Թիւ 26085 Սոյեմբեր 15, 1978

Ազնուափայլ Տիկին Ջապէլ Ն. Վարդանեան Պէլվիլ.

Ազնիւ Տիկին Վարդանեան,

σωσωύωψην σαμασώδ δύε ζημοδσερ 1, 1978 βητωψής δες υωσωψε, δι υδηγωμαμε θερύβ ζητής Ψερα βερβή ψωρούς, προτύ εσόμυνημέριβφών ωδηδωψε τηνς:

ՇՆորքակալ ենք որ դուք եւս մեր ուշադրունեան յանձնած էք յիշեալ ներնին մէջ գրուած աննիշդ գրունիւնը։ Արդէն իսկ Տ. Արտէն Ա. Քքնյ. Աշնեանի ստորագրունեամը նշդում մը դրիած ենք ներնի խմբագրունեան՝ այս սխալ արտայայտունեան կապակցունեամը։

U. Շողակավ Եկեղեցւոյ օծման առնիւ երը հանդիպինք ցեզի` այս մասին աւելի մանրամասն կրնանք խօսիլ։

Սիրոյ ողջունիւ

ԹՈՐԳՈԾ ԱՐՔԵԳԻՍԿՈԳՈՍ Առաջնորդ



Holy Shoghagat Armenian Church Consecration Committee

1 Actober 1978

PARISH COUNCIL CHAIRMAN George Marifian

COMMITTEE COCHAIRMEN Virginia Bohigian Zabelle Vartanian

PROCRAM BOOKLET CHAIRMAN Toni Vartanian

SECRETARY

Bea Leap

COMMITTEE MEMBERS George Bohigian, M. D. Manuel Kurkjian Ron Leap Charles Merzian Lisa Mooradian Amie Nersesian Henry Nersesian Rose Nersesian Hrant Norsigian Diana Petrosian Mary Petrosian

ADVISER Paylag Boghosian

Dear Surpashan Laya Jesterday as I was reading the local morning paper a came across the article which I have enclosed. thought that you might interested in seeing what is being printed here in the Midwest. I must admit that I was a bit startled when I first read the account. My brother Richard, however provided an explanation that pacified me somewhat. 6 very thing is moving night along here. Itank is steadily progressing at the church."



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400 HUNTWOOD ROAD

BELLEVILLE, ILLINOS 62221



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(2)

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of questions but I hope to speak to you by phone shouthy regarding there in order to save time. The have an important committee meeting shorthy and I wish to be prepared. will be here and, hopefully I shall no longer have to bother you. I hope that you are fieling well and that this fall is very pleasant for you. Most respectfully Zahelle N. Vartanian

5 Oriental Orthodox churches to seek reunification with Rome Globe-Democrat-Washington Post News Service

Resolving one of the major doctrinal disputes in Christendom, five Oriental Orthodox churches that broke from Rome 15 centuries ago have agreed in principle to seek reunification with the Roman Catholic Church.

The five have a combined membership of 17 million, about 1 million of them in the United States.

The five Oriental churches — the Coptic Orthodox Church of Egypt, the Syrian Orthodox Church of Antioch, the Armenian Apostolic Church, the Ethiopian Orthodox Church and the Syrian Orthodox Church of India — since 451 A.D. have remained a distinctly separate branch of Christianity that viewed Christ's nature as only divine.

The five churches have accepted both the divine and the human natures of Christ.

According to sources reached by telephone in Rome and Vienna, the settlement of doctrinal disputes and the general agreement to seek reunification are not likely to lead to any immediate steps to incorporate the five small churches into Christendom's largest organized branch.

The sources said the key obstacle is the pope's role as head of the Roman Catholic Church.