

## SURVEY QUESTIONNAIRE

### TOTAL PARISH CHRISTIAN EDUCATION AND FAMILY WORSHIP DIVINE LITURGY PILOT PROJECT

IMPLEMENTED AT  
ST. LEON ARMENIAN CHURCH, FAIR LAWN, NJ  
OCTOBER 1992 - OCTOBER 1993

#### I. CURRENT STATUS

1. On the average, how often do you attend Sunday Divine Liturgy?
  - Almost every Sunday
  - Once a month
  - Occasionally ( a few times a year)
  - Rarely
  
2. When you attend the Divine liturgy, how long do you stay?
  - About half an hour
  - Approximately one hour
  - Almost entirely
  - Entirely
  
3. How important do you think it is to attend the entire service?
  - Very important
  - Somewhat important
  - Not important
  - Length of attendance is irrelevant
  
4. How often do you receive Holy Communion?
  - Almost every Sunday
  - Average once a month
  - Occasionally (few times a year)
  - At Christmas and Easter
  - Less than that or never
  
5. Are you content with the state of the liturgical life of the Church?
  - Yes
  - No
  - Generally
  - Not much

6. How would you rate the current level of church attendance in your parish?

- Excellent
- Good
- Average
- Below average
- Poor

7. How would you rate your knowledge in the teachings, history and practice of the Armenian Church?

- Excellent
- Very good
- Average
- Below average
- Poor

## II. PARISH CHRISTIAN EDUCATION AND FAMILY WORSHIP

1. Are you a graduate of Sunday School?  Yes  No

If yes, please indicate:  Armenian Sunday School  
 Non-Armenian Sunday School

If non-Armenian, please indicate denomination: \_\_\_\_\_

2. How would you rate your own Sunday School education?

- Excellent
- Good
- Average
- Below average
- Poor

3. Do you now (or did you in the past) send your children to Sunday School?

- Yes  No

If yes, how would you rate the quality of Christian Education?

- Excellent
- Good
- Average
- Below average
- Poor

4. In our present system, students in our Church Schools attend only segments of the Divine Liturgy and are rarely exposed to the entire liturgy. Do you approve or disapprove of this system?

- Approve
- Disapprove

5. If you have children who have graduated or attended Sunday School, do they attend Church now?

- If yes, how often.
- Yes     No
  - Almost every Sunday
  - Once or twice a month
  - A few times (5 - 10) a year
  - Almost never

6. How important is the parents' role in the Christian education of children?

- Very important
- Somewhat important
- Not important

7. Do you approve or disapprove of parents who bring their children to Sunday School and leave, then return and pick up their children without themselves attending church services?

- Approve     Disapprove

8. How do you assess the need for adult Christian education in the Armenian Church?

- Much needed
- Somewhat needed
- Unnecessary

9. Did you attend the Adult Christian Education program offered by Father Arshen Aivazian during the pilot project?

- If attended, how often?
- Attended     Did not attend
  - Almost every Sunday
  - Averaged once every 2-3 weeks
  - Just a few

10. If you answered positively to the previous question, how would you rate the lectures overall?

- Excellent
- Good
- Average
- Below average
- Poor

11. Do you approve or disapprove the concept of **Total Parish Christian Education**, whereas Adult and Children's Christian Education programs are offered simultaneously?

- Approve     Disapprove

Please explain.

12. Do you approve or disapprove of the concept of **Family Worship Divine Liturgy** where the entire family worships together?

- Approve
- Disapprove
- No opinion

Please explain.

### III. THE ANTZEVATZI TEXT OF THE DIVINE LITURGY

1. How often did you attend the Antzevatzi Badarak?

- Almost every Sunday
- On average once a month
- Occasionally ( a few times )
- Only once or twice

2. What was your disposition before you attended the Antzevatzi Badarak?

- Positive
- Negative
- Neutral
- Not sure

3. What was your impression after you attended the Antzevatzi Badarak?

- Positive
- Negative
- Neutral
- Not sure

4. Did your opinion change after several Sundays?

- Yes     No

If yes, please indicate:

- More positive
- More negative

5. In your view what are the positive aspects of the Antzevatzi Badarak?

6. In your view what are the negative aspects of the Antzevatzi Badarak?

7. Did the Antzevatzi Badarak increase your understanding of the Divine Liturgy?

- Yes
- No
- No difference

8. Did the Antzevatzi Badarak enhance your spiritual life and your sharing of the Eucharistic Table of Our Lord?

- Yes
- No
- No difference

9. Did you notice an increase in the number of worshippers, especially by young people, as a result of the Antzevatzi Badarak?

- Yes
- No
- Don't know

10. Did you notice any increase in the number of worshippers from the beginning to the end of the Liturgy?

- Yes
- No
- Don't know

11. Did you notice any increased participation by the congregation in the Liturgy?

- Yes
- No
- Don't know

12. Do you recommend that this and/or similar efforts regarding Worship and Liturgy continue in our Diocese?

- Yes
- No
- No opinion

IV. PERSONAL DATA

1. Name-----  
Address-----  
City-----State-----ZipCode-----  
Telephone (-----)-----

2. Are you  American-born Armenian?  
 Naturalized citizen or immigrant?  
 No-Armenian married to an Armenian?  
 Armenian married to a non-Armenian?

3. If American-born, how would you rate your knowledge of:
- | Modern Armenian?   | Classical Armenian?   |
|--|---|
| <input type="checkbox"/> Excellent (read, write, speak)          | <input type="checkbox"/> Excellent (read, write, understand)    |
| <input type="checkbox"/> Good (speak only fairly well)           | <input type="checkbox"/> Good (read and write only)             |
| <input type="checkbox"/> Average (speak little, understand some) | <input type="checkbox"/> Average (understand some)              |
| <input type="checkbox"/> Poor (understand words here and there)  | <input type="checkbox"/> Poor (understand words here and there) |
| <input type="checkbox"/> None                                    | <input type="checkbox"/> None                                   |

4. If naturalized citizen or recent immigrant, how would you rate your knowledge of:
- | Classical Armenian?                | English?                           |
|------------------------------------|------------------------------------|
| <input type="checkbox"/> Excellent | <input type="checkbox"/> Excellent |
| <input type="checkbox"/> Good      | <input type="checkbox"/> Good      |
| <input type="checkbox"/> Average   | <input type="checkbox"/> Average   |
| <input type="checkbox"/> Poor      | <input type="checkbox"/> Poor      |
| <input type="checkbox"/> None      | <input type="checkbox"/> None      |

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AA/as  
03/15/1993