	Tel. <u>414-761-3134</u>
Address <u>6883 S. Timber Ridge Lane, Oak Creek, Wi.</u>	
Income _____	Expense _____

**PUBLICITY AND PUBLIC RELATIONS**

Name of Church's Publicity Chairman _____	
Address _____	Telephone _____

**OTHER (Fill in Name)**

Chairman _____	Tel. _____
Address _____	
Membership _____	# of meetings held _____
Cash on hand 1/1/85 _____	Income _____
Disbursements _____	Balance at 12/31/85 _____
Major annual functions _____	

**OTHER (Fill in Name)**

Chairman _____	Tel. _____
Address _____	
Membership _____	# of meetings held _____
Cash on hand 1/1/85 _____	Income _____
Disbursements _____	Balance at 12/31/85 _____
Major annual functions _____	

**Future Plans of the Parish Council:**

\_\_\_\_\_

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**Signature of the Parish Council:**

President \_\_\_\_\_

Chairman Leif Peterson

Secretary Russell Kaskian (deceased)

Date 4/24/86