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DIOCESE OF THE ARMENIAN CHURCH OF AMERICA, 630 SECOND AVENUE, NEW YORK, N.Y. 10016-4885 212 686-0710

July 13, 1990

Deacon Serop Aljalian
Deacon In Charge
Holy Resurrection Armenian Apostolic Church
909 Michigan Avenue (P.O. Box 143)
South Milwaukee, Wisconsin 53172

Dear Deacon Serop:

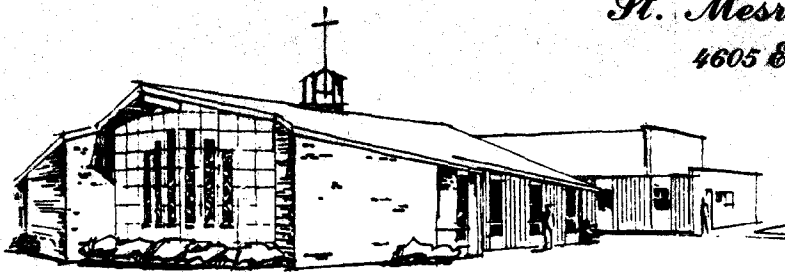
Thank you for your gracious donation of sixty-one dollars (\$61.00) on behalf of the South Milwaukee parishioners to the Lebanon Relief Fund at this time of tragedy and suffering. Your compassionate response bears witness to the most basic and wonderful of human instincts.

Each contribution we receive, each thought, each feeling expressed, brings strength to the Armenian people. There would be little hope without your gesture as it adds to those of others, just as in the past, one stone added to another built cathedrals and whole cities.

We are grateful for your humanitarian concern which will inspire hope and love for all who suffer everywhere. May God's blessings be with you always.

With prayers,

Fr. Khajag Barsamian
Primate



St. Mesrob Armenian Apostolic Church

4605 Eric Street, Racine, Wisconsin 53402

414-639-0531

*Սուրբ Մեսրոպ Հայաստանեայց Եկեղեցի
Ռէյսին, Ռիսինսքն*

Reverend Father Garabed Kochakian, Pastor

Տէր Կարապետ Քահանայ Քոչակեան — Հովիւ

December 6, 1990

Rt. Reverend Bishop Khajag Barsamian, Primate
Diocese of the Armenian Church
630 Second Avenue
New York, New York 10016

Dear Srpazan Hayr:

I have been meaning to write to you concerning the South Milwaukee parish's situation but have waited until Deacon Serop's reassignment was finalized.

As you know I have been celebrating Badarak for almost two years at the Holy Resurrection Church of South Milwaukee. It has been a struggle with few choir members and altar servers. With Deacon Serop's presence, this problem was not so crucial. But now that he is leaving, the arrangements for a proper Badarak will be quite difficult to handle.

During his recent trip to Jerusalem while he was away from the parish, it was quite disturbing to arrive for services and have no altar servers, nor choir members present. A visiting clergyman whether it is me or another should not have to "call" people to come to church. Frankly, I don't think that the community is taking their responsibilities seriously as they should.

I fear that after the Deacon's departure this situation will become even worse. I, therefore, recommend beginning 1991 following Armenian Christmas, that a Sunday Badarak be held if there are servers and that perhaps Fr. Hazarian from Chicago be asked to celebrate.

Saturday night services have become too cumbersome on weekends and with the "unknown" factors of proper preparations, it has become too much for me to handle especially with another Badarak the next day.

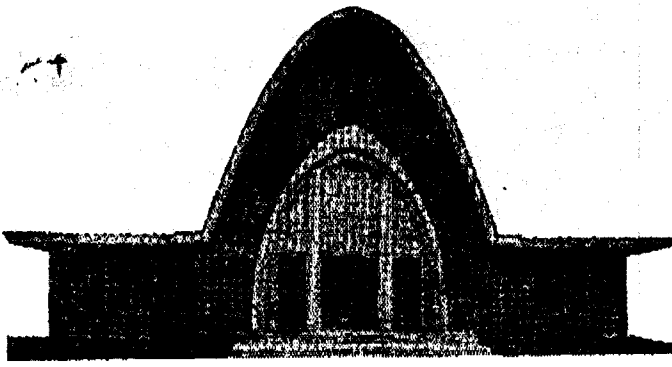
I therefore ask to be relieved of this assignment as of Jan. 1991 and request that another arrangement be made.

Should you have any questions, I will be glad to dialogue about this with you,

With prayerful respect,

Fr. Garabed
Fr. Garabed Kochakian
Pastor





Holy Resurrection Armenian Apostolic Church

909 Michigan Avenue - (P.O. Box 143)

South Milwaukee, Wisconsin 53172

Office: 762-7460

January 2, 1991

The Right Reverend Bishop Khajag Barsamian
Primate
Diocese of the Armenian Church of America
630 Second Avenue
New York, New York 10016

Your Grace,

In reference to our telephone conversation about clergy vacation and the withholding of a certain amount of my weekly stipend by my Parish Council, I ask Your Grace to clarify for them the current policies regarding both vacations and stipend payments.

As I understand from you, clergymen are entitled to three (3) weeks including three Sundays of vacation. Anytime away from the parish on church related matters no stipend should be withheld, as they have done.

As you know, they are questioning my recent visit to New York to meet with you and the Parish Council of Holy Martyrs where I will be re-assigned. They feel because it was not an "official" church related trip, that they are justified in withholding my stipend. I explained both of these points to them, vacation time as well as my need to be away to meet with you and the new parish executives of Bayside, and they still did not accept my explanation, questioning the honesty of my information.

I therefore ask you as Primate to clarify these points with them so that in the future, pastors will not have to deal with such unpleasanties.

Your Obedient Son,

Dr. Serop Aljalian

Deacon Serop Aljalian
Deacon-In-Charge

cc: Michael Hayalian
Parish Council Chairman

February 14, 1991

Mr. Michael C. Hayalian
Chairman, Parish Council
Holy Resurrection Armenian Apostolic Church
909 Michigan Avenue
South Milwaukee, Wisconsin 53172

Dear Mr. Hayalian:

The Diocesan Council reviewed the resolution passed by the Special Parish Assembly held at the Holy Resurrection Church on October 14, 1990. The Diocesan Council cannot approve the voting procedure, as it is not in accordance with Article 17 of the Diocesan Bylaws. The portion of the resolution pertaining to the control of the funds has been approved.

God bless you and may He grace you and the faithful of the Holy Resurrection Parish with love and wisdom in His service.

With prayers,

Bishop Khajag Barsamian
Primate

June 23, 1992

Mr. Elliot Kashian
Parish Council Chairman
Holy Resurrection Armenian Church
909 Michigan Avenue
So. Milwaukee, WI 53172

Dear Mr. Kashian:

As agreed upon, enclosed please find copy of Northwest
Orient Ticket No. 012 824230893-6, covering the air fare for
New York/So. Milwaukee/New York, in the amount of \$290.00.
Kindly reimburse the Diocese.

With prayers,

Fr. Haigazoun Najarian
Vicar General

Enclosure