

deed

Saint Gregory The Illuminator Armenian Apostolic Church

BOARD OF TRUSTEES BINGHAMTON, N. Y.

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November 19, 1968

Dr. Robert M. Bogdasarian Chairman of Parish Council St. Gregory the Illuminator Church Binghamton, N.Y.

Dear Dr. Bogdasarian:

With reference to the deed you have submitted to us, our attorney has advised us the following:

"The certified copy of the deed of conveyance running to George T. Elgian, et al dated July 18, 1928 and recorded August 11, 1928 is sufficient. However, in the file there is an abstract of title dated December 18, 1935 issued to the Marine Midland Trust Company of Binghamton relative to a mortgage agreement, mentioning a deed running from said grantees to the above parish church dated August 11, 1928 and recorded August 24, 1923 in Broome County in book 387, page 172. The parish church should obtain a certified copy of the deed dated August 11, 1983 and recorded August 24, 1983 and should ascertain whether the mortgage is satisfied and discharged of record and the title is free and clear of all liens.

After the parish assembly and the parish council have duly approved of the transfer of title, a proper deed of conveyance to Diocese of the Armemian Church of America, a religious corporation, organized under the laws of the State of New York, should be duly executed and acknowledged. Thereafter, said deed should be recorded in the County Clerk's office and returned to the Diocese after recording.

It should be ascertained beforehand that such conveyance to the Diocese will not affect the tax exempt status of the real property of the parish church.

The services of a local lawyer should be obtained by the parish church to take care of the foregoing matters, preferably a member of the parish."

Prayerfully,

ARCHBISHOP TORKON MANOOGIAN Primate

MARTIN YAZMAJIAN

COUNSELOR AT LAW

CORTLANDT 7-2343

261 BROADWAY NEW YORK, N.Y. 10007

October 29, 1968

Diocese of the Armenian Church of America 630 Second Avenue New York, N. Y. 10016

Att.: Mr. Jack Anteresian

Re: The Armenian Apostolic Church of Binghamton New York - real property

Dear Sirs:

In further response to your letter of October 21, 1968, the certified copy of the deed of conveyance running to George T. Elgian, et al dated July 18, 1928 and recorded August 11, 1928 is sufficient. However, in the file there is an abstract of title dated December 18, 1935 issued to the Marine Midland Trust Company of Binghamton relative to a mortgage agreement, mentioning a deed running from said grantees to the above parish church dated August 11, 1928 and recorded August 24, 1928 in Broome County in book 387, page 172. The parish church should obtain a certified copy of the deed dated August 11, 1928 and recorded August 24, 1928 and should ascertain whether the mortgage is satisfied and discharged of record and the title is free and clear of all liens.

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Diocese of the Armenian Church of America -2- October 29, 1968

It should be ascertained beforehand that such conveyance to the Diocese will not affect the tax exempt status of the real property of the parish church.

The services of a local lawyer should be obtained by the parish church to take care of the foregoing matters, preferably a member of the parish.

Kindly advise if I can be of any further assistance.

Respectfully,

Martin Yazmajian

MY:jr

April 22, 1971

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Doctor Robert Bogdasarian, Chairman St. Gregory The Illuminator 12 Corbett Avenue Binghamton, N. Y.

Dear Doctor Bogdasarian:

The letter of March 21, signed by many members of the Parish, was most heart-warming. We have been aware, of course, of the deep concern for our church on the part of all our faithful in Binghamton, but the letter brought that concern into extremely sharp focus. ĸ

We are most pleased that you are taking practical measures for providing for a pastor; it is essential to be prepared, both for yourselves and for the prospective pastor.

We, on our part, will do our utmost to fulfill your ardent wish at the earliest possible moment.

Prayerfully,

Archbishop Torkom Manoogian Primate

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Umpg 21, 1971

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Binghamton (march 21, 1971

The most Rev. Biskop Torkom Manugian Rimate of the Armenian apostolie church of America

most Rev. Fatter:

the Armenican Community of Binghamton is well known to you. In this Community there are about 50 Armenian families. Togettis with their innumerable children, these families have the unquenched thirst for the teachings of the armenian hurch & armenian Culture.

With Satisfaction & gratitude we acknowledge the fact that several times Luring the year you have the fact at by sending Armenian Riests to enlighten our souls. Our Commun. ity has reached the conclusion that the only way to Satisfy our spiritual feelings, & promote Armenian teadings, as well as to preserve our Armenian heritage, is to transfer our series, of having our own resident priest, with reakity.

This thought has matured in our Community during the past few years. at the present time our community has shown the willingness to support this venture.

For this purpose the community has shown great enthusiasm s is initiating the necessary steps to make this idea work. It has allocated the necessary finances, in the form of actual cash money + the necessary housing, for the pricest that you seen appropriate for us.

We, the undersigned, ask your holiness to bestow your fatherly blassings to our cause + have us in mind, at the first appropriate instance, in the ing our secondant priest: We hope, with your kindness, that we will have our wishes fulfilled as soon as possible. Please bestow your blassings on this work of ours which is full of Armenian pirit.

allow us to kiss your Blessed Rand & we remain in deep respect

Petition The most Rev. Bishop Torkom manugian Re- Bocurement of Resident Briest for the Binghamton Bortsh Sunguer J. Unguertotiere Dr. NUBAR K. ASTARJIAN Dr. GEORGE REJEBIAN On Drove & Defieluon Alechadouriand GEORGE SARKISSIAN VARTRES BABOGHLIAN W. HRAIR DEKMEDJIAN Dr. HENRY ASTARJIAN Dr. ART KATCHADURIAN Dr. GARABED FATAL E A Y aren Dr. IRMA FATAL Xh. Jattal ANOUSH DEKMEDJIAN Onoush Deknepian GREG DEKMEDJINN Ting Depresian age 14 NORA FATAL Nora Fatta (age 10 Joen M. Bigdasanan JOHN M. BOGDASSARIAN BOBDASSARIAN ALICE alice 7. Dogdasarian BOGDASSARIAN CAROL "acol Bog dasain ME. + Mrs. MANOOG BOGDASSARIAN Hr. & Mr. Manoog Bogdasarian Hayd. Subician HARRY SARKISSIAN Chris Whunftan ARA MYSAKIAN Mony Miserey oy MARY MYSAKIAN ELWARD SERAYDERIAN Edward a Verayderia Julia & Deroydonien JULIA SERAYDERIAN ALICE KETCHOYIAN Vale Joralygian D. VAHE GARABEDIAN NISHAN KETCHOYAN Mahay Kelchogue

Petition The most Rev. Bishop Terkom manuglan Re-Rocurement of Resident Biest for the Bingtanton Burish

Dr. ROBERT BOGDASSARIA ARMEN BOYAJIAN PAREK KACHADOURIAN MICHAEL KETCHOYAN PETER RETEBIAN PAPAZ IAN KEVORK ALICE KATCHADOURIAN BEVERLE ENSHER ARSLAN KATCHADOURIAN LOUISE KATCHADOURIAN ROBERTA PAPAZIAN ALICE BOYAJIAN ANNA SARKISSIAN

JOHN KASSAPPAN SALLY AFARIAN ARAXIE GOPOIAN ESQOOHI AFARIAN LEMA SARKISS AN RAYMOND SERAYDERIAN JACK INJAJIGIAN SIMON INSATIGIAN RICHARD BERADETT BEATRICE INJAJIGIAN

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Petition Most Rev. Biskop Torkom manugian . Ré- Rocurement of Resident Biest for the Binghamton Parich. filin B. makahan LILIAN MAHAKIAN Grace S. Baradet GRACE S. BARAJET Marin Chegebran Ham Muddan MARION REJEBIAN HARRY MAHAKIAN Ghazaros Keijelean GHASAROS KEYILIAN John Jackinia JOHN SARKISSIAN M20. J. SARKISSIAN mrs & Saphisian M2S. g. SARKISSIAN Mrs. J. Sarkisian ma, Climbeth Babaghlian ELIZABETH BABOCHLIAN Dh. & Mes. Heari Jon Dr. + Jurs. HENRY JANIAN



Diocese of the Armenian Church of America

BOO SECOND AVENUE, NEW YORK, N.Y. 10016

MURRAY HILL 5-0710

Archbishop Torkom Manoogian, Primate

Zmepu 19/1978

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FROM THE DESK OF THE PRIMATE

Saint Gregory The Illuminator Armenian Apostolic Church



12 CORBETT AVE. BINGHAMTON, N. Y. 13903 .(607) 722-8801

June 16, 1978

His Eminence Archbishop Torkom Manoogian 630 Second Avenue New York City, New York 10016

Eminence:

As I mentioned on the phone, I have an opportunity to work parttime as a cashier in the credit department, or as a merchandiser, receiving and marking items, in our local Sears Department Store. Should I be hired, I have already arranged with the employer to be absent from work for any emergency/church-related functions. The employer was very understanding of my situation and will allow me any leeway necessary. The working hours are tentatively set for 5:00 to 9:00 p.m.

I also presented this to Council and Council felt it is an ideal situation and encouraged me to take the position.

As was stated at the Clergy Conference and as we spoke together, you, Eminence must give the final approval.

Your servant in Christ,

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Kevork Kahana Arakelian Pastor