

St. Mary's Armenian Apostolic Church  
42nd and Fessenden Strs. NW, Washington, DC

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THIRD SUNDAY OF THE MONTH

December 20, 1987

YOUNG ADULTS' SUNDAY

TOPIC: WHAT'S NEW AND WHAT'S OLD ABOUT  
"NEW AGE" MOVEMENT

SPEAKER: Father Vertanes Kalayjian, pastor

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January ~~19~~, 1988 is our next YOUNG ADULTS'  
SUNDAY

A panel of young adults will share their meditations  
on "HOW DO I MAKE OUT AS A CHRISTIAN ?"

Pastor and ACYOA Executive Committee

# St. Mary's Armenian Apostolic Church

4125 FESSENDEN STREET, N. W.  
WASHINGTON, D. C. 20016

REV. VERTANES KALAYJIAN, PASTOR

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You are cordially invited to hear Socrates,  
Bobby, Dean, and Lucia speak on "What Does It  
Mean To Be A Christian?"

Jan. 11, 1988

YOUNG ADULT SUNDAY

SUNDAY JANUARY 17, 1988

" WHAT DOES IT MEAN TO BE A CHRISTIAN?"

Speakers:

Robert George: Temptation- "How as christians  
do we handle various types of  
temptation?"

Lucia Keuroglan: Forgiveness- "Why it is  
important for a christian to  
forgive."

Dean Shahinian: Love thy Neighbor- "How should a  
christian act towards his  
fellow man?"

Socrates Boyajian: Faith- "Faith in God, faith in  
your fellow man, and degrees  
of faith."

PLEASE NOTE: "Young Adults' Sunday" is an ongoing program scheduled  
for the THIRD SUNDAYS OF THE MONTHS to provide an op-  
portunity for fellowship and spiritual growth for all,  
particularly for the YOUNG ADULTS.

SOORP BADARAK ..... starts at 10:30 am.

MEDITATION - TALK - LECTURE - SERMON etc. starts approx. at 12:00 pm.

BE THERE FOR THE DURATION IF YOU CAN.



We invite distinguished speakers to address the congregation but few respond, either because they do not know in advance about the speaker or just do not have the time to attend.

As a pastor-preacher, I attempt to prepare sermons that are vital especially for the young adults as well as for the entire congregation but - - - - find myself preaching to the pews!

Young parishioners, young adults new to the community, or young visitors who come to the church for worship and fellowship are disappointed that there are few of their age group present, if any .

Ideally speaking, the Holy Eucharist doesn't need any of the above to be a life-giving, Holy Spirit-filled feast, because it's all of that and more and deserves regular communion and participation. But we have to capitalize on that too.

So you see - - - - it has been more miss than hit!

My invitation to you personally is to remedy these situations at least partially. I concede that the proposed schedule may encourage and institutionalize our bad habit of not worshipping together on Sundays regularly, predictably, continuously, freely, etc., etc.

So, please join me to make this partial remedy a total success! Let's make this spiritual journey (once a month) together. I hope that this may lead us all to a more meaningful, regular and sustained participation.

I will continue to make all efforts to make your participation rewarding.

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