

PROPOSALS ACCEPTED BY THE 1984 ACYOA ASSEMBLY

1. In remembrance of the Armenian Martyrs, and in cooperation with the events commemorating the 70th Anniversary of the victims of the Armenian Genocide of 1915 by the Diocese of the Armenian Church of America:

THAT: the ACYOA refrain from sponsoring in any way, social events (i.e. dances and parties) on the local, regional or national level during the month of April 1985; and each year thereafter during the week of April 24th.

THAT: the ACYOA Central Council and the Chapters pursue and cooperate with the various commemorative events to be sponsored by the Diocese of the Armenian Church of America during 1985, marking the 70th Anniversary of the victims of the Armenian Genocide of 1915.

THAT: the ACYOA General Assembly direct the ACYOA Central Council to make a donation to the Diocesan Commemorative effort for the 70th Anniversary of the victims of the Armenian Genocide of 1915. The donation would be on the advisement of the Primate. And that it encourages its local chapters to make similar donations to their respective parishes.

2. THAT: the ACYOA Central Council and Executive Secretary promote, provide, and distribute materials to all parishes necessary for a Winter retreat to be held sometime in January of 1985, using the topic "Lonliness", and Father Yeprem Kelegian as the resource. It is suggested that it be an overnight retreat, if possible using the facilities of an official retreat center.
 3. THAT: the ACYOA central Council and Executive Secretary promote, provide, and distribute materials necessary to all parishes for a Spring retreat to be held sometime in May of 1985, using the topic "hassles", and Father Yeprem Kelegian as the resource. It is suggested that it be an overnight retreat, if possible using the facilities of an official retreat center.
 4. THAT: the ACYOA Central Council and Executive Secretary promote, provide, and distribute materials necessary to all parishes to have "lenten dialogues" held once a week during Great Lent, using Arthur T. Sabounjian as the resource.
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