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CONSECRATION ARMENIAN CHURCH OF THE HOLY RESURRECTION SEPTEMBER 28, 1980

Հեր 10 Ապրիլ 1980 թուակիր հատարը Մեր տիրդող Հատր ուրա խաղութ, երբ դրեղեկացանք թեր Միւ Որիթերն հրանկինիայինի Սարբ Յարութերն եկեղեցութ գանույնար չեռնարկած է ձոր եկեղեցությ Հինա- թեան, արա ածնունը դրեղի արիզի ունենաց Յուլիսի 15-ին։

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During the period 1914-1916, one and one-half million Armenians living in Turkey perished as martyrs for their faith. This church stands witness to their sacrifice.

Cover: Reproduction of the encyclical of His Holiness Vasken I on the occasion of the consecration of the new Armenian Church of the Holy Resurrection. A translation appears on page 5.

CONSECRATION

ARMENIAN CHURCH

OF THE

HOLY RESURRECTION

SEPTEMBER 28, 1980



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THE ARMENIAN CHURCH

Headed by His Holiness Vasken I, Supreme Patriarch and Catholicos of all Armenians, and centered in Etchmiadzin, Armenia, the Armenian Church serves seven million Armenians throughout the world, about six hundred thousand of them in the United States. Noted as the most ancient of the various independent Christian Churches, its roots go deep into the earliest history of the Christian Faith.

In the first century, two of the apostles of Christ, Thaddeus and Bartholomew, carried the message of their Master into the mountain country of Armenia, ultimately undergoing martyrdom there. Their work was carried on by those they had converted, and the young Church as an institution continued to survive and grow, despite the active opposition of state authorities, for more than two centuries. This situation changed radically in 287 A.D., with the conversion of King Trdat by St. Gregory the Illuminator, and the proclamation of Christianity as the national religion of Armenia. Construction of the Cathedral of Holy Etchmiadzin, begun in that same year, provided a physical home for the new Church, a home which still stands today, the oldest cathedral in the world.

The Armenian Church has its own distinctive liturgy, and its own version of the Bible, set down in the Armenian script developed for these purposes by St. Mesrop in the fourth century. The many ceremonies of the Church, which have persisted unchanged since at least 1177, are known for their beauty and for the richness of their symbolism.





His Holiness Vasken I Supreme Patriarch and Catholicos of all Armenians

The Encyclical of the Catholicos of All Armenians on the occasion of the consecration of the Armenian Church of the Holy Resurrection of New Britain, Connecticut.

VASKEN, SERVANT OF JESUS CHRIST, BY THE MERCY OF GOD AND BY THE WILL OF OUR NATION, CHIEF OF THE BISHOPS AND CATHOLICOS OF ALL ARMENIANS, SUPREME PATRIARCH OF THE PRE-EMINENT SEE OF THE ARMENIAN APOSTOLIC MOTHER CHURCH OF HOLY ETCHMIADZIN.

To The Most Reverend Archbishop Torkom Manoogian, Primate of the Diocese of the Armenian Church of America, the faithful son of Holy Etchmiadzin, Paternal greetings and Pontifical blessings.

Merciful God is keeping our Holy Apostolic Church under His divine protection for centuries to make her Mother and educator of our faithful sons and daughters, comforting them spiritually and bestowing upon them the graces of the Holy Spirit.

We are happy to note that the parishes in your Diocese are accomplishing their religious mission under your spiritual leadership.

Your letter of April 10, 1980, made Us very happy that the Armenian Church of the Holy Resurrection of New Britain, Connecticut, is to be consecrated on September 28.

With this Encyclical We greet with joy the festivity of the consecration of the Holy Resurrection Church of New Britain and send Our blessings and good wishes from the Mother See of Holy Etchmiadzin to your Eminence, the Pastor, the Parish Council and the parishioners.

We pray in front of the Altars of Holy Etchmiadzin that God keep the Holy Resurrection Church steadfast and luminous to distribute from its altars to our faithful sons and daughters the love, the peace and the graces of Jesus Christ the Begotten Son of God.

Therefore, "Let us come near to God, with sincere heart and a sure faith, with hearts that have been made clean from a guilty conscience, and bodies washed with pure water. Let us hold firmly to the hope we profess, because we can trust God to keep his promise.

Let us be concerned with one another, to help one another to show love and to do good". Amen. (Heb.10:22-24)

VASKEN I CATHOLICOS OF ALL ARMENIANS

This Encyclical was issued on May 18, 1980, and according to the Armenian Calendar 1430 at the Monastery of the Holy Etchmiadzin, No. 1019.



His Eminence Archbishop Torkom Manoogian Primate, Diocese of Armenian Church of America, New York City.





DIOCESE OF THE ARMENIAN CHURCH OF AMERICA, 630 SECOND AVENUE, NEW YORK, N. Y. 10016 212 686-0710

Archbishop Torkom Manoogian, Primate

HIS EMINENCE ARCHBISHOP TORKOM MANOOGIAN'S MESSAGE

The first settlers of the town of New Britain named their hamlet after what was then the greatest and most popular empire on earth. They came to a vast continent of impenetrable forests and mountains and trackless swamps. They brought with them only their faith and their hands. There is no town of New Armenia in the United States; but there ought to be one, for our people have also come to a new world from an old land, enduring poverty and hardship, building, ever building a new life.

The Armenian Church community of New Britain is a little, newlylit candle of our faith. We know the dedication and expense that this parish has brought to the joyful enterprise of building a new home for its children and of raising the dome of immortal life through faith in Jesus Christ over this peaceful town. We are truly grateful to God for the chance to share in this unique joy of our faithful. Today the lamp of the Illuminator lights us in New Britain, the angels are glad, the spirits of the saints rejoice in Heaven above us. We are a people that has seen the threshold of extinction; we know how precious life in our faith is, and it triumphs.

May God open unto us the gates of His holy temple this day and bless all who pass beneath its arches with life, with health, and with peace.

> Prayerfully, aby. Torxon Manorgian

> > Archbishop Torkom Manoogian

Primate



Reverend Father Vartan Der Assadourian

THE ARMENIAN CHURCH OF HOLY RESURRECTION

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11 Erwin Place New Britain, Conn. 06051

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Rev. Fr. Vartan Der Assadourian, Pastor

Tel. 223-7875 Church Office 225-1115 Residence September 28, 19 80

Dear Parishioners and Friends,

Today, September 28, 1980, marks the date of the consecration of our new Church by His Eminence, Archbishop Torkom Manoogian, Primate of the Armenian Church of America.

God's greatest gift, the venerable Armenian Church was founded by the Apostles, St. Thaddeus and St. Bartholomew between 35 - 60 A. D. and established by St. Gregory the Illuminator in the year 301 A. D. The Church has been the spiritual mother for the Armenian people for centuries and has taught us a religion of deeds rather than a religion of words. It's history has been written with the tears of the saints and illuminated with the blood of martyrs.

May our parishioners and their children pray and worship in our new Church and find spiritual strength and comfort for many years to come for greater glory of God, in honor of the Armenian people and this great country, the United States of America.

On this joyous occasion, I extend my sincere appreciation and heartfelt congratulations to our parishioners in successfully completing our new Church edifice.

May the Holy Spirit hover over all the Armenian Churches. May God bless and guide us in His divine wisdom.

Sincerely and prayerfully,

Father Vartan DerAssadourian, Pastor

Jasther Vantas Xen ander

PASTORS of the ARMENIAN CHURCH of the HOLY RESURRECTION

D W L D	
Rev. Karekin Deovletian	1925-1927
Rev. Unzak Kazanjian	1928-1929
Rev. Mesrob Hovhanesian	1931-1932
Rev. Khoren Mamigonian	1935-1937
Very Rev. Mesrob Semerjian	1940-1941
Very Rev. Terenig Poladian	1942
Rev. Mugurdich Minasian	1943
Rev. Arnak Kasparian	1948-1951
Rt. Rev. Bishop Mampre Kalfayan	1952
Very Rev. Alan Potookian	1953
Very Rev. Isahag Ghazarian	1954
Very Rev. Muron Gourdjikian	1955-1956
Rev. Michael Buttero	1958-1967
Rev. Vartan DerAssadourian	1967-



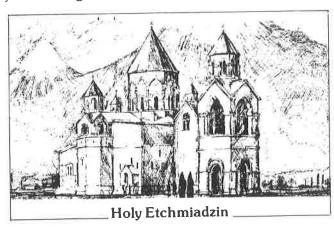
BUILDING

The history of Armenia is written in her churches. Throughout the centuries and across the width of the world, buffeted by the storms of war, uprooted and dispersed to new and strange lands, reborn out of tragedy known to few peoples, the Armenians have marked their new homes with the familiar twelve-sided structures that symbolize both belief and culture. Once again, a new Armenian Church has risen, reaffirming the ancient faith and carrying forward the unbroken thread of Armenian history.

Almost seventeen hundred years ago, in the shadow of Mt. Ararat, the first Armenian church was built by St. Gregory the Illuminator. The church is located upon the very spot at which St. Gregory saw Christ descend, and was instructed by Him to build a home for the Armenian faith. Holy Etchmiadzin ("the Only Begotten Descended") remains today the seat of the Catholicos of all Armenians and the spiritual center of the church.

Even as other churches spread across the rocky slopes of the homeland, the Armenian state began to feel the strains that were ultimately to rend it. Eighty-two years after the establishment of Holy Etchmiadzin, Armenia as an independent political entity had ceased to exist. Through the centuries of tumult which were to ensue, the church would provide the only enduring bond on which the Armenian people could depend. Originally split during the Persian-Byzantine War, what had been Armenia was ravaged by Arab, Byzantine, Seljuk and Mongol armies. By 1895, after many shifts in allegiance, Armenia had come under the control of the Ottoman Turks. The years 1895 and 1896 saw the first of a series of atrocities against the Armenians, and the beginning of the modern dispersal of Armenians to all parts of the world. In those years the massacre of 300,000 Armenians started thousands on a search for security and freedom that would ultimately lead them to the New World. Thirteen years later an additional 30,000 were massacred, and the exodus was given a fresh urgency. Finally, in 1914-16, while the attention of the rest of the world was focused on the battles of the first global war, the Turkish government struck the final blow. A carefully planned and orchestrated campaign, aimed at nothing less than the extermination of the entire Armenian population in Turkey, lead to the death or deportation of one and one-half million, three quarters of that population. The survivors, scattered, dazed, without resources, faced a perilous future.

Today, only sixty-six years after these traumatic events, the New Britain parish, together with fifty-nine other parishes in the United States and Canada, is comprised of a secure and flourishing Armenian community. From the time of its founding in 1900, the parish has used a number of facilities for divine worship. During the first quarter of the century services were held in St. Mark's Episcopal Church. The growth of the young Armenian community soon led to a decision to construct an edifice suitable not only for religious services but also as a center for the increasing number of cultural and social activities. The efforts of the building committee, headed by Krikor Kevorkian and consisting of Avedis Atashian, Ghevont DerMargosian, Yervant Papazian, and Toros Yagoobian, culminated in the consecration of St. Stephen's Armenian Church on Tremont Street in 1925. Shortly after, however, a schism in the Armenian Church as a whole caused the local parish to divide into two groups, having different allegiances. This, coupled with the general collapse of the economy in the Great Depression made it impossible to maintain the new quarters, and the church building was given up in 1933. With a reviving economy came a reawakened need for a place dedicated to the Armenian faith. The trustees settled on the Ukrainian Hall, an eighty-by-forty foot building on Erwin Place in central New Britain.





Former Location on Erwin Place

In 1940 the building was purchased, and conversion began. Peter Badrigian, Arthur Bagdasarian, John Bogosian, Garabed Hovsepian, Krikor Manoogian, John Shahinian, Esgouhi Simonian, Jack Yagoobian, and Haig Yessian made up the building committee. On March 19, 1941, the new building was consecrated by Archbishop Karekin Hovsepiantz as the Armenian Church of the Holy Resurrection, with Levon Azarigian as Godfather. At the urging and under the direction of Terenig Vartabed Poladian, sufficient additional funds were raised to retire the existing mortgage in 1943. For thirty-nine years following its consecration, this small church was to play an integral part in the lives of New Britain Armenians. It formed the hub around which all the various segments of the community moved, and to which, on those occasions which united the entire community, they all returned.

The first step toward today's Armenian Church of the Holy Resurrection took place in November, 1968. At that time Mayor Paul Manafort of New Britain, together with other city officials, met with our representatives to discuss a proposed

rehabilitation plan for the city. Under this Neighborhood Development Program, the City offered to purchase the existing church, together with certain other Erwin Place properties belonging to others, preparatory to a general rebuilding of the entire neighborhood. Acting upon the city's request that alternate sites for the church be identified, the Parish Council appointed a New Building Study Committee, headed by Stephan DerMargosian. In all, eighteen sites were considered before the John Blake property on Stanley Street, which had been brought to the attention of the Building Committee by Rose and Harry Badrigian, was selected. Consisting of approximately three quarters of an acre, located in one of New Britain's better neighborhoods, and easily accessible to parishioners from adjoining towns as well as those residing in New Britain itself, the site fulfilled all requirements. Preliminary estimates by four architectural firms, covering the cost of a two-story building with approximately three thousand feet on each floor, were obtained, together with a professional appraisal of the value of the existing church.

Progress continued in 1969. In January, at the annual Parish Assembly it was formally decided to embark on a building program, commencing with purchase of the land on Stanley Street. At the same time, the New Building Study Committee was reorganized into the Building Committee, and charged with general responsibility for the construction effort. After ratification of these decisions by the Primate, Archbishop Torkom Manoogian, and the Diocesan Council of the Armenian Church in North America, the Building Committee set to work. One of the first actions of the committee was the selection of Ramon Hovsepian, of the architectural firm of Millette and Hovsepian, Worcester, Massachusetts, as architect for the new building. Concurrently, negotiations leading toward purchase of the land were begun, with Monty Bagdigian acting as agent for the Building Committee and Harry Mazadoorian serving as attorney. In September, purchase was completed. A fundraising campaign, begun immediately, was able to collect sufficient funds to cover the acquisition of the

land within the membership of the church itself. All pledges, fulfilled in three installments, were collected within one year. It was at this point that Hurach Azarigian, as treasurer of the building committee, assumed responsibility for management of building program funds.

After this promising beginning, progress came slowly. Resolution of several outstanding issues relative to the rehabilitation program generally and the acquisition of the Erwin Place property specifically rested with the City of New Britain, represented by its Redevelopment Commission. In January, 1971, the Building Committee and the Parish Council met with Mr. Aime Brochu, Chairman of the Redevelopment Commission, to review the situation. He informed them that the availability of both federal and state funds were being investigated, and that acquisition by the city of the Erwin Place property would take place soon after funds became available. Gregory Abrahamian and Edward Simonian were selected to serve as liaison between the Church and the Redevelopment Commission.

Despite several false starts, this situation persisted until 1975. After closely monitoring developments during the interim period Mr. Abrahamian and Mr. Simonian redoubled their efforts as funds were made available to the Redevelopment Commission by Housing and

Urban Development. They were rewarded by selection of the Erwin Place property for inclusion in the list of 1975 acquisitions. With this obstacle apparently surmounted, the Building Committee was reactivated.

1976 saw the design of the new building develop. Mr. Hovsepian, after several meetings with the Building Committee,

completed a basic plan and perspective. Although several revisions were to occur as design and construction progressed, major features of the building were established at this time. This basic plan was presented at the Annual Parish Assembly on January 30, 1977. This was followed, on March 26, 1977, by a special Parish Assembly, under the leadership of His Eminence Archbishop Torkom Manoogian, which considered and approved the complete building program, including preliminary cost estimates and a construction schedule.

As the level of activity increased, the Building Committee established the Local Campaign, Special Donations, Mail Campaign, Publicity, and Architect Committees to carry out specific functions.

Funds to support the building program were initially solicited from church members only. Special canvassing teams visited the homes of members to explain the progress already made and to help members set appropriate pledge goals. Response was both enthusiastic and generous.

In late 1977, however, the entire building program was threatened when the New Britain Common Council, responding to a shift in redevelopment priorities, rescinded the motion authorizing acquisition of the Erwin Place property. Once again Mr. Abrahamian and Mr. Simonian went into action, aided by other members of the local Armenian community. After

several weeks of intensive lobbying, culminating in a lengthy and spirited debate during Common Council meeting, the council members voted to their latest reverse decision and to continue with acquisition. The many local Armenians who had attended, as they filed from the meeting room into the quiet late-night streets, knew that once again their dream was safe.

On December 21, 1977, title to the Erwin Place property passed formally to the City. Arrangements were made to rent the existing church until such time as construction had been completed. During



this period attorney John D. Bagdasarian assumed responsibility for all legal matters related to the building program, a role which he was to continue to play throughout the effort.

With the question of disposition of the old Church finally resolved, design work on the new Church pressed forward. The Architect's Committee presented the existing design to a number of church organizations and solicited comments. Suggestions received were screened by the Building Committee, with those warranting further consideration forwarded to the architect. Mr. Hovsepian incorporated a number of these

proved by a special Parish Assembly on November 12, 1978, was to prove the final one, and, with minor alterations, is reflected in the building as it stands today. With 1978 drawing to a close, the first tangible step in construction of the new Church took place. In order to realize a substantial reduction in the cost of the foundation, and to accelerate the construction schedule, initial ground-breaking was scheduled for December 14. Numerous parishioners braved the cold to join Father Vartan DerAssadourian, pastor of the local parish, and William McNamara, Major of the City of New Britain, in an informal ceremony.



Artist's Sketch of proposed New Church

suggestions into a more current design.

In 1978, the design was to be altered yet again, this time in response to new federal regulations governing access for the handicapped to public buildings. To insure such access, while at the same time restraining spiralling construction costs, Mr. Hovsepian redesigned the church as a single level complex encompassing the church and auditorium. While these design changes were carried out under pressure, there was general feeling that the result was both more attractive and more functional than earlier efforts. This new design, which was ap-

The year 1979 saw the building program move forward on many fronts. Under the direction of Gregory Abrahamian, selected by the Building Committee as Construction Manager for the entire project, the new church took form quickly. After the many frustrations of earlier years, parishioners finally saw evidence of rapid and sustained progress. Even the normally capricious, New England climate proved cooperative, as a mild fall and winter allowed construction activities to continue well past their normal closing dates for the year. Throughout the building effort, the



Groundbreaking







professional construction crews were aided by a special "Weekend Crew" of volunteers. Headed by John Maljanian, these parishioners reported every Saturday and Sunday morning, ready for hours of site clearance and cleanup, moving and organizing of supplies, and some rough construction. By thus extending the normal workweek, the "Weekend Crew" greatly increased the productivity of the professional artisans working on the structure and helped hold building costs in check.

As the walls of the new church rose, the various fund-raising activities also went forward. In March, the general non-member fund raising campaign began. Selected special friends were approached individually, both locally and nationwide. A "BUY A BRICK" campaign featured requests for financial aid in a number of Armenian publications as well as the mailing of more than seven thousand flyers throughout the country. Preparations for the soliciting of sponsors for memorials within the new Church began.

On April 1st, 1979, Archbishop Manoogian presided at the official groundbreaking ceremony and banquet. The many individuals attending received a commemorative book to mark the occasion.

1980 was the year of culmination. The many diverse activities, some tracing back almost a dozen years, came together to produce the building and the institution that would be the new Armenian Church of the Holy Resurrection. Construction work continued. The "Weekend Crew" extended its activities to include painting (and extended its hours, in some instances, to include weekdays). Decorative materials and furnishings for the interior of the church were selected, and craftsmen were chosen to complete the basic design. Parishioners and others stepped forward to underwrite the various memorial structures and articles to be found within the building today. As the physical structure approached completion, certain characteristics of the building could be easily perceived.

The new Armenian Church of the Holy Resurrection is an harmonious blend of old and new, a building which manages to explore new uses of architectural forms while at the same time

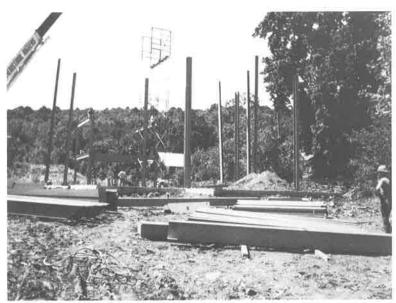
remaining firmly grounded in Armenian architectural and ecclesiastical tradition. The color of the exterior brick has been carefully chosen to suggest the stone of which the first churches in the homeland were constructed. The pattern of gable over arch, perhaps the very signature of Armenian architecture, is repeated numerous times and in various contexts throughout the building. First seen in the exterior panels, it is repeated in the choir loft as well as the sanctuary. The basic orientation of the church, with the main altar located in the eastern part of the building, of course conforms to tradition. On the other hand, the balancing of the roof upon the points of the twelve gables which surmount the twelve sides of the nave proper, is decidedly nontraditional. This "floating" roof gives a countervailing feeling of lightness to the building as a whole, which might otherwise be overly massive, while at the same time admitting diffused natural light to the interior. The floorplan is also innovative.

All persons entering the new Armenian Church of the Holy Resurrection pass first through the Martyrs Tower. Rising in counterpoint to the bulk of the church proper, and surmounted with its own gilt cross, companion to the larger cross which rises above the roof of the nave, the Martyrs Tower stands as a monument to those Armenians who perished in the tragic year of 1915. It is a place to pause, and to remember, a fitting prelude to the rest of the building. A small foyer leads from the entrance in the tower to the narthex and thence to the twelve-sided nave. Soaring to a height of fortyeight feet at its highest interior point, the nave seats one hundred and seventy-five persons. The large chandelier suspended from the roof of the nave is complemented by smaller fixtures illuminating the sanctuary. A series of low steps separate the sanctuary from the area in which the congregation is seated, creating a continuity of space and fostering a greater sense of participation as the Divine Liturgy unfolds. Six stained glass windows, composed of panels carefully removed from the previous church, grace the side walls, while a seventh provides a backdrop for the main altar. The main altar, together with the side altars and baptismal font, have been especially designed and constructed for the new church, as have the various other railings used throughout the building. The stations of the cross completely encircle the nave. Directly opposite the sanctuary, elevated above the entrance to the nave, is the choir loft.

Foundation in place December, 1978



Framing begins August, 1979



Framing completed August, 1979

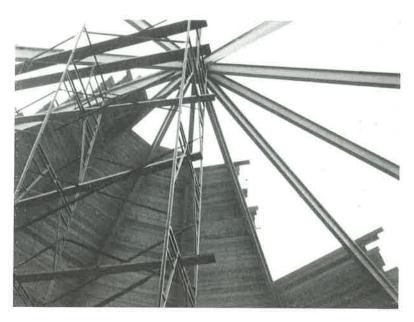




First walls in place October, 1979



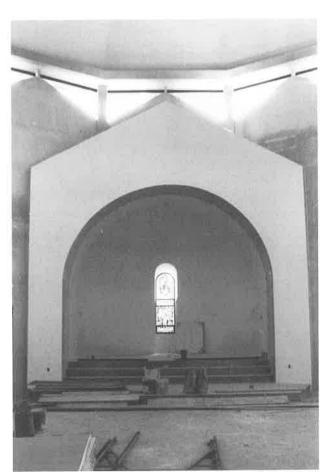
Brick laying under way November, 1979



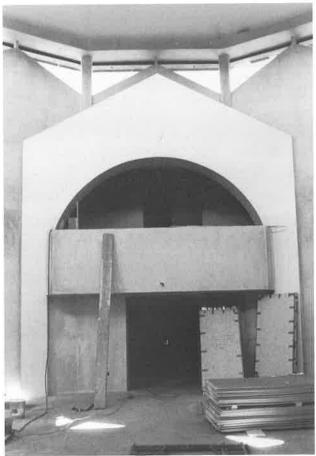
Enclosing the dome November, 1979



Interior: the nave April, 1980



Interior: the sanctuary April, 1980



Interior: Choir Loft April, 1980

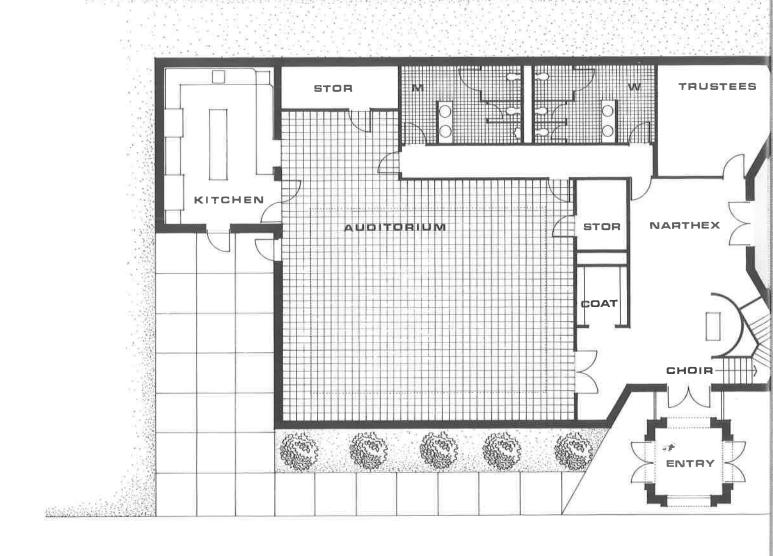


Exterior complete May, 1980

Separated by the narthex from the church proper is the spacious John and Mary Abrahamian Auditorium. Intended to accommodate Sunday School classes as well as to provide facilities for the many social and cultural functions that are an indispensable part of an active Armenian community, the auditorium comfortably seats one hundred and

fifty people. Featuring a completely equipped kitchen, it is designed for multiple uses. It will serve as a regular meeting place for those organizations associated with the Church, as well as providing a location for the programs and gatherings which highlight the church year.

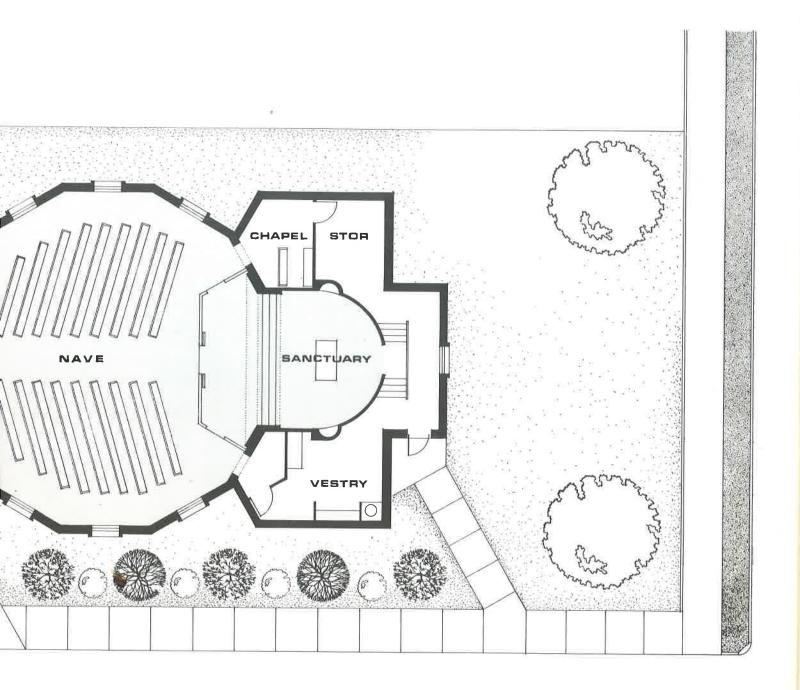
Floorplan— New Armenian Church of the Holy Resurrection





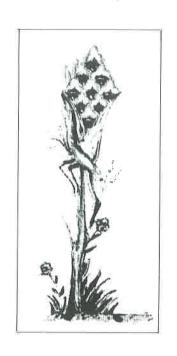
This is the building which, with the ceremony of consecration, takes its place in the long line of holy places stretching back across the miles and through the centuries to the hills of Etchmiadzin and the birth of the Armenian faith. Those who have built it, as this final and crowning step takes place,

know that their labors have been well spent, and their sacrifices meaningful. Into their hands has come the sacred task of building one of God's houses. That task has been well and faithfully carried out.





The John and Mary Abrahamian Auditorium which bears the names of the parents (inset) of Gregory Abrahamian, Construction Manager, provides a focal point for parish social and cultural activities.



THE BUILDERS



BUILDING COMMITTEE

Front left to right: Edward Simonian; Gregory Abrahamian; Gail Gregory;

Stephan DerMargosian, Chairman: Sarah Yagoobian, Secretary; Hurach Azarigian, Treasurer;

Vartouhi Yessian; Harry Badrigian; Harry Hougas; Wilford Swisher;

Rear left to right: Given Hoosigian; Monty Bagdigian; Peter Bagdigian, Sr.; Arthur Simonian;

Center: Rev. Vartan Der Assadourian.

Stephan DerMargosian Building Committee Chairman

A lifelong member of the New Britain parish and a Deacon of the Church for the past twenty-five years, Stephan DerMargosian has headed the new church building program for the past thirteen years. His other responsibilities within the parish have included twelve years as a diocesan delegate and several terms as Chairman of the Parish Council. He is also a member of the Farmington Sewer Authority, the Armenian Democratic Liberal Organization, and other fraternal organizations.





Gregory Abrahamian Construction Manager

As Construction Manager for the building effort, Gregory Abrahamian performed, on a volunteer basis, the functions normally performed by a general contractor. Currently Director of Engineering for the City of New Britain, he is a Registered Professional Engineer and a member of numerous professional engineering societies. He has served as a Diocesan Delegate and as former chairman of the Parish Council and is a longtime member of the Armenian Democratic Liberal Organization.

Ramon Hovsepian Architect

Ramon Hovsepian A.I.A., P.E., is a Registered Architect, Registered Professional Structural Engineer, and a principal in the architectural firm of Millette & Hovsepian, Worcester, Massachusetts, which was founded in 1962. A member of the American Institute of Architects, Ramon has been responsible for the design of a wide variety of commercial and industrial buildings, and served as architect for the Armenian Church of our Savior Cultural Center in Worcester, Massachusetts.



SUB COMMITTEES

BUILDING EFFORT

Architect's Committee

Stephan DerMargosian, Chairman Gregory Abrahamian Hurach Azarigian Gail Gregory Arthur Simonian

FUND RAISING

Ground-Breaking Campaign

Mary Abrahamian
Harry DerAssadourian
Stephan DerMargosian
Bagdassar Hovhanessian
Wilford Swisher
Elizabeth Vartanian

Membership Campaign Committee

Paul Abrahamian
Hurach Azarigian
Peter Bagdigian, Sr.
Stephan DerMargosian
Susan DerMargosian
Given Hoosigian
Leon Hovanesian
Queenie Hovhanessian
Charles Hovsepian, Jr.
Arthur Simonian
Lucy Simonian
Elizabeth Vartanian
Vartouhi Yessian

Mail Campaign

Given Hoosigian, Chairman Hurach Azarigian Gary Hovhanessian Charles Hovsepian, Jr.

Buy-A-Brick Campaign

Lucy Simonian Sharon Vartanian

Special Friends

Susan DerMargosian, Chairwoman Stephan DerMargosian

Memorials

Sarah Yagoobian, Chairwoman Mary Bogosian Stephan DerMargosian Gail Gregory Given Hoosigian Arthur Simonian

Consecration Fund-Raising Committee

Harry Hougas, Chairman Harry DerAssadourian Richard Kallajian Lucy Simonian

SUB COMMITTEES ... (continued)

PUBLICATIONS AND PUBLICITY

Consecration Book & General Publicity

Wilford Swisher, Chairman

Mary Abrahamian

Armen Bagdigian

Edward V. DerAsadourian

Brenda DerMargosian

Martin Michalak

Ruth Swisher

SPECIAL ACTIVITIES

Consecration Dance Committee

Bagdassar Hovhanessian, Chairman

Charles Hovsepian, Jr.

Richard Kallajian

Emil Mosey

Paul Ohanian

Consecration Weekend Co-Chairmen

Stephan DerMargosian

Given Hoosigian

Ceremonial Committee

Paul Abrahamian, Chairman

Fr. Vartan DerAssadourian

Sarkis Daouidlarian

Sarah Yagoobian

Saturday Afternoon Fair Committee

Gail Gregory, Chairwoman

Gloria Azarigian

Seranoush Azarigian

Maryann Azarigian

Helen Badrigian

Margaret Bagdigian

Eleanor Egazarian

Takouhi Erikian

Violet Galazan

Naomi Grigorian

Beverly Hoosigian

Rita Hovanesian

Henrietta Kallajian

Roxie Maljanian

Sonia Ohanian

Alice Onanian

Lucy Simonian

Elizabeth Vartanian

Ruth Waite

Vartouhi Yessian

Angel Yirigian

BANQUET COMMITTEE

Beverly Hoosigian, Chairwoman

Dignitaries

Charles Avedisian, Chairman

Fr. Vartan DerAssadourian

Queenie Hovhanessian

George Simonian

Sharon Vartanian

Dinner

Rose Badrigian, Chairwoman

Beverly Hoosigian

George Simonian

Entertainment

Harry Badrigian



THE PARISH



Harry Azarigian Godfather



Given Hoosigian Deacon



Harry Azarigian Godfather



Given Hoosigian Deacon



Paul Abrahamian Deacon



Stephan DerMargosian Deacon



Parish Council

Left to right: Monty Bagdigian, John Maljanian, Harry Azarigian, Given Hoosigian, John Chiloyan, George Simonian, Harry Hougas,

Charles Hovsepian, Jr.
Center: Rev. Vartan DerAssadourian



Diocesan Delegates

Left, Edward Simonian; Right, Paul Abrahamian; Center, Rev. Vartan Der Assadourian



Henrietta Kallajian Sunday School Superintendent



Lucy Simonian Organist

Sarah Yagoobian Choir Director



Choir



Mr. and Mrs. Club



Women's Guild



Looys Staff

























































CONTRIBUTORS

DONATIONS TO LAND PURCHASE CAMPAIGN

Armenian Church of the Holy Resurrection—Men's Club	\$863.00
Mr. Giragos Aslanian	750.00
Mr. Harry Azarigian	605.00
Mr. & Mrs. Gregory Abrahamian	600.00
Mr. Hurach Azarigian	600.00
Mr. & Mrs. Monty Bagdigian	600.00
Mr. & Mrs. Peter Bagdigian & Son	600.00
Mr. & Mrs. Stephan DerMargosian	600.00
Mr. & Mrs. Peter Egazarian	600.00
Mrs. Arshal Hoosigian & Miss Sarah Yagoobian	600.00
Mr. & Mrs. Given Hoosigian	600.00
Mr. & Mrs. Leon Hovanesian	600.00
Mr. Thomas & Miss Helen Hovanesian	600.00
Mr. & Mrs. John Maljanian	600.00
Mr. & Mrs. Arthur Simonian	600.00
Mr. & Mrs. Edward Simonian	600.00
Mr. & Mrs. George Simonian	600.00
Mr. & Mrs. Allan Waite	600.00
Mr. & Mrs. Paul Abrahamian	500.00
Mr. & Mrs. Bagdassar Hovhanessian	500.00
Mr. & Mrs. Harry Hougas	400.00
Mr. & Mrs. John Abrahamian	300.00
Mr. Levon Azarigian	300.00
Mr. & Mrs. Harry Badrigian	300.00
Mr. Harry Haroian	300.00
Mr. & Mrs. Richard Kallajian	300.00
Mr. & Mrs. Paul Yagoobian	250.00
Mrs. Lillian Azarigian & Mrs. Bertha Vegeterian	200.00
Mr. & Mrs. Sarkis Azarigian	200.00
Mr. & Mrs. Peter Galazan	200.00
Mr. & Mrs. Charles Vartanian	200.00
Mr. & Mrs. Henry Yessian	200.00
Mrs. Vartouhi Yessian	200.00
Mr. & Mrs. Garabed Hovsepian	150.00
Mr. Robert Yessian	150.00

Mr. & Mrs. Levant Azarigian	130.00
Mrs. Sonia Ohanian sa	110.00
Mr. & Mrs. Eli Bagdasarian	100.00
Mr. & Mrs. Harry Berberian	100.00
Mr. Charles Davidian	100.00
Mr. & Mrs. Edward Davidian	100.00
Mr. & Mrs. Ghevont DerMargosian	100.00
Mrs. Nevart Dilanjian	100.00
Mr. Hagop Erikian	100.00
Miss Shakeh Geragosian	100.00
Mr. Sargis T. Grigorian	100.00
Mr. Sooren Haroian	100.00
Mr. & Mrs. Asadour Hougas	100.00
Mr. & Mrs. George Kevorkian	100.00
Mr. & Mrs. Nick Mazadoorian & Son	100.00
Mr. & Mrs. Emil Mosey	100.00
Mr. Astur Semonian	100.00
Mr. & Mrs. Arshag Tarvaian	100.00
Mrs. Lucy Tatoolian	100.00
Mr. & Mrs. Ashod Vartanian	100.00
Mr. & Mrs. Sargis Grigorian	75.00
Mr. & Mrs. Donald Cole	70.00
Mrs. Vartouhi DerBoghosian	50.00
Mrs. Yester Hartunian	50.00
Mrs. Mary Sarkisian	50.00
Mrs. Yeghsa Simonian	50.00
Mr. & Mrs. John Boyajian	25.00
Mrs. Helen Haddad	25.00
Mr. Harry Hovanesian	25.00
Mr. & Mrs. Aram Mardirosian	25.00
Misses Esgouhi & Sirvart Simonian	25.00
Mr. Nerses Azizian	20.00
Miss Araxie Garabedian	20.00
Mr. & Mrs. Charles Onanian	15.00
Mr. & Mrs. John Garabedian (Alex).	10.00

Total \$18,443.00

CHURCH MEMBERSHIP INAUGURAL BUILDING FUND DONORS

Harry Azarigian	\$5,000.00
Mr. & Mrs. Monty Bagdigian	5,000.00
Mr. & Mrs. Peter Bagdigian, Sr	5,000.00
Hurach Azarigian	2,000.00
Mr. & Mrs. Harry Badrigian	2,000.00
Arshal Hoosigian & Sarah Yagoobian	2,000.00
Mr. & Mrs. Given Hoosigian	2,000.00
Mr. & Mrs. Leon Hovanesian	2,000.00
Mr. & Mrs. B. John Hovhanessian	2,000.00
Charles M. Hovsepian	2,000.00
Mr. & Mrs. John Maljanian	2,000.00
Mr. & Mrs. Arthur Simonian	2,000.00
Mr. & Mrs. Allan Waite	2,000.00
Mr. & Mrs. Stephan DerMargosian	1,800.00
Mr. & Mrs. Peter Egazarian	1,800.00
Mr. & Mrs. Richard Kallajian	1,800.00
Mr. & Mrs. Gregory Abrahamian	1,700.00
Mr. & Mrs. Juan Nazarian	1,300.00
Mr. & Mrs. Paul Abrahamian	1,200.00
Mr. & Mrs. John Chiloyan	1,200.00
Mr. & Mrs. Donald Azarigian	1,000.00
Mr. & Mrs. Levant Azarigian	1,000.00
Lillian Azarigian & Bertha Vegetarian	1,000.00
Mr. & Mrs. Peter Galazan	1,000.00
Sargis T. & Lucy Grigorian	1,000.00
Harry Haroian	1,000.00
Mr. & Mrs. Harry Hougas	1,000.00
Mr. & Mrs. Emil Mosey	1,000.00
Mr. & Mrs. Wilford Swisher	1,000.00
Mr. & Mrs. Charles Vartanian	1,000.00
Samuel Hougas & Varsenig Hougas	900.00
Mr. & Mrs. Eli Bagdasarian	750.00
Mr. & Mrs. Harry George	750.00
Mr. & Mrs. Charles Takesian	750.00
Thomas Hovanesian	720.00

Church Membership ... (cont.)

M OM II D I I	(05.00
Mr. & Mrs. Harry Berberian	625.00
Mr. & Mrs. Paul Ohanian.	600.00
Leon Darakjian	515.00
Seranoosh Azarigian	500.00
Arthur Bagdasarian	500.00
Mr. & Mrs. David Gregory	500.00
Mr. & Mrs. Charles Hovsepian	500.00
Mr. & Mrs. George Simonian	500.00
Lucy Tatoolian	500.00
Rose Yessian	500.00
S.V. Sandy	500.00
Mr. & Mrs. Sargis Grigorian	350.00
Mr. & Mrs. Robert Azarigian	300.00
Adrienne Damian	300.00
Rose DerBoghosian	300.00
Stephen S. DerMargosian	300.00
Mr. & Mrs. Hagop Erikian	300.00
Helen Hovanesian	300.00
Gary Hovhanessian	300.00
Charles Mazadoorian	300.00
Mr. & Mrs. Nighos Mazadoorian	300.00
Mr. & Mrs. Paul Yagoobian	300.00
Shakeh Geragosian	225.00
Jouhar Der Margosian	200.00
Mr. & Mrs. Terence Pesino	200.00
Tourvanda Bagdasarian	100.00
Rev. Vartan DerAssadourian & Family	100.00
Nevart Dilanjian	100.00
Sooren Haroian	100.00
George Kevorkian	100.00
Mr. & Mrs. Harold Onanian	100.00
Mary Sarkisian	100.00
Esgouhi & Sirvart Simonian	100.00
Nazlea Yirigian	50.00
Helen Haddad	30.00
Araxie Garabedian	18.00
Total Paid Pledges	\$70,283.00
-	

DONATIONS TO GROUNDBREAKING CAMPAIGN

\$1,000

Womens Guild—Holy Resurrection Armenian Church

Monoog, Alice, Armen Bagdigian & Peter & Margaret Bagdigian

\$500

Mr. & Mrs. Charles T. Avedisian

In Memory of Hachig and Sapira Bedrosian Mr. & Mrs. Richard Bedrossian. Mr. Vasken Bedrossian, Mr. & Mrs. Guy Bedrossian. Mr. & Mrs. Aram Bedrosian

\$250

A.C.Y.O.A. Jrs.—Holy Resurrection Armenian Church

\$200

Mr. Astur Semonian

\$100

Choir—Holy Resurrection Armenian Church St. George's Armenian Church Holy Trinity Armenian Apostolic Church Armenian Democratic Liberal Clubs of New Britain Mr. & Mrs. Gregory Abrahamian

Donald, Christine & Jennifer Azarigian Hurach S. Azarigian

Mr. & Mrs. Levant Azarigian Mr. & Mrs. Paul DerBoghosian DerMargosian Family

Mr. & Mrs. Peter Galazan & Family

Mr. & Mrs. Sooren Haroian

Mrs. Zabelle Harutunian & Sons in Memory of George K. Harutunian

Arshal Hoosigian & Sarah Yagoobian Mr. & Mrs. Given Hoosigian

Carol, Harry, Todd & Amy Hougas

Rita & Leon Hovanesian Mr. & Mrs. B.J. Hovhanessian Charles M. Hovsepian Edward & Sylvia Magarian Mr. & Mrs. John Maljanian Ara Manoogian Family Mr. Jacob Marzbanian Mr. & Mrs. Harry N. Mazadoorian & Family Charles Minatzigian Maritza Ohanesian In Memory of Bogosian & Deroian Families Mr. & Mrs. Abraham Omartian Toros Omartian & Son, Inc. Mr. & Mrs. Ernest G. Schiller In Memory of John & Kayane Bagdigian Mr. & Mrs. Arthur Simonian Mark, Guy, Craig & Artie Simonian

\$75

Allan & Ruth Waite

Mrs. Shooshig Assadourian

\$50

ACYOA Seniors, Holy Resurrection Armenian Church

Mr. & Mrs. Club—Holy Resurrection Armenian Church

Lee, Diane, Gregory & David Abrahamian Paul, Margaret, John, Lori & Rachel

Abrahamian Lillian Azarigian & Bertha Vegetarian

Mrs. Seranoosh Azarigian

Mr. & Mrs. Garo Aznavourian & Family

Mr. & Mrs. Andrew Bagdigian

Mr. & Mrs. Harry Badrigian & Family (Peter, Robert, Barbara)

Mr. & Mrs. Harry J. Berberian Mr. & Mrs. John Chilovan Maro & Martin Donabedian

Michael & Gregg Kallajian Mr. & Mrs. Richard B. Kallajian Rev. & Mrs. Arnak Kasparian Edward Kerekian & Araxie Kerekian Mrs. Shakeh R. Kerr Mr. & Mrs. A. John Kevorkian Miss Debra Maljanian John Maljanian, Jr. Miss Susan Malianian Jack & Mary Mansigian Mr. & Mrs. Hrach Markarian Mr. & Mrs. Nighos Mazadoorian & Charles Juan Nazarian Mary Omartian Harold & Margaret Onanian Suzan Parnakyan (In Memory of Parents)

DONATIONS TO THE GROUNDBREAKING CAMPAIGN ... (continued)

\$50

Edward Egazarian
Peter & Eleanor Egazarian
Mr. & Mrs Haige J. Garabedian
Mr. & Mrs. Albert Grella & Family
Linda & Cheryl Hoosigian
Samuel A. Hougas &
Mrs. Varsenig Hougas
Gary Hovhanessian

Sahag & Marie Sahagian Mr. & Mrs. George Simonian & Family Mrs. Mary Surabian & Miss Julia Surabian Charles & Maria Takesian Rose Tashjian & Son Charles & Elizabeth Vartanian Sharon, Charles S. & Mark Vartanian

\$25

Sunday School—Holy Resurrection Armenian Church St. Gregory of Narek Armenian Church St. John the Divine Armenian Church St. Peter's Armenian Church Mr. & Mrs. Charles Alex Mr. & Mrs. Clement Ashekian & Family Mary Atashian Mrs. Helen Badrigian Arthur Bagdasarian Mr. & Mrs. A. Bagdasarian Pauline & Eli Bagdasarian Miss Mary Bogosian Mr. & Mrs. Karl Chaglasian Mr. & Mrs. Donald Cole & Family Eleanor & Joseph Conochalla Mr. & Mrs. Garbis Darakjian Mr. Leon Darakijan Charles & David Davidian Martin & Margaret Depoian Rev. Vartan & Yeretzkin Der Assadourian Mrs. Tourvanda Der Bagdasarian Carol Der Boghosian Vartoohi Der Boghosian Mr. & Mrs. Aris Derderian & Family Harry A. & Marilyn Egazarian & Family Mr. & Mrs. Hagop Erikian & Family Miss Jennie Garabedian Mrs. Satenig H. Garabedian Mr. & Mrs. Anthony Grano & Family Satanik B. Gray Mr. & Mrs. David Gregory Sargis & Naomi Grigorian Mr. & Mrs. Peter Haddad In Memory of Frederick R. Rowe Kent, Todd & Kurt Hillemeir

Thomas & Helen Hovanesian Mrs. Ovsanna Hovhanessian Mr. & Mrs. Charles Hovsepian Mrs. Araxie Kallajian Carl & Florence Kevorkian & Family Miss Marion Kevorkian Mr. & Mrs. Harry Kezerian John & Elsie Krikorian Dr. George D. Malkasian Mr. & Mrs. Oscar Moradian Alex, Gladys, Chris & Andy Moroz Mr. & Mrs. Emil Mosey Mr. & Mrs. George F. Norsigian Mrs. Lougret Norsigian Dr. & Mrs. Jacob Ohanesian Mr. & Mrs. Paul Ohanian & Family Mrs. Alice Onanian Darlene & Terry Pesino Carl & Betty Poyerd Leland & Margaret Ryder Peter G. Sandaljian In Memory of Araks Sandaljian Mr. & Mrs. Rocco Sansone & Family Mrs. Carmella Semonian Esgouhi & Sirvart Simonian Mr. & Mrs. Stephen O. Simonian Mr. & Mrs. Nicholas Soghomonian Ruth & Wil Swisher & Family Lucy Tatoolian John & Maro Choolgian Titus Ashod Vartanian In Memory of Margaret Vartanian Mr. & Mrs. Paul Yagoobian Vartouhi Yessian Mr. & Mrs. Sarkis Yirigian Mr. & Mrs. Jack Yagoobian & Family

\$10

Harry N. Charkoudian

Mr. & Mrs. Stephen Kuzoian

\$5

Mrs. A. Sarkisian

Sybil & Joseph Seymour

\$1

Anonymous

TOTAL \$10,556.00

GENERAL BUILDING FUND CONTRIBUTIONS

Alex Manoogian	310,000.00
Men's Club - Holy Resurrection Armenian Church	9,249.88
Women's Guild - Holy Resurrection Armenian Church	4,283.87
Mr. & Mrs. Ramon Hovsepian	2,000.00
Mr. & Mrs. Richard L. Mahoney	2,000.00
U.M.C. Mason Contractors	1,850.00
Mr. & Mrs. Eugene Nalband	1,000.00
Ann Y. Nassour	1,000.00
Mr. & Mrs. Abraham Omartian	
Mary Omartian	1,000.00
Mary Omartian	1,000.00
Arman & Louise Simone	650.00
Serop & Marguerite Chiloyan	500.00
Mr. & Mrs. Harry N. Mazadoorian	500.00
Mirror Polishing & Plating Co	500.00
Dr. & Mrs. Jacob Ohanesian.	500.00
Berjouhi Tarvaian	500.00
Mr. & Mrs. Hagop Tutunjian	300.00
Sarah Dadourian	250.00
Richard L. Reney	250.00
St. John's Armenian Church - Southfield, Mich	250.00
Gail Gregory — Sale of Jewelry	201.00
Samuel Birnbaum	200.00
Erickson-Hansen & Son Funeral Home	200.00
James E. Sawyer	200.00
Jennie Garabedian Travel Service	150.00
New Britain Memorial Funeral Home	150.00
Mr. & Mrs. Andrew Sargis	150.00
Hrant Bedrossian	130.00
Hrach & Araxie Markarian	125.00
Mr. & Mrs. Andrew Bagdigian	115.00
Lee Abrahamian	100.00
Mr. & Mrs. Antranig Arzoomanian	100.00
Samuel Azarigian	100.00
Anthony J. Bracha	100.00
Anthony J. Bracha	
Mr. & Mrs. Sarkis Dodakian (In Memory of Parents –	100.00
Mr. & Mrs. Garabed Dodakian)	100.00
Gorald Edgarian DDS	100.00
Gerald Edgarian, DDS	100.00
Rose & Manuel Fanarjian, Sr	100.00
Alice & Shakeh Geragosian	100.00
Arden Giligian	100.00
Armen Giligian	100.00
Mr. & Mrs. Joseph Gonenc.	100.00
Eleanor Hachadorian	100.00
Minnie Hagopian	100.00
Ovsanna Hartunian & Mary Mimi Kalashian	100.00
Robert Karakoosh (In Memory of Ovsanna Kabaian)	100.00
Mr. & Mrs. Michael Magarian	100.00
Debra Maljanian	100.00
Jacob Marzbanian	100.00
Artemis Nazarian	100.00
Mr. & Mrs. Arthur Omartian	100.00
Joseph J. Perrotta	100.00
Mr. & Mrs. Charles B. Semonian	100.00
Mr. & Mrs. Sarkis Yirigian	100.00
Florence Hagopian	75.00
Mr. & Mrs. Anthony Lazzaro	75.00
Haig Davidian	50.00

GENERAL BUILDING ... (cont.)

Mr. & Mrs. Garabed Darakjian	50.00
Moosheg Depoian	50.00 50.00
Mr. & Mrs. Daniel Derderian.	50.00
The Epicure Inc.	50.00
Lillian Alex Garabedian	
John, Shakeh & Alice Geragosian	50.00 50.00
Edmond A. Gorek, M.D.	
Sargis T. & Arthur Grigorian (In Memory of	50.00
Narin Mnatsakanian)	E0.00
Vartouhi Kasbar	50.00
Alex & Gladys Moroz	50.00
Archbishop Tiran Nersoyan	50.00 50.00
Joseph Octtorovich	50.00
Philip Simonian	50.00
Aziz Tarverdian	50.00
Mr. & Mrs. Hrach Khachoyan	40.00
Atty. Andrew S. Aharonian	25.00
John & Alice Bandeian, M.D.'s.	25.00
Community Insurance, Inc. (The Liegeot Agency)	25.00
Charles Davidian	25.00
Nerses DerGarabedian	25.00
Mr. & Mrs. Leo George	25.00
Lucy Grigorian (In Memory of John Minasian)	25.00
Guida-Seibert Dairy	25.00
Mr. & Mrs. Peter Haddad	25.00
Mary Kabaian	25.00
Gould R. Kardashian	25.00
Carl & Ronnie Karekinian	25.00
Commissioner Stanley Pac	25.00
Antranig Papelian	25.00
Peoples Oil Company	25.00
Mr. & Mrs. Edward Simonian (In Memory of	
Jouhar Der Margosian)	25.00
Sorbo Funeral Home	25.00
Mr. & Mrs. Harry Boyajian	20.00
Richard Davidian	20.00
Genowefa Koczera	20.00
Stacia & Charles Burham	15.00
Mrs. John Hagopian.	15.00
Vasken & Helen Kallajian	15.00
Joyce Mizhonosian (in Memory of	
Jouhar DerMargosian)	15.00
Paris & Diagram T. L.:	15.00
Berj & Diana Tashjian	15.00
Alice N. Yeterian	15.00
Julie Galazan — Sale of Jewelry	13.65
George Ajootian	10.00
Helen Gronski	10.00
Minnie Hagopian (In Memory of John Minasian)	10.00
Thomas Hovanesian	10.00
	10.00
Narin Mnatsakanian & John Minassian) Yester Kossayian (In Memory of Narin Mnatsakanian)	10.00
Mayor William McNamara	10.00
James Scheyd	10.00
Mr. & Mrs. Alfred Schofield	10.00 10.00
Marjorie T. Wright	10.00
Arshaluys Kalustian	5.00
Henrica Zaprzala	3.00
	0.00

GRAND TOTAL

\$43,256.40

DONATIONS TO BUILDING FUND "IN LIEU OF FLOWERS"

•
Rose DerBoghosian
Levon Azarigian
Edward Davidian 1,882.00
Harry Peter Badrigian
Richard Hagopian
Haiganoush Kevorkian
Arshag Harmaian
Jouhar DerMargosian
Arshag Tarvaian
Queenie Philiposian
Astur Semonian
Karl Chaglasian
Rose Boyajian
Vartanoush Haroutunian. 369.00
Margaret Vartanian
Harry Haroian
Esther Harutunian
Ovsanna Kabaian
Harry Hovsepian
Nerses Darakjian
Arax Pollard
Peter Sarkisian
John Ohanian

TOTAL \$14,062.13

BUY-A-BRICK DONATIONS

Edward Egazarian	
Edward Egazarian	500.00
Charles Minatzigian	350.00
/In Mamanus of Publication of Management of Publication	
(In Memory of Pilibosian & Haboian Families	200.00
Arshaloys Abrahamian (In Memory of Sarkis Abrahamian)	100.00
Mr. & Mrs. Walter Balducci.	100.00
Mr. & Mrs. George Binaco	100.00
Mr. & Mrs. Sanag Davagian	100.00
Mr. & Mrs. Martin Donabedian	100.00
Mr. & Mrs. Jack Goshdigian	100.00
Mr. & Mrs. Berch A. Khachadoorian	100.00
rester Kossayian	100.00
Arthur & Rose G. Martin.	100.00
Mr. & Mrs. Thomas Mataosian	
(In Memory of Sahag & Eva Mataosian)	100.00
Dickranouni Melikian	100.00
John Mirak	100.00
Mr. & Mrs. Nazar Nazarian	100.00
Mr. & Mrs. Kobert Omartian	100.00
Toros Omartian & Son Inc	100.00
Mr. & Mrs. Levon Parmakian	100.00
(In Memory of Rev. Father Khosrof Assadourian)	100.00
Suzan Parnakyan	100.00
Mrs. Dickran Piranian & Dorothy Piranian.	
IVIT AT IVITE Harris Sociais in	100.00
	100.00
	100.00
the state of	100.00
Balance of donations under \$100.00 each 22,	440.04
2,	110.00

TOTAL \$5,260.00

MEMORIAL CONTRIBUTIONS

	Φ1Ε 7ΕΟ OO
Mr. & Mrs. Monty Bagdigian	\$15,750.00
Mr. & Mrs. Peter Bagdigian, Sr	8,750.00
Harry Azarigian	6,750.00
Hurach Azarigian	5,500.00
Mr. & Mrs. John Maljanian	4,250.00
Maritza Ohanesian	4,000.00
Maniza Onanesian	3,750.00
Mr. & Mrs. Harry Badrigian and Mrs. Helen Badrigian	3,550.00
Mr. & Mrs. Arthur Simonian	3,000.00
Mr. & Mrs. Nighos Mazadoorian & Charles Mazadoorian	3,000.00
Women's Guild—Holy Resurrection Armenian Church	
Abraham & Alice Omartian	2,625.00
Mr & Mrs Paul Abrahamian	2,500.00
Mr. & Mrs. Allan Waite	2,500.00
Sooren Harojan	2,250.00
Arshal Hoosigian & Sarah Yagoobian	2,250.00
Charles M. Hovsepian.	2,250.00
Mr. & Mrs. B.J. Hovhanessian/Mr. & Mrs. Donald Cole	2,250.00
Lillian Azarigian & Bertha Vegetarian	2,150.00
Mr. & Mrs. Gregory Abrahamian.	2,000.00
Mary & Bartev Kabaian, Anna Aharonian, Mr. & Mrs. Peter Arakelian	2,000.00
Mr. & Mrs. Harry Hougas, Samuel Hougas, & Mrs. Varsenig Hougas	1,500.00
Mr. & Mrs. Harry Hougas, Samuel Hougas, & Mrs. Valsenig Hougas	1,250.00
Mr. & Mrs. Allan Waite, Charles Minatzigian, Mr. & Mrs. Leland Ryder.	1,200.00
Helen Ireton	1,125.00
Mr. & Mrs. Charles T. Avedisian	1,125.00
Mr. & Mrs. Jack Yagoobian	1,020.00
In Memory of Marion Badrigian	
Mr. & Mrs. Donald Azarigian	1,000.00
Seranoosh Azarigian	1,000.00
Mr. & Mrs. Harry Berberian	1,000.00
Mr. & Mrs. Leon Hovanesian	1,000.00
ACYOA—Holy Resurrection Armenian Church	1,000.00
Ruth Cianci	1,000.00
Mr. & Mrs. Martin Donabedian	1,000.00
Mr. & Mrs. Charles Takesian	825.00
Dr. & Mrs. Edward Dorian	800.00
Ann Y. Nassour	800.00
Roxie Maljanian, Mary Abrahamian, Lucy Simonian	750.00
Edward Egazarian & Peter & Eleanor Egazarian	750.00
Mr. & Mrs. Harry George	500.00
Mr. & Mrs. Harry George	500.00
Rose Yessian	500.00
Mr. & Mrs. Lazar Manoogian	500.00
Ann Sadoian	500.00
Mr. & Mrs. Club—Holy Resurrection Armenian Church	500.00
Mr. & Mrs. Harold J. Geragosian	500.00
Ovsanna Hovhanessian	300.00
Mr. & Mrs. Martin Hovanesian, Mr. Charles Abajian & Sons,	500.00
Mr. & Mrs. Patsy Musumano	
Mr. & Mrs. John Jason, George Kevorkian, Marion Kevorkian	500.00
Mark Guy Craig Arthur G Simonian	375.00
Mary Bogosian	300.00
Elizabeth Chaglasian	300.00
Mrs. Carmella Semonian & Family and	
Mr. & Mrs. Leo George & Family	300.00
Archie, Herb, & Elizabeth Peretzian	300.00
Mr. & Mrs. Ara Manoogian	250.00
Mr. & Mrs. Harold Manoogian	250.00
Edith C. Dorian.	150.00
Mr. & Mrs. Hagop Erikian	112.50
Sarkis & Angel Yirigian & Family	112.50
Mr. & Mrs. Juan Nazarian	100.00
TOTAL	\$106,270.00
IOIAL	Ψ100,210.00

DONATIONS TO CONSECRATION BOOK

\$250

Sarah Yagoobian and Arshal Hoosigian

\$200

Mr. & Mrs. Gregory Abrahamian & Family

\$100

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TOTAL \$7,030.00

Consecration Banquet

September 28, 1980 2:00 P.M.

at

The Holiday Inn — Main Ballroom Columbus Blvd. New Britain, Conn.

Presided over by

His Eminence, Archbishop Torkom Manoogian Primate, Diocese of the Armenian Church of America

> Master of Ceremonies Stephan DerMargosian Chairman, Building Committee

Honored Guests

Juan Nazarian
Concert Pianist
Graduate of University of Madrid and Paris Conservatory
Philip DerMargosian
Baritone
Student of Voice and Opera at The Juilliard School

Assisted by

Maro Donabedian
Piano
Opera Coach and Director of Accompaniment
at California State University, Northridge

Prime Rib of Roast Dinner

The parish of the Armenian Church of the Holy Resurrection extends grateful acknowledgement to all those whose gifts and efforts made this building possible.

Special thanks to:

Ettero Aiudi
Joseph Aiudi
John Bagdasarian
William A. Camosci
Dom Colossale
Paul DerBoghosian
Paul Sabino
Paul Sagherian, Jr.
Angelo Tomasso, Jr.
Frank A. Zenobi

Lupli Guyenewit, ymply zwomiany by wnyy Grefuit fit toppe Yourust & alexamentations which was not they begin by hear wing to people your مهامسال به بهدستها او هسدسها سول مرسد ساله و بدستها فره مرسوله فره در مرسوله فره در مرسوله فره در مرسوله فره در مرسوله المرسولة Vity tyguith the up 3th upperhams ptolis of a grows in many therefore hude anduskelepe somme the usy timberwhich angle of manytime. Html. Dty purptymit unaughnyme Html Etyph. 2 ty 10 Ապրիլ 1980 posembly նատնակը Մեր սիրարը շատ տերա اسساسس المراج ال 3 mpne plak blogbyeng Gudingkyy ztrakunghud & kup blogbyeng 2 plane About, upon adire of egitage approper weathting Benglow 15- pt; Vergle VEn hertermehend 2 true seppend harry generation The April 4 rate of glanderfundant constité d'affanque & your offique of faif fair Venyo Upone Veryo 520forestille by gytty Vtp ogskerippet-Estyp be mathempung dang Dunkabatyn Styry Uppengana Stante, biftiglingering Georghouse Good people, & Jasanyante prospector google on General Gunane there of the manufacture of the sail of th phyl beauti Vine up Italite and by aliming any offing mingular morand de of the formand mangant mangant 25 Vocape 3 mpnephat theologis h many mape Utym deta penglet pergerple interes one principalisation of Thispathation Abdrugunge for shind for Agencage Blown up References: Quy "Vingleyment & Saturday apoples, Lynd Blank Guranging, Journal of haly some profession of gladered of granding 1- Energie engreene Bland: Mokey from your of bermy confinition Blank mazand garingh, up Governmented & op Vangenymen the yearnessure of the description of the state of the description of Muy Hear Juggel 1 **Կ**կ**Թ**ոՎԻԿՈՍ ԱՄԵՆԱԾՆ (ԱԾՈՖ Succes fut yearly for 18 Vinglante 1980 Aphymyuk moh, pe fo demographe London Werter Je etingpundenten Uppping 50 afrend tale: 1019. برك