



CONSECRATION

May 12, 1974

***Saint Mary's Armenian Church
Livingston, New Jersey***



Acknowledgement

It is impossible to express in words the true inward feelings of appreciation to all those who so generously and devotedly gave of their time and services in making this consecration booklet a reality. This devotion illustrates the wonderful spirit which encompasses the members of this parish who today are living proof and shining examples of our religion and heritage.

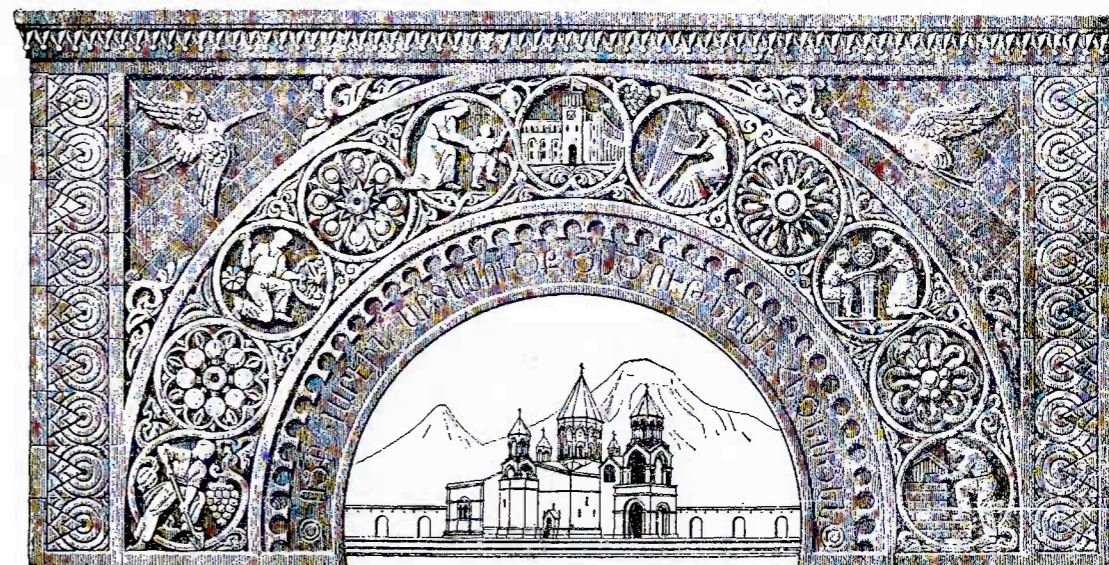
Booklet Committee



His Holiness, Vasken I

Supreme Patriarch and Catholicos of All Armenians

Compliments of
Bagdasian Family



ՅԱՒԵՐԺ ՊԻՏԻ ԱՊՐԻՆ ԵԿԵՂԵՑԻՆԵՐՆ ՆԱՅԿԱԿԱՆ

Ցնծացէք եւ ուրախ եղէք, հաւատացեալ զաւակներ մեր, զի դուք կոչուած էք Հայաստանեայց Սուրբ Եկեղեցին առաւել շէնցնելու եւ ծաղկեցնելու, Ամբրիկայի Միացեալ նահանգաց խաղաղ ու հիւրընկալ փերուէն վրայ:

Սիրելի զաւակներ մեր, հայոց լոյս հաւատքի եւ հայոց ստեղծարար հանձարին նուիրուած այս շինութիւնները մարմին պիտի առնեն եւ յաւերժ պիտի ապրին՝ շնորհիւ ձեր նուիրատուութիւններուն, շնորհիւ ձեր սրտի պարզելին: Երանի ձեզ:

ETERNALLY THE ARMENIAN CHURCH WILL LIVE

Rejoice and be happy, our faithful flock, because you have been called upon to build and enrich the Armenian Church in the United States of America.

Dear faithful, our illuminated faith and our people's creative intelligence dedicated to this worthwhile and divine mission, this building, will take body and live eternally through your sacrifices and sincere dedication. Bless you.

In memory of
Nouritza Chakmaklian - Beloved Grandmother
By
Mr. and Mrs. Gregory Flint



His Beatitude, Archbishop Shnork Kaloustian

Patriarch of Istanbul
Former Pastor of our Church

*In loving memory of
Our Dear Mother-Grandmother and Great Grandmother
Haiganoosh Gulezian*

ՊԱՏՐԻԱՐԲԱՐԱՆ ՀԱՅՈՑ

ԳՈՒՄԳԱՐՈՒ - ԻՍՏԱՆՊՈՒԼ

Համար



Խրատակով, 23...Մարտ...1974...

Հեռ. համար : { Երևան : 27 82 20
Փոխանորդարան : 27 03 23

ՍՈՒՐԲ ԱՍՏՈՒԱՑԱՆԻՆ ԵԿԵՂԵՑԻՈՅ
ՄԵՐ ՊԱՏՈՒԱՐՔԱՆ ԺՈՂՈՎՈՒՐԴԻՆ

Մեծ ուրախութեամբ իմացանք, որ վերջերս նոր եկեղեցի մը ծախու առած էր
Լիվինկսթրնի մէջ, օժտուած բոլոր յարմարութիւններով, եւ կը ծրագրուի անոր օ-
ծումը կատարել յառաջիկայ Մայիսին:

Այս լուրը յիշեցուց մեզի այն երջանիկ օրերը, երբ նիւարքի եւ շրջակայ-
քի մեր ժողովուրդը, այսինքն Դուր, ասկէ լման 25 տարիներ առաջ, երկար ատեն երա-
զելի եւ ամուլ աշխատանքներ կատարելէ յետոյ, 1949-ի ամառը առաջին անգամ ըլլա-
լով կը տիրանայի Ձեր եկեղեցիին: Ինչ ուրախ ու խանդավառ օրեր էին անոնք, երբ
զրնթէ ամբողջ համայնքը ոտքի ելած էր եւ իրարու հետ կը մրցէիք թէ դրամ հաւա-
րելու եւ թէ նոր ստացուած եկեղեցին բարեգարդելու համար: Մենք վստահ ենք որ
նոյն եւ աւելի մեծ խանդավառութեան ոգի մը կը տիրապետէ նաեւ այսօր Ձեր մէջ,
երբ կրկին կը բախտաւորուիք ձեր ձգելու նոր եկեղեցի մը, շատ աւելի մեծ դիւ-
րութիւններով օժտուած:

Այդ առթիւ մենք ըսած էինք, եւ տեղն է որ կրկնենք, թէ եկեղեցի մը տի-
րանալ ի գին մեծ զոհողութեանց եւ աշխատանքներու, կը նշանակէր փաստը տալ հա-
ւատքի եւ սիրոյ, առանց որոնց արժեքաւոր ոչինչ կրնայ ստեղծել: Նիւարքի եւ
շրջակայքի ժողովուրդը ասկէ լման 25 տարիներ առաջ այդ փաստը տուած էր եւ ոչ
երկար ժամանակի մէջ զոյացուցած էր անհրաժեշտ զումարը եւ գնած ու գեղեցկօրէն
բարգաւառ էր իր փոքր եկեղեցին, սրահը եւ երեցատունը: Այսօր աւելի լայն շա-
փերու վրայ կը հրաւիրուիք կրկնել այդ քննութիւնը: Մենք համոզուած ենք, որ
ինչպէս այնքան յաջող դուրս եկաք առաջին փորձին մէջէն, նոյն եւ աւելի մեծ յա-
ջողութեամբ դուրս պիտի գար նաեւ այս փորձէն:

Մենք ի սրտէ կը շնորհաւորենք զՁեզ, սիրելի ժողովուրդ Հայոց Սուրբ
Աստուածածին եկեղեցւոյ, կը խնդակցինք Ձեզի, եւ կը մաղթենք որ շնորհաբեր ըլ-
լայ այս օժտումը համայնքի բոլոր անդամներուն համար: Օձուիք նաեւ Դուր նոր
կեանքի եւ նորոգութեան շնորհներով: Եւ Աստուած խաղաղութեան եւ սիրոյ կղիցի
ընդ Ձեզ ընդ ամենեւեան. ամէն:

Ողջունիւ սիրոյ եւ հայրական օրհնութեամբ

Արքեպիսկոպոս

Նարեկ Արքեպիսկոպոս

Ենորհ Արքեպիսկոպոս Գալուստեան

Նախկին Հովիւ Ս. Ապտուածածին եկեղեցւոյ եւ

Պատրիարք Հայոց Թիւրքիոյ

Home for the Armenian Aged, Inc. of Emerson, New Jersey
"Haven for all Armenians regardless of
political or religious affiliations"



To Our Faithful People of St. Mary's Armenian Church:

It is with great joy we heard of the purchase of your new church in Livingston and of its coming consecration in May.

This news brought back wonderful memories of twenty-five years ago when you, people of Newark and vicinity, purchased your first church in the summer of 1949, after many years of searching and hard times. What happy and inspiring days when practically all of our community as a whole competed in raising funds and renovating the church. We are certain the same, if not more, prevails amongst you today.

We think it's appropriate to repeat what we said twenty-five years ago. To have a church after untold sacrifices and perseverance symbolizes the amount of faith and love of its congregation, without which nothing could be accomplished. The people of Newark and vicinity proved their devotion by raising the necessary funds enabling them to purchase and renovate their church, hall and parish house. Today you are called upon to do the same. We are certain you will meet with a great deal more success in your mission.

We sincerely congratulate you on your new church and rejoice with you. May the grace of your consecration be with all of you. Consecrate yourselves to a new life through the renewal of your blessings.

And God of peace and love be with you and all of us, Amen.

With paternal blessings and warm greetings.

Prayerfully,

(Signed) Archbishop Shnork Kaloustian
Patriarch of Istanbul and former pastor

Haiganoosh Diradourian
In memory of her husband, Dikran A. Diradourian



His Eminence, Archbishop Tor Kom Manougian

Primate, Diocese of the Armenian Church of America

Compliments of
Pastor and Parish Council



ԱՌԱՋՆՈՐԴՈՒԹԻՒՆ ՀԱՅՈՑ

DIOCESE OF THE ARMENIAN CHURCH OF AMERICA, 630 SECOND AVENUE, NEW YORK, N. Y. 10016 • 212 686-0710

Archbishop Torkom Manoogian, Primate

Գ Ի Ր Օ Ր Հ Ն Ո Ւ Թ Ե Ա Ն
ՍՈՒՐԲ ԱՍՏՈՒԱԾԻՒՆ ՀԱՅՑ. ԵԿԵՂԵՑԻՈՑ ՀԱՄԱՅՆՔԻՆ

Խորապէս միջնորդուած կը զգանք որ Սուրբ Աստուածածին Հայց. Եկեղեցւոյ մեր համայնքը, նախ նուարգի միջոցով կայր հաստատելէ յետոյ, ահա կ'ունենայ իր սեփական Եկեղեցին նիւ ճրրգի նահանգի Լիվինկսթըն քաղաքին մէջ:

Քառասունեակց տարուան ընթացքին եկեղեցական-ազգային կեանքի բարգաւաճման ստորած այս համայնքը նախանձախնդրութեամբ եւ նուիրումով արթննալով պահած է գիտակցութիւնը Հայ Եկեղեցւոյ դաւանութեան, աւանդութեան եւ մայրենի լեզուի ու մշակոյթի հանդէպ: Փոխուած են սերունդներ եւ պայմաններ, սակայն համայնքը մշտապէս ջանադիր եղած է հոգեւոր շինութեան, եւ հաւարական գործունէութեամբ արձանագրած է բարոյական եւ նիւթական առումով գնահատելի յաջողութիւններ:

Այդ ոգին աւելի ազդու կերպով արտայայտած կ'ըլլայ պատմութիւն ստեղծած այս համայնքը՝ ունենալով իր եկեղեցւոյ նոր շէնքը որուն բարեկարգութիւնը աւարտած ըլլալով, օժտուած պիտի կատարուի յառաջիկայ Մայիսին:

Մեր ջերմ մաղթանքն է որ հոգեւոր հովիւ, ծխական խորհուրդ, եկեղեցական ու ազգային մարմիններ եւ բարեպաշտ ժողովուրդը, համերաշխ գործակցութեամբ եւ ներդաշնակ միութեամբ շարունակեն աստուածահանոյ եւ հայանուէր իրենց աշխատանքները, առաւել եւս զարկ տայու համար կրօնական, կրթական, ազգային եւ ընկերային կեանքի զօրացման ու արդիւնաւորութեան:

Կ'օրհնենք եկեղեցւոյ գնման յանձնախումբը եւ բոլոր վարչականներն ու հաւատացեալները, յորդորելով որ ամէնքը հոգեւոր հովիւին շուրջ ընդունելով՝ պայծառացնեն եկեղեցին, իրենց հոգեւոր կեանքով:

Տորկոմ Մանուգիան
ՍՈՒՐԲ ԱՍՏՈՒԱԾԻՒՆ
Լեռնայի

Փետր. 14, 1974
Նիւ Եորք



SAINT MARY'S ARMENIAN APOSTOLIC CHURCH
200 W. MT. PLEASANT AVENUE • LIVINGSTON, NEW JERSEY 07039
CHURCH HALL (201) 992-8221 PARISH HOUSE (201) 992-8255

Very Rev. Fr. Houssig Bagdasian, Pastor

Ապրիլ 8, 1974

Սիրելի ծխականներ,

Ունեցանք մեր նոր եկեղեցին, աւելի քան վեց ամիսներ կը վայելենք անոր բարիքները, եւ սակայն առանց կասկածի գիտենք անոր յարատեւումը եւ բարգաւաճումը շատ լուրջ եւ ծանր աշխատանքի կարօտ են: Ունենալ նոր եկեղեցի աշխատանքին առաջին քայլն է, անոր սրբազան առարկութիւնը կը պահանջէ որ ամէն մի անդամ հաւաքաբար լծուի նուիրական այս մեծ եւ երանելի գործին յաջողութեան: Եկեղեցին գործին արդիւնաւորումը իւրաքանչիւրէս կախում ունի, մեր հպարտութիւնն է: Դարեր ի վեր Հայ ժողովուրդը սուած է իր լաւագոյնը անոր պահպանման եւ յարատեւման համար ու հաւատացած է որ Հայաստանեայց Եկեղեցին Հայ Ազգին երկնային պարգեւն է:

Մեր նոր եկեղեցին իր հետ մէկ տեղ բերաւ կրօնական եւ ազգային վերածնունդ մը մեր գաղութին համար, արթնցուց մեր կոչումի գիտակցութիւնը՝ ու աշխատելու եռանդը, շարժման մէջ դրաւ մեր հաւաքական ծառայելու զգացումը եւ զօրացուց մեր յոյսը հասնելու մեր կեանքի վերջին նպատակակէտին:

Կը հաւատանք որ ապագան պիտի վկայէ մեր անկեղծ հաւատքը եւ պիտի փաստէ մեր սէրն ու հաւատարմութիւնը հանդէպ Հայաստանեայց Եկեղեցին եւ Հայ ժողովուրդին: Մաքուր եւ կենդանի պիտի պահենք մեր ժողովուրդի սրբութիւններն ու աւանդութիւնները, նոր սերունդը հպարտութեամբ պիտի կարենայ շարունակել անցեալին մէջ սկսած մեծ եւ նուիրական այս գործը:

Կ'աղօթեմ որ եկող տարիները մեր ժողովուրդին համար ըլլան տարիներ լի նոր յաջողութիւններով եւ անցնող պատմական տարիին զգացումը յաւեւ արժուն եւ վառ մնայ մեր իւրաքանչիւրին սրտերուն մէջ:

Մնամ սիրոյ ողջունելի
Աղօթարար

Կոստ Ժ. Վրդ. Գաղտասեան

Տ. Յուսիկ Ժ. Վրդ. Գաղտասեան
Հովիւ



SAINT MARY'S ARMENIAN APOSTOLIC CHURCH
200 W. MT. PLEASANT AVENUE . LIVINGSTON, NEW JERSEY 07039
CHURCH HALL (201) 992-8221 PARISH HOUSE (201) 992-8255

Very Rev. Fr. Houssig Bagdasian, Pastor

April 8, 1974

Dear Parishioner:

At long last we have our new Church, and for these past six months we have enjoyed its blessings. Without a doubt, however, we know that its meaningful continuation necessitates a great deal of serious hard work. To erect a Church is only the beginning -- its divine mission requires a unified effort by everyone. Working together we will attain successfully this noble and blessed goal. The fruitful results of the Church are based primarily upon the participation of each one of us. For centuries our people gave their utmost for its ultimate protection and perpetuation in the belief that the Armenian Church is a divine gift to the Armenian people.

This past year we saw the fulfillment of our long-awaited dream and hope -- a dream of yesterday has materialized into a reality of today. Our new Church has brought with it a rebirth of our religious feelings and heritage. It has once again awakened and stimulated our awareness as members of our Church, increasing our determination and desire to reach our divine goal together.

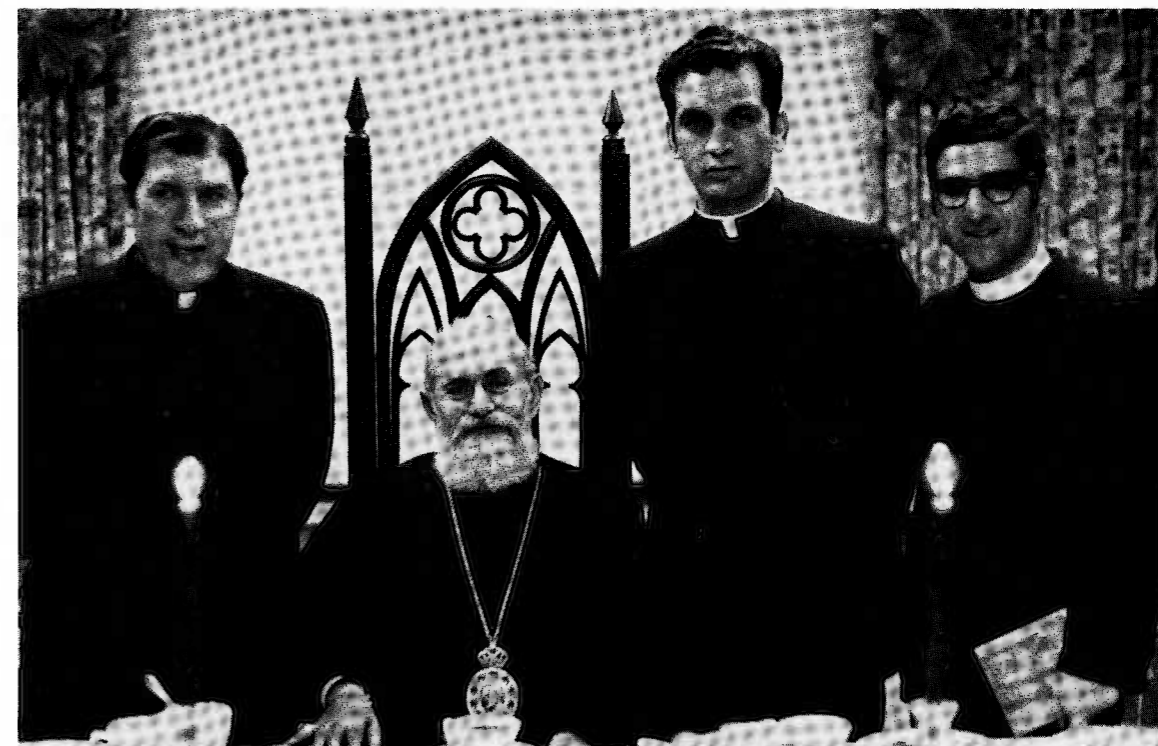
We believe the future will bear witness to our sincere faith and will confirm our love and devotion towards the people and our Armenian Church. We will preserve and protect our faith and traditions so that the future generations will look back with pride and with a desire to continue this great and holy work.

I pray the coming years will be filled with new accomplishments and that the spirit of the past year will remain viable in our hearts and minds forever.

Prayerfully,

Very Rev. Fr. Houssig Bagdasian
Pastor

FORMER PASTORS OF ST. MARY'S ARMENIAN CHURCH



Left to right: Very Rev. Fr. Yeghishe Gizirian, His Beatitude Archbishop Shnork Kaloustian - Patriarch of Istanbul, Rev. Fr. Mampre Kouzouian, Rev. Fr. Ari Kehyaian.

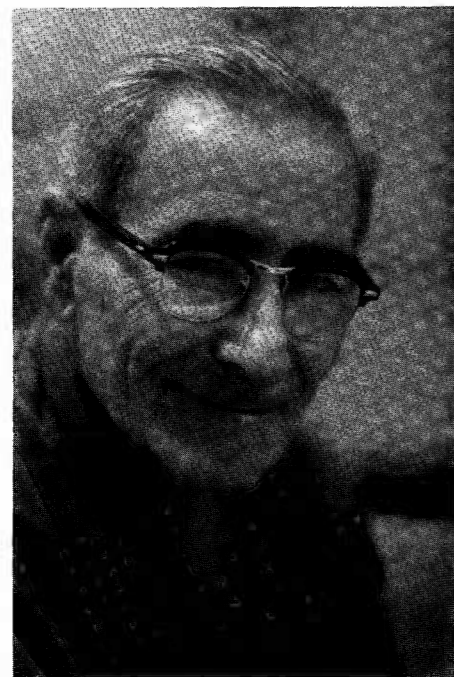
The Godfathers listed below, represent the Apostles of Christ and Evangelists, according to the Sacred tradition of the Armenian Apostolic Church.

Joe Boyajian
Ara Nersesian
John Sirabian
Martin Antab
Michael Adanatjian

Berc Araz
Levon Takvorian
Charles Morchian
Charles Arakelian

Arthur Tevanian
Philip Zaybekian
Hamo Baboomian
Khoren Barmakian
Vasgen Shamamian
Richard Badishkianian

SETRAG BERBERIAN GODFATHER OF OUR CHURCH



None loved his church more than he did, no one was loved more than he was.

His story reflects the adversities of most Armenians of his generation seeking a new life in America. Born in Palou, Armenia in 1892, his mother died when he was three. In 1910 after being wed to Miss Pambook Hovanessian, he was sent to America. The Turkish massacres decimated his family and for eight years he prayed alone without word of his family, sustained only by the strength of his heritage and religion. Finally after fourteen years separation he was reunited with his wife who bore him two children, Rose and Mariam.

Neither the loss of his family in Armenia, the untimely death of his wife, nor the depression and long hours of toil would conquer his spirit. He was known as Grandpa to all the children and friends of St. Mary's parish.

He remained a credit to his community, to his country and to all Armenians until his death in 1972.

In his memory, his grandson and namesake, Robert Setrag Dorian, will act on his behalf as godfather.

DEDICATED BY
Dr. and Mrs. Robert Varoujan Dorian

HISTORY OF ST. MARY'S ARMENIAN CHURCH



HE Armenian Community of Newark and vicinity was organized officially as a parish in 1926. The newly formed parish held its first religious service at the Grace Episcopal Church in Newark with the then Primate, Abp. Tirayre Hovhanessian officiating. A capacity crowd of over 1000 persons attended this historical service which marked the beginning of the movement for the establishment of an Armenian Church for the people of this area.

In 1941 a Building Committee was formed consisting of three persons; Missak Aslanian, Haig Chorbajian and Joe Boyajian. In 1942 the following persons were added to this Committee; Vosgan Aslanian, Thomas Barmakian, Mihran Hajatian, Haiganoosh Zotian and Pailadzou Mahmarian. The year 1947 was when a lot was purchased in Northern Newark for the construction of a church. In 1949 the Building Committee was reorganized under the leadership of V. Rev. Fr. Shnork Kaloustian and plans were drawn up to start construction of a hall. During this period the pastor was informed about a church in Irvington which was for sale. After visiting this church with several members of the Parish Council, a Parish Assembly was convened to decide upon this matter. The Parish Assembly unanimously decided to purchase this church, which consisted of a church building, hall, parish house and an open green area. A great deal of enthusiasm and zeal was instilled in all the members of the parish, now that the long years of yearning and dreaming of having their own church was finally becoming a reality.

Since 1949 the following clergymen have served our church and community; V. Rev. Fr. Shnork Kaloustian, presently Patriarch of Istanbul, was the first pastor under whose leadership and guidance our parish received its religious and national nourishment, V. Rev. Fr. Yeghishe Gizirian, V. Rev. Fr. Oshin Nicolian, Rev. Fr. Mampre Kouzouian, Rev. Fr. Ari Kehyaian, and since 1971, V. Rev. Fr. Houssig Bagdasian, our present pastor.

On January 2, 1950, the newly purchased church in Irvington was consecrated in the name of St. Mary's Armenian Church by the then Primate, Bp. Tiran Nersoyan and the sponsors were Mr. & Mrs. Khoren Shahbazian. The newly consecrated church of St. Mary's proved for over 20 years the firm and sincere faith of our people and their determination to worship God according to the rites and customs of the Armenian Church. Today's results are the materialization of this sincere faith and devotion.

In 1960 a new Building Committee was formed under the chairmanship of Joe Boyajian and entrusted with the task of exploring the possibility of enlarging the hall at the Irvington site or moving to new quarters to fill the ever growing needs of the parish. At a Special Parish Assembly in 1961 it was voted to move to new quarters. In 1965 property was purchased in West Orange which had an existing house and 3.2 acres of land. Plans were put into motion to construct our future church on this site. Fund raising committees were formed to raise necessary funds for this project. After many difficult years of planning and preparing for the eventual construction of our new church, hopes were raised in 1973 that construction could begin shortly. During this time the Building Committee was informed of a church for sale in Livingston. After weighing the problems of the ever increasing costs of construction and the cost of purchasing this existing church complex, a Special Parish Assembly was convened on August 7, 1973. After lengthy discussions and exploring all possible phases of the cost of building and or buying, it was voted that the Olivet Church should be purchased. In August, 1973, negotiations began between us and Olivet Church and the purchasing price of \$325,000 was agreed upon. In September, 1973, our church services were conducted in our newly purchased church and a renewed spirit of dedication and faith swept over our community. Finally after long years of hope and sacrifice we had a beautiful church, hall, classrooms, parish house, ample recreation area, and a large open wooded area situated on 3.9 acres of land in the town of Livingston.

As we stand at the threshold of a new chapter in the history of our church, once again we are called upon to renew our faith and devotion so that in the years to come the fruits of our endeavors and sacrifices will be seen and future generations will always look back with pride and satisfaction and be able to understand the true and inspired spirit of this steadfast faithful parish.

"Heavenly King, preserve thy Church firmly and keep the worshippers of thy name in peace."

THE PARISH COUNCIL OF ST. MARY'S ARMENIAN CHURCH LIVINGSTON, NEW JERSEY

AS it is with all other parish councils in the diocese, St. Mary's parish council members are elected by the church assembly of parishioners for a two year term and can be re-elected for two additional year terms. The parish council meets every other week in order to conduct the day to day operating matters of the church as well as to help the parish in its spiritual, cultural and social fulfillment in St. Mary's.

The parish council consists of ten members with elected officers and the pastor who attends every meeting as its president. The two elected diocesan delegates are also invited to attend parish council meetings from time to time so that they may better understand the affairs and problems of the parish and thereby become better able to represent St. Mary's at the diocese. Along with the usual elected officers of chairman, vice-chairman, secretary, and treasurer, the parish council also maintains certain standing committees. It is the responsibility of these standing committees to oversee the major functions necessary to operate the church, such as maintenance of buildings and grounds, or social events calendar.

However, the parish council also realizes that in order to successfully serve the parish, it must keep close contact with the parish members. Therefore, there are also parish council members who act as liaison with every auxiliary in the parish including such groups as the Sunday School, Y.P.A., the women's auxiliary, and others. In this way, the parish council is seeking to maintain close communication with all groups within the church and thereby develop a better understanding of their needs and desires.

Arthur Tevanian - Chairman
Haig Dadourian - Vice Chairman
Vasgen Shamamian - Treasurer
Levon Takvorian - Secretary
John Arakelian - Assistant Treasurer
Richard Badishkanian - Assistant Secretary
Charles Adanatzian - Advisor
Hamo Baboornian - Advisor
Philip Zaybekian - Advisor

PRESENT PARISH COUNCIL



Seated, left to right: Vasgen Shamamian, Haig Dadourian, Arthur Tevanian, Very Rev. Houssig Bagdasian, Levon Takvorian, Charles Adanatzian, John Arakelian.

Standing, left to right: Hamo Baboornian, Richard Badishkanian.

Missing: Philip Zaybekian

With the advent of the new church building in Livingston, the parish council realizes that it has even greater responsibilities than in the past. There is, of course, a significant increase in the daily operating expenses of the parish that naturally go along with any expansion such as this one. These increased expenses have developed into a budget that has grown by approximately fifty percent, and thereby presents a challenge to the parish council of creating activities and interests to maintain such a budget.

But there is also another challenge that goes beyond fiscal responsibility. The new church with its school and church has developed increased activity and interest in St. Mary's parish. It is in maintaining this interest and in fostering its growth that the parish council sees its further and even greater challenge, which is meeting the needs of a growing and interested parish community.

Even before St. Mary's had moved to Livingston, this need was realized and steps were taken then to meet it. As an example, the parish council began to sponsor an annual dinner dance for the entire parish, not so much to raise funds, as to bring the parish members together for an evening of enjoyment. Anyone who has attended the annual dinner dances of St. Mary's parish council will attest to the true feeling of family unity that this affair has created through an evening of entertainment together as a parish.

Therefore, the parish council sees itself responsible to a larger more active group of parish members who seek spiritual, cultural, and social fulfillment through St. Mary's, and it is this challenge that the parish council welcomes and works for with dedication.

FORMER PARISH COUNCIL – 1972-1973



Seated, left to right: Vasgen Shamamian, Secretary; Haig Dadourian, Assistant Treasurer; Berc Araz, Chairman; Very Rev. Fr. Houssig Bagdasian, Pastor; Levon Takvorian, Vice Chairman; Charles Adanatzian, Advisor John Arakelian, Advisor.

Standing, left to right: Charles Morchian, Treasurer; Richard Badishkanian, Assistant Secretary; Hamo Baboornian, Advisor.

Program

Invocation - - - - - Archbishop Torkom Manoogian
Primate, Diocese of the Armenian Church of America

Dinner

Welcome Address - - - - - Mr. Thomas Berberian

Master of Ceremonies - - - - - Dr. Robert V. Dorian

Remarks - - - - - Very Reverend Fr. Houssig Bagdasian
Pastor, St. Mary's Armenian Church

Soloist - - - - - Mrs. Adrina Shamamian
Piano Accompanist - Mrs. Lucy Dabagian

History - - - - - Mr. Hovsep Tahmazian
Mr. Haig Dadourian

Recitation - - - - - Miss Brenda Berberian

Remarks - - - - - Mr. Arthur Tevanian
Chairman - Parish Council

Violin Solo - - - - - Miss Aretemis Shamamian
Piano Accompanist - Mrs. Lucy Dabagian

Greetings - - - - - The Honorable James Isherwood
Deputy Mayor of Livingston

Recitation - - - - - Miss Seta Araz

Address and Benediction - - - - - Archbishop Torkom Manoogian

ST. MARY'S WOMEN'S GUILD



HE Women's Guild of St. Mary's Armenian Apostolic Church is composed of a group of women dedicated and devoted to the benefit and progress of the Church.

The group came into existence forty-six years ago on March 24, 1928. The founders were Mesdames Takouhi Essayian, Haiganoush Gulezian, Meroubeh Haigazian, Perouz Morookian, Parounagian, Mary Tutunjian and Haiganoush Zotian. At that time, they called themselves the Ladies Auxiliary. These women through their indomitable faith and zeal have launched a membership drive which has been extremely successful and has attracted increasing numbers of new members each year.

This organization recently changed its name to the Women's Guild at the request of the Diocese, so that it would encompass and appeal to a greater number of people.

The activities of the Women's Guild are varied. They prepare the Armenian delicacies for the Annual Bazaar which they originated, the Lenten Dinner; the Cultural Day Dinner and they assist unselfishly at the Annual Picnic in June. One has only to look in the kitchen, while a program is being presented to observe elderly women, side by side, with younger women, teaching and demonstrating the culinary skill which is familiar to the Armenian palate. Their dedication in terms of time and energy is unequalled.

In the minds of all, they are considered, as body, the mothers of the Church. In the past, they assumed the responsibility of the altar linens and the altar pieces, polishing and refurbishing when the need arises. At least once a year they visit the Old Age Home in Emerson to bring a bit of cheer to lonely men and women who at times must feel forgotten.

Through their endeavors, the Women's Guild has pledged a generous sum to our Building Fund to provide for the future needs of the Church.

We look to the Women's Guild as a guiding force in the activities of our Church. We are also inordinately proud of their patience, forbearance and stability at all times.

ST. MARY'S ARMENIAN WOMEN'S GUILD



YOUNG PEOPLE'S AUXILIARY OF ST. MARY'S ARMENIAN CHURCH



SOON after St. Mary's Armenian Church was purchased in Irvington, New Jersey, a group of young women formed the Young Ladies Auxiliary. After a short time, they decided to invite the gentlemen to join them and thus the Young People's Auxiliary came into existence.

The Y.P.A. is a multifaceted organization. Its objectives can best be described by quoting directly from the bylaws.

1. To take a lively interest and active part in the affairs of the local church.
2. To create and promote social life among the young people of this Parish.
3. To acquaint the people of this Parish with our Armenian heritage and impress upon them the values thereof and bring this to the attention of the Armenian public.
4. To work for the benefit and progress of St. Mary's Armenian Church helping her financially or otherwise.
5. To cooperate with the Pastor, Board of Trustees and all subsidiary organizations of St. Mary's Church.
6. To learn and practice the teachings, rules and customs of the Armenian Church.

This year we are trying to diversify our activities. Aside from the standard annual events scheduled such as hosting the Communion Breakfast for the children at Easter, the annual fashion show and various socials, we are attempting an art show and a Karate demonstration. We are unofficially adding "object" to our bylaws - namely doing our share in effecting good public relations with our town. We are also reintroducing short religious talks followed by a question and answer period after our monthly meetings.

We are exerting every effort to grow not only in numbers but in our usefulness to the church. The Y.P.A. has very high hopes for a successful future and rededicates itself to helping the church religiously, work-wise, socially and financially.

ST. MARY'S YOUNG PEOPLES AUXILIARY



ST. MARY'S ARMENIAN CHURCH CHOIR

IN the Armenian Church, the choir is an essential part of the service. It sets the mood and provides the background music not only for the personal prayers, but also for the corporate prayers of our liturgy.

St. Mary's Armenian Church has a choir whose members now and always have been faithful to their responsibilities. The past history of the choir as narrated below is ample proof of this statement.

St. Mary's Armenian Church choir was officially organized in 1928 under the direction of Dickran Parounag. Towards the end of 1931 the choirmaster was Mr. Andon Cherazian and the following years Mr. Nerses Nersesian, Sisak Nalbandian and Mrs. Essoyan. In 1941 Mr. Khosrof Hamamjian became the choirmaster until the end of 1949. Prior to 1950 the church met twice a month to celebrate the Divine Liturgy on Sunday afternoons at the "House of Prayer" in Newark and in 1950, after the purchase of the first church in Irvington, the choir was reorganized under the leadership of Mr. Harutune Shalian. Mr. Shalian's knowledge of the Divine Liturgy and experience as choir director was indeed an asset.

Following the retirement of Mr. Shalian in 1955, the church was very fortunate in obtaining the services of the esteemed soloist and choirmaster, Mrs. Florence Tourian. Mrs. Tourian continues serving in this capacity with great zeal and devotion.

The organist is a particularly essential area of the choir. Mr. Louis Zotian has undertaken this position for over twenty years and presently continues to generously donate his services.

In the past, performing the duties of deacons were Deacon Dickran Parounag, Deacon Levon Manigian and Mr. Haroutune Ourganian and Stolebearers Haroutune Dirhemjian and Hagop Zadigian. Presently assisting on the altar are Stolebearer Vartan Abdo, Mr. Jack Bozian and Mr. Robert Nicolian. Serving as altar boys are Vasken Shamamian, Richard Sirabian, Glen Dalakian, Jeffrey Tevanian, John Nersesian and Ronald Nersesian.



Seated, left to right: Florence Tourian - choirmistress, Jack Bozian, Very Rev. Fr. Houssig Bagdasian, Vartan Abdo - stole bearer, Louis Zotian - organist.

Second row, left to right: Rose Dinkjian, Dickie Boyajian, Alice Sirabian, Robert Nicolian, Seta Kopp, Rose Akian, Adrina Shamamian.

Third row, left to right: Gloria Boyajian, Ann Arakelian, Rose Karpilo, Sally Barmakian, Nancy Stepanian

Throughout the years many people unselfishly donated their time, talent and abilities, all of which were essential in forming a strong foundation. The contribution of these people will always be remembered.

Since the purchase of our new church in Livingston, we have started a reorganization of the choir, in an effort to attract new members and to enhance our knowledge of the liturgy.

Very Reverend Father Houssig Bagdasian has successfully instilled in us a high level of enthusiasm so that the choir is currently holding weekly rehearsals to learn the hymns in four part harmony.



First row, left to right: John Nersesian, Jeff Tevanian, Ronnie Nersesian, Richard Sirabian, Vasgen Shamamian.

Second row, left to right: Hagop Bozian, Robert Nicolian, Very Rev. Fr. Houssig Bagdasian, Louis Zotian, Vartan Abdo.

The membership, through initially small in number, is ever increasing and faithfully serving the needs of the church.

The primary goal of the choir remains to be of service to God and our church, and we will continue to do our utmost in dedicating ourselves toward making our Badarak more spiritually rewarding.

ST. MARY'S ARMENIAN SCHOOL



ARMENIAN School is the primary bridge between the past and future of our incomparable heritage.

The importance of this fact was recognized by our community, and an attempt to perpetuate our mother language was made prior to the purchase of the Irvington Church.

In 1929 the original Araratian Armenian School committee was formed, composed of members from all organizations. Classes were initially held in private homes and rented American halls. The first teacher was Haratune Karanian, followed by Kegham Keghag and Mrs. Moval. In 1933 as conditions changed, the school became inactive and classes were terminated. It was reinstated in 1936. The second attempt brought with it an era of success. Mrs. Nevert Hajian's tenure was succeeded by Mr. A. Hovasapian. Unfortunately, due to a lack of students the school was inevitably closed once again.

In 1950, the school was reopened and functioned to the best of its ability with the untiring efforts of Mrs. Hajian (Bakalian). Upon assuming duties as pastor, Rev. Mampre Kouzouian took an interest and active part in the language instruction. It is noteworthy to mention that throughout this period, as in previous times, many devoted people served on the school board and in various capacities.

During the capable chairmanship of Mrs. Jean Berberian, the school began to grow and in 1969 Mr. Berc Araz was appointed as school superintendent. He continues to serve in this capacity with great zeal and devotion.

In March 1973, a new Armenian School Board took office, under the direction of our pastor Very Reverend Father Houssig Bagdasian. The members are: Lillian Badishkian - chairman, Lucy Dalakian - treasurer, Alice Sirabian - secretary, Sylvia Baboomian and Rose Akian as advisors.

Through the combined efforts of the newly appointed board, the dedicated leadership of our pastor and teachers, many innovations have been implemented. An extensive program is now being executed with the main objective directed toward the educational growth and social development in Armenianism.

Our enrollment for 1973-74 was outstanding with a 100% increase. Presently we have 60 students attending classes conducted on Saturday mornings from 10:00 A.M. to Noon. There are seven individual classes, beginning at the nursery level. We are instituting a comprehensive curriculum consisting of reading, writing, with a special emphasis on conversational skills. In conjunction with this, Armenian history and culture will be presented in the fall. We have also introduced new materials, Visual Aids, tapes and techniques which are conducive to promoting a higher level of learning.

We are fortunate in being staffed with qualified teachers who have sacrificed their time and energy without reservation. The teaching staff consists of: Very Reverend Father Houssig Bagdasian, Mr. Berc Araz - superintendent, Mary Dorian, Armine Araz, Sylvia Baboomian, Rose Akian, Vartan Abdo and Ann Antab.

The students have been engaged in several functions. On May 20, 1973, the annual Hantes and Dinner was well received, achieving an unprecedented social and financial success. Other activities included a communion breakfast, a June picnic and swim outing, Halloween Party and Christmas Party, all of which were happy experiences for the children.

Early this year Ruby Morchian and Adrina Shamamian were added to the school board. This expanded effort was made to comply with our ever increasing needs and demands.

In February 1974, our pastor undertook the organization and teaching of evening language classes for adults and college students. The response was great and most satisfactory. Upon the request of his students, preparations for an intermediate class are now underway.

In the past year, we have progressed and excelled in many areas. However, we have only just begun in terms of our ambitious goals and objectives. Our accomplishments are supportive evidence that the future will be rewarding with immeasurable success.

It is imperative that the importance of Armenian School be recognized. It is instrumental in forming an essential foundation for our children's future, enabling them to achieve and maintain their Armenian identity and heritage.



SCHOOL BOARD - Seated, left to right: Berc Araz - Superintendent, Lillian Badishkian - chairman, Very Rev. Fr. Houssig Bagdasian, Rose Akian - advisor, Luck Dalakian - Treasurer.

Standing, left to right: Adrina Shamamian - advisor, Sylvia Baboomian - advisor, Ruby Morchian - advisor, Alice Sirabian - secretary.





TEACHERS - Seated, left to right: Mary Dorian, Very Rev. Fr. Houssig Bagdasian, Armine Araz.

Standing, left to right: Sylvia Baboomian, Berc Araz, Rose Akian. Missing: Ann Antab and Vartan Abdo.



ADULT CLASS

ST. MARY'S ARMENIAN SUNDAY SCHOOL

ST. MARY'S first Sunday School was begun in 1950, in the then newly purchased church in Irvington, N.J., with a teaching staff of two, Armine Chilingerian and Irene Mazujian. The enrollment at this time was eight. Within a year the number had grown to fifteen children. The first superintendent, Armine Chilingerian, worked hard to establish a meaningful curriculum. Classes were held in the church hall. During the following years the church school attendance grew with a corresponding increase in its teaching staff. As the Sunday School grew, added facilities were needed and classes were held in the parish house as well as in the church hall.

During its history, the Sunday School has been faithfully served by a number of dedicated superintendents: Armine Chilingerian, Levon Barmakian, Arthur Sarkisian, Victor Kevorkian, Alice Alldian, Kora Jannarone, Robert Milligan, and Barbara Minasian. In addition to their regular duties they taught, attended conferences, organized parties, programs, field trips, and published for a number of years the Sunday School magazine called "Wee Wisdom".

The 1973-1974 year has an enrollment of 90 students. Richard Kopp, the present superintendent, has continued the organization of each week's session into three parts: Church service, class, assembly, alternating the time periods so that the students will become familiar with the entire Badarak. An innovation this year is the explanation of the Soorp Badarak in English while the Sunday School classes are present in church. The detailed explanations are presented by Haig Dadourian and Barbara Minasian while Hayr Soorp is performing the Divine Liturgy. The aim of this program is to bring the students closer to the meaning of the Eucharist.

Another innovation of St. Mary's Armenian Church Sunday School is its post-graduate class, a discussion group led by Kora Jannarone, organized to concern itself with the problems of today's world and its relationship to God. St. Mary's is proud of its many graduates who have gone on to serve her in the choir, on the altar, and as Sunday School teachers and substitutes.

St. Mary's students are being guided in their Christian education by the dedicated and effective efforts of the following teachers: Sandie Boyajian, Mary Sarkissian, Astrid Dadourian, Ann Antab, Rosemarie Caterina, Nevert Marashlian, Mary Dorian, Barbara Minasian, Levon Barmakian, and Haig Dadourian.

The Sunday School follows the recommended curriculum of the Council for Religious Education of the Diocese, which includes an introduction to the life of Christ, history of the Armenian Church, its creed, sacraments, martyrs, saints, and understanding the Divine Liturgy.

The Sunday School staff recognizes its essential responsibility to the members of the Church and their children and works diligently to preserve their religious heritage.

ST. MARY'S SUNDAY SCHOOL



Front row, left to right: Sandie Boyajian, Rosemarie Caterina, Richard Kopp PhD - superintendent, Very Rev. Fr. Houssig Bagdasian, Ann Antab, Astrid Dadourian, Nevart Marashlian.

Rear, left to right: Haig Dadourian, Barbara Minasian, Mary Sarkissian, Joh Papazian, Levon Barmakian, Mary Dorian.



KINDERGARTEN - FIRST GRADE



SECOND GRADE



THIRD GRADE



FOURTH GRADE



NURSERY



FIFTH GRADE



SIXTH GRADE



SEVENTH AND EIGHTH GRADES



NINTH GRADE



TENTH GRADE

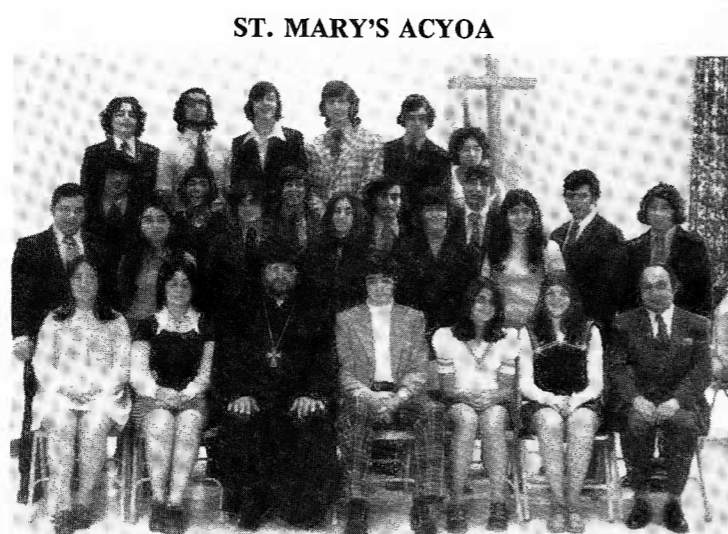
ST. MARY'S ACYOA

THE Armenian Church Youth Organization of America came into being on January 12, 1946, at a Constitutional Assembly held in Providence, Rhode Island. A Central Council and special committee were formed to prepare a constitution of National Church Youth Organizations. Thus an opportunity for all Armenian youths who were ready to assume responsibilities within the church was provided.

On January 5, 1950, the Newark Chapter of the Armenian Youth Organization was formed under the direction of their pastor V. Rev. Fr. Shnork Kaloustian. Robert Dorian was the chairman of the original committee. Initiation ceremonies took place in the church and new members were cordially invited to join.

The ACYOA eagerly looked ahead to the years of work into which members put their hearts and souls in order to achieve and live up to the aims and purposes of their organization. Throughout this period many innovations were effective and began to grow.

In the early 1960's the Annual ACYOA Day was established and the program took a permanent place in the church's calendar of events. The initiation of serving coffee and cake after church services took place in the mid sixties. The project received a favorable reaction in terms of enjoyment and profit and presently continues. In the late sixties a senior basketball team was successfully started and remains successful to date. In 1970 the ACYOA became active in various church functions such as the sale of Easter candy, a booth at the Annual Church Bazaar, volunteering their services in the cleaning, painting, and various needs of the church. In conjunction with their physical and moral support, they have also pledged their financial support to the building fund.



ST. MARY'S ACYOA

The current executive committee members are: John Papazian - Chairman, Brenda Berberian - Vice Chairman, Holly Papazian - Recording Secretary, Debbie Berberian - Corresponding Secretary, and Kim Dorian - Treasurer. Assisting the organization in an advisory capacity are: Miss Ovsanna Arakelian and Mr. John Arakelian.

The ACYOA members look to the spiritual guidance of their president, our pastor Very Reverend Father Houssig Bagdasian, whose enthusiastic support is incentive to the youth of our church. Through their loyal efforts they do much to cement all the people of our church into one great family.

Today's generation of youths, with resolute devotion is pursuing their commitment and pledge to uphold the ethnic and spiritual heritage of their ancestors, which is to further the cause of the Armenian people and the Armenian Church.

THE CONSECRATION COMMITTEE



Left to right: Barbara Chamberjian, Albert E. Chamberjian, Lillian Badishkanian, Janet Dadaian, Bertha Barmakian, Thomas Berberian, Very Rev. Fr. Houssig Bagdasian, Alice Sirabian, Roy Stepanian, Richard Badishkanian, Alice Adanzian, Charles Adanzian. Missing: Levon Barmakian, Adrina Shamamian.

GENERAL CHAIRMAN

Thomas Berberian

DINNER COMMITTEE

Thomas Berberian - *chairman*

Janet Dadaian

Lillian Badishkanian

CONSECRATION BOOKLET COMMITTEE

Albert E. Chamberjian - *chairman*

Richard Badishkanian

Roy Stepanian

Charles Adanzian

Lillian Badishkanian

Adrina Shamamian

Barbara Chamberjian

TREASURER

Levon Barmakian

SECRETARIES

Barbara Chamberjian

Adrina Shamamian

Nancy Stepanian

TICKETS AND RESERVATIONS

Bertha Barmakian

Alice Adanzian

Alice Sirabian

PUBLICITY COMMITTEE

Lillian Badishkanian

Janet Dadaian

THIRD BUILDING PLEDGE CAMPAIGN Beginning September 1, 1973

Mr. and Mrs. Charles Adanatzian	\$1000	Mr. and Mrs. H. DerHovsepien and Betty	3,000
Mr. and Mrs. Ara Akian	750	Mr. Daniel Kachadourian	1,000
Mr. and Mrs. Martin Antab	1,000	Mr. and Mrs. G. Kachougian	200
Mr. and Mrs. Robert Alldian	1,500	Dr. and Mrs. Victor Kevorkian	1,000
Mr. and Mrs. Berc Araz	1,500	Mr. and Mrs. Richard Marashlian	1,000
Mrs. B. Arakelian	200	Mrs. Armen Minasian and Family	1,000
Mr. and Mrs. John Arakelian	1,000	Mr. and Mrs. Charles Morchian	750
Araratian Armenian School	600	Mr. and Mrs. Ara Nersesian	1,500
Mr. and Mrs. Jack Ashukian	800	Mr. Robert Nicolian	300
Mr. and Mrs. Mamas Ashukian	500	Mr. and Mrs. Frank Nitti	1,000
Mr. and Mrs. R. Avedisian	10	Mr. and Mrs. Pat Palanchian	300
Mr. and Mrs. Hamo Baboomian	1,000	Mr. and Mrs. Henry Rezem	300
Mr. and Mrs. Richard Badishkanian	1,500	Rose Shannin	300
Mr. and Mrs. Robert Badishkanian	1,000	Mr. and Mrs. Arthur Sarkisian	1,100
Very Rev. Houssig Bagdasian	1,000	Mr. and Mrs. Vartan Sarkissian	600
Mr. and Mrs. Khoren Barmakian	300	Mr. and Mrs. Vasgen Shamamian	1,080
Dr. Armand Bedikian	1,500	Mr. and Mrs. John Sirabian	3,000
Mr. and Mrs. Martin Z. Boyajian	5,500	St. Mary's ACYOA	1,000
Mrs. M. Boyajian	200	St. Mary's Women's Guild	6,000
Mr. and Mrs. John Chankalian	300	St. Mary's Sunday School	600
Dr. and Mrs. Jack Dadaian	7,000	St. Mary's YPA	3,000
Mr. and Mrs. Haig Dadourian	1,500	Mr. Hovsep and Miss Shenorig Tahmazian	5,000
Mr. and Mrs. S. Danis	500	Mr. and Mrs. Levon Takvorian	1,000
Mr. and Mrs. Jack Dalakian	1,500	Dr. and Mrs. Peter Tarakajian	3,000
Mrs. Tuma Dalakian	300	Mrs. Bertha Tarzian	3,000
Dr. and Mrs. N.Y. Davidian	2,200	Mr. and Mrs. Arthur Tevanian	1,500
Mr. Frank Demirjian	1,000	Mr. and Mrs. A. Topalian	500
Mr. and Mrs. Mihran Demirjian	4,600	Mr. and Mrs. V. Vartoukian	750
Ardem Demirjian	300	Mr. and Mrs. Philip Zaybekian	1,000
Mr. and Mrs. H. Dervishian	500	Mr. Louis Zotian	5,000
Dr. and Mrs. Robert Dorian	5,500		
Mr. and Mrs. Peter Halke	150		

FIRST AND SECOND BUILDING CAMPAIGN PLEDGES

Mr. and Mrs. H. Abajian	Dr. and Mrs. Victor Kevorkian
Mr. and Mrs. Akmekjian	Mr. and Mrs. Levon Khachadourian
Mr. H. Antab	Armen Khachadourian
Mr. and Mrs. Martin Antab	Dr. and Mrs. P. Krikorian
Mr. and Mrs. Robert Alldian	Mrs. Flora Knadjian
Mr. and Mrs. Berc Araz	Mrs. Elmas Kondakjian
Mr. and Mrs. Jack Ashukian	Mr. and Mrs. H. Kondakjian
Mr. and Mrs. Mamas Ashukian	Rev. and Mrs. M. Kouzouian and children
Mrs. O.K. Aslanian	Mrs. P. Krikorian
Mr. and Mrs. Richard Badishkanian	Mr. and Mrs. G. Lebleboojian
Mr. and Mrs. Robert Badishkanian	Krikor Mahakian
Mr. and Mrs. Levon Barmakian	Mr. and Mrs. Z. Manigian
Mrs. V. Barmakian	Mr. and Mrs. A. Marashlian
Miss Arax Barmakian	Mr. and Mrs. R. Marashlian
Mr. and Mrs. Khoren Barmakian	Mr. and Mrs. H. Mazoujian
Basmajian Family	Mr. and Mrs. R. Melkonian
Dr. Armand Bedikian	Minasian Family
Mr. and Mrs. H. Bedikian	Mr. and Mrs. Charles Morchian
Mr. and Mrs. D. Bedrosian	Mr. and Mrs. K. Moorachanian
Mrs. H. Berberian	Mr. and Mrs. A. Mooradian
Mrs. N. Berberian	Mr. and Mrs. John Nakashian
Mr. Setrag Berberian	Mr. and Mrs. V. Nemitz
Mr. and Mrs. Steve Berberian	Mr. and Mrs. Ara Nersesian
Mr. and Mrs. Thomas Berberian	Mr. Robert Nicolian
Alex Boyajian	Mrs. K. Nicolian
Mr. and Mrs. Joseph Boyajian	Mr. and Mrs. Frank Nitti
Mr. and Mrs. Martin Z. Boyajian	Mr. and Mrs. J. Ohanian
Mrs. M. Boyajian	George Ourganian
Mr. Z. Boudakian	Mr. and Mrs. Pat Palanchian
Mr. and Mrs. J. Chankalian	Miss R. Potookian
Mrs. A. Chorbajian	Mr. and Mrs. Henry Rezem
Mr. and Mrs. Jack Dalakian	Mr. and Mrs. G. Salaminos
Mrs. Tuma Dalakian	Mr. and Mrs. Arthur Sarkisian
Mrs. Mary Davidian	Mr. and Mrs. Vartan Sarkissian
Dr. and Mrs. N.Y. Davidian	Mr. and Mrs. Vasgen Shamamian
Mr. and Mrs. John Dayermenjian	Mr. and Mrs. John Sirabian
Mr. and Mrs. Mihran Demirjian	St. Mary's ACYOA
Mr. and Mrs. John Dinkjian	St. Mary's Women's Guild
Rose Dirhem	St. Mary's YPA
Mr. and Mrs. Doerries	Mr. Hovsep and Miss Shenorig Tahmazian
Mr. and Mrs. J. Dorian	Mr. and Mrs. Levon Takvorian
Dr. and Mrs. Robert V. Dorian	Dr. and Mrs. Peter Tarakajian
Mr. and Mrs. Harry Enokian	Mrs. C. Tarjian
Mr. and Mrs. Peter Enokian	Mrs. B. Tashjian
Alice Fuhrman	Mrs. O. Tashjian
Mr. and Mrs. J. Goomishian	Dr. and Mrs. H. Tchejayan
Miss V. Gosmanian	Mr. and Mrs. Arthur Tevanian
Mr. and Mrs. A. Hovnanian	Mr. and Mrs. A. Topalian
Mr. and Mrs. M. Jefferian	Mrs. S. Tourian
Daniel Kachadourian	Mr. and Mrs. S. Tutunjian
Mr. and Mrs. K. Kachadourian	Mr. and Mrs. V. Vartougian
Mr. and Mrs. H. Kachougian	Mr. and Mrs. George Wartman
Mr. and Mrs. M. Kachougian	Mr. and Mrs. Robert Wyso
Mr. and Mrs. M. Kelandjian	Mr. and Mrs. William Yeramian
Mr. and Mrs. B. Kelandjian	Mr. and Mrs. Philip Zaybekian
Mr. and Mrs. L. Kasparian	Mr. and Mrs. H. Zotian
Mr. and Mrs. H. Kazazian	Mrs. K.C. Zotian
Mr. and Mrs. H. Kerrian	

GOLD PAGE

A Friend
Mr. and Mrs. Martin Z. Boyajian and Sandie
Mr. and Mrs. E. George Dabagian and Family
Mr. and Mrs. Mihran Demirjian
Rezem Funeral Home
St. Gregory's Illuminator Church - New York
Dr. and Mrs. Peter Tarakajian and Son
Mr. Louis Zotian

SILVER PAGE

A.G.B.U. Newark Ladies Chapter - In memory of our deceased members
Anonymous
Armenian Church of the Holy Martyrs - Bayside, New York
Mr. and Mrs. John M. Azarian
Mr. and Mrs. Richard Badishkanian, Richard, Andrea and Gregory
Mr. and Mrs. Khoren Barmakian and Arax
Dr. Armand E. Bedikian
Mr. and Mrs. Thomas Berberian, Judy and Gregg
Mr. and Mrs. Stephen Berberian and Family
Dalakian Family - Jack, Lucy, Martin, Gail, Glen, Tuma
Harold H. Fisher
The Greek Store
National Memorial Chapel - Edward Jamie
New York Holy Cross Armenian Church
Mr. and Mrs. Nazar Nazarian
Ara and Lita Nersesian, John, Ron and Lisa
Newark Intermediate Chapter of A.G.B.U.
George and Alice Philibosian
Pyramid Container Corporation
Samilson-Romer Furs, Inc.
St. Mary's Armenian Church Choir
St. Mary's Armenian Sunday School
Mr. and Mrs. Philip Zaybekian and Sons, Guy and Armen
Mr. and Mrs. Vay Najarian

MEMORIALS

In memory of

Manoug and Ovsanna Adanatzian	Mr. and Mrs. Sarop Adanatzian
Manoug and Ovsanna Adanatzian	Mr. and Mrs. Simon Kramedjian
Khosrof Aljian	Mrs. Ann Aljian
Mrs. T. Antab and Mrs. G. Kachadorian	Mr. and Mrs. Martin Antab
Arakel Araz-Kegam Simonyan-Nishan Demirjian	Berc and Armine Araz
Our Grandparents and all of our relatives	Berc and Armine Araz
Karnig and Seranoush Arslanian	Mr. and Mrs. Charles Arslanian
Osgan and Siranoosh Aslanian	Mr. and Mrs. John Sirabian
Jonathan J. Badal	Mr. and Mrs. John Roy Badal
Avedis Bagdasian	Bagdasian Family
Our Parents	Mr. and Mrs. Robert Badishkanian
Thomas Barmakian	Mrs. Victoria Barmakian
Edward Y. Bedikian	Dr. Armand E. Bedikian
Our Parents	Mr. and Mrs. Charles Adanatzian
Our Parents	Mr. and Mrs. Stephen Berberian and Family
Setrag and Pambook Berberian	Bobby, Kim, and Mary Jan Dorian
Setrag and Pambook Berberian	Mr. and Mrs. Peter Houmere
Hagop Boyajian	Mr. and Mrs. Levon Takvorian
Siragan Chamberjian	Mrs. Baidzar Chamberjian and Children
Joseph and Tooma Chulengarian	Mr. and Mrs. Jack Chulengarian
Mrs. Arshalous Dadaian	Her Children
Mr. Mardiros Dadaian	His Children
Nishan Berberian and Yacoubian Family	Mr. and Mrs. Thomas Berberian
Zarouhie and Hagop Ekmekjian	Mr. and Mrs. Harry Ekmekjian
Osgihan Gosmanian	Mrs. Margaret Nitti
Nazareth Gigerian	Mrs. G. Gigerian
Hachadoorian and Sabonjian Families	Dick and Anne Hachadoorian
Charles Hayek	Mr. and Mrs. G. Hayek
Satenig Kachadorian	Bobby, Kim and Mary Jan Dorian
Giragos and Hripsime Kassabian	Kevork and Sona Tchobanian
Jacob Kedersha	Mr. and Mrs. William E. Lovell
Hagop and Anahid Ketigian Lamb	James and Emerald Noorigian
Astghik Lazarian	Mr. and Mrs. G. Bastamian
Massacred Armenians	Merousan and Libarid
Mr. Vaskin Minasian	Minasian and Karpilo Family
Mihram and Victoria Noorigian	James and Emerald Noorigian
Mr. and Mrs. Jacob N. Shahnazarian	Harold and Gladys Shahnazarian
John K. Shamsey	Mr. and Mrs. Joseph Bedrosian
Ohaness Soukiassian and Heghene	Mr. and Mrs. Levon Takvorian
Adom and Satenig Takvorian and Nishan Guoguigian	Mr. and Mrs. Levon Takvorian
Hagop Tembeckjian	Mr. and Mrs. Harry Tembeckjian and Family
Sarkis Kevork Tourian	Florence N. Tourian
Dickran and Elmon Zakian	Mr. and Mrs. John Sirabian
Thomas and Takoohy Shahnazarian	Rose S. Shannin

Dedicated By

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Essex Plumbing and Heating Wholesalers, Inc.
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IAN Club
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Poles Supply Company, Inc.
Sabatos Family
St. John the Divine Armenian Church - Springfield, Mass.
St. John's Armenian Church of Greater Detroit
St. Leon's Armenian Church, Fair Lawn, N.J.
St. Sahag and St. Mesrob Armenian Church, Wynnewood, Pa.
St. Sahag and St. Mesrob Armenian Church, Providence, R.I.
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Arpena and Peter Sbarbaro
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Linda Dorothy and Donald Szep
Mr. and Mrs. Harry Terzian
Lorraine Armine Tourian
Linda and Leon George Tourian
John J. Tully
Winestock Plumbing Supply
Mr. and Mrs. William Yeramian



GODFATHERS OF OUR CHURCH ALTARS

MAIN ALTAR

Mr. and Mrs. Mihran Demirjian

SIDE ALTAR

In memory of
Mardiros and Arshalous Dadaian
By Ann, Jack and Barbara

SIDE ALTAR

Mr. and Mrs. Martin Z. Boyajian

