



Ս. ԳՐԻԳՈՐ ԼՈՒՍԱՒՈՐԻԶ ՀԱՅՑ. ԱՌԱՔԵԼԱԿԱՆ ԵԿԵՂԵՑԻ  
 ՀԵՅՎՐԶԻԼ. ԽԱՍԱԶՈՒՍԷՑ  
 ԴԵՐԵՆԻԿ ԲՆՆԵ. ԳՈՆՏՐԱԼԵԱՆ, Հովիտ

# Saint Gregory The Illuminator Armenian Apostolic Church

110 MAIN STREET - HAVERHILL, MASSACHUSETTS 01830 • TEL. (617) 372-9227

FR. TERENCE KONDRAKIAN, Pastor

January 16, 1976

Dear Parishioners,

The Parish Council of St. Gregory the Illuminator Armenian Apostolic Church of Haverhill, cordially invites you to our Annual Parish Assembly to be held on Sunday, February 8, 1976 in our Rayissian Hall.

Immediately after church services that day, a light lunch will be served in the hall at a price of \$1.00 per person. The meeting will start promptly at 1:30 p.m. Please be on time so that we may adjourn without any unnecessary delays.

Attached, please find annual reports of all our Church Organizations. Please read them carefully and prepare all your questions in advance, not to waste any of your, and your friends valuable time.

Please make every attempt to attend and voice your constructive opinion. Remember, you have to be a dues paying member to vote.

*Pastor ?*

Cordially, *Hovhannes Zerounian*  
 Hovhannes Zerounian  
 Chairman, Parish Council

## ՍԻՐԵԼԻ ԵՒՏԱԿԱՆՆԵՐ

Սբ.Գրիգոր Լուսավորիչ Եկեղեցւոյ Եւսական Խորհուրդը Ձեզ կը հրաւիրէ մեր եկեղեցւոյ տարեկան ժողովին, որ տեղի պիտի ունենայ Կիրակի, Փետրուար 8, 1976-ին Բայիսեան Սրահին մէջ:

Սբ.Պատարագի արարողութենէն աւմիջապէս յետոյ, թիթեւ ճաշ մը պիտի սրուի սրահին մէջ 1.00 տոլար ամէի գլուխ: Ժողովը պիտի սկսի ճաշէն ետք, ճիշդ ժամը 1.30-ին կ.վ.։ Հաճեցէք ճշդապահ ըլլալ որպէսզի ձեր եւ ուրիշներու ժամանակը չկորսնցնենք:

Ներքակ պիտի գտնէք եկեղեցւոյս ընդ որ կազմակերպութեանց տարեկան տեղեկագիրները. հաճեցէք կարդալ զանոնք եւ ձեր հարցումները կանխաւ պատրաստել որպէսզի ժամանակ շահինք: Փորձեցէք ամէն ձեւով այս ժողովին ներկայ ըլլալ եւ ձեր շինարար գաղափարներով մասնակցիլ: Կը յիշեցնենք որ քուէարկելու համար, ամէն իւրաքանչիւր անդամ անդամատուրքը պէտք է վճարած ըլլայ:

*Հովիտ ?*

Յարգանք *Հովհաննէս Երանյան*  
 Յովհաննէս Երանյան  
 ԱՏԵՎՊԵՏ  
 ԵՒՎԱՆ ԽՈՐՀՈՒՐԴԻ

ANNUAL PARISH ASSEMBLY  
RAYISSIAN HALL  
AGENDA

1. Invocation
2. Election of Chairman and Secretary
3. Minutes of 1974 Annual Meeting
4. Report by Parish Council
5. Report by Ladies Aid
6. Report by the Church Choir
7. Report by the Sunday School
8. Report by the Armenian School
9. Report by the Youth Group
10. Report by the Mr. & Mrs. Club
11. Report by the Auditing Committee
12. Report by the Parish Council Treasurer
13. Report by the Reserve Fund Committee
14. Budget proposal for 1976
15. Election
16. Proposals
17. Election Results
18. Benediction

ՀՈԳԵՒՈՐ ՀՈՎԻՒՒ ՏԱՐԵԿԱՆ ՏԵՂԵԿԱԳԻՐ

1975

Հիւսիսային Ամերիկայի Արեւելեան թեմի Առաջնորդ Տօթորգոմ Արքեպիսկոպոս Մանուկեանի արտօնութեամբ եւ Սօֆրիգոր Լուսաւորիչ Հայաստանեայց Առաքելական Եկեղեցւոյ ծխական խորհուրդի առաջարկով, Սեպտեմբեր 1, 1975-էն սկսեալ նշանակուեցայ ու ստանձնեցի վերոյիշեալ եկեղեցւոյ հոգեւոր հովիւի պաշտօնը, զորս չորս ամիսէ ի վեր զայն կը վարեմ մեծ սիրով ու աշխուժութեամբ:

Հիւսիսային Ամերիկայի մէջ, Հէյվլըրհէլի Սօֆրիգոր Լուսաւորիչ Հայաստանեայց Եկեղեցին բաղադրուած ուրիշ Հայաստանեայց եկեղեցիներուն թէեւ անդամներու զանակով մեծ չէ եղած, սակայն միշտ եղած է գործունեայ: Իսկապէս գոհացում կուտայ տեղեկացնելու թէ, նուազաց կրօնական հետաքրքրութիւն ցոյց տուող ժամանակաշրջանին մէջ, երբ շատ մը եկեղեցիներ իրենց դռները բակած են, երբ առեւտուրը եւ նոյնիսկ պետութիւններ անտեսական տաղնապներու մէջէն կ'անցնին, մեր ծուխը սկսած է կանաչնալ ու փայլուն ապագայ խոստանալ:

Անշուշտ շատ պատճառներ կան այս վերոյիշեալ յաջող ապագային համար: Այլեւս եկուոր եկեղեցի մը չենք, ամբողջ հաստատուած ենք մեր ընկերութեան մէջ. օտար եկեղեցի մը չենք, անտեղեկ մեր շրջապատէն: Երկայիս ամերիկացիներուն մէջ աճող հետաքրքրութիւն կայ իրենց ազգային աւանդական անցեալին հանդէպ: Սերունդ մը առաջ շատերպ փորձեցին իրենց ոչ-ամերիկեան ծագումը գողարկել, հիմա աւելի ու աւելի անձեր հպարտ են իրենց ծնողներուն ազգային աւանդովը: Հայ ժողովուրդին համար այդ աւանդին ամենէն թանկագին մասն է Հայաստանեայց Եկեղեցին:

Վերոյիշեալ առնջութեամբ պէտք է աւելցնենք նաեւ մեր աճող բարեկեցութիւնը: Երեսուն տարիներ առաջ երբ այս եկեղեցին կը հիմնուէր, մեր ծնողները պարզ գործաւորներ էին մեծ մասամբ: Իրենց զոհողութեանց պատճառաւ, այն իտէալներով զոր մեզ սնուցին, այն ապահովութեան զգացումով որ մեզ ներշնչեցին եւ այն դաստիարակութեան տենչը զոր մեզի ժառանգեցին եւ մենք ահաւասիկ ասոնք որպէս հիմք ունենալով, մենք զմեզ վեր հանեցինք ընկերային եւ անտեսական սանդուխին վրայ:

Մեր ներկայի եւ ապագայի յաջողութիւնները, մեր անկումին սերմերը կը պարունակեն: Թէպէտ այդ սերունդը, որուն մենք յաջորդեցինք, քիչերու բացառութեամբ մեզի չափ լաւ ուսում ստացած կամ նրբացած չէին, սակայն ունէին հաւատարմութիւն մը եւ նուիրում մը՝ ոչ միայն քրիստոնեայ հաւատքին եւ Հայաստանեայց Եկեղեցիին հանդէպ, այլ նաեւ մեր ազգային արժէքներուն եւ մշակոյթին հանդէպ: Մեր նախորդներուն չափանիշն էր թէ որչափ լաւ կը ցան վառ պահել Հայ քրիստոնէութեան կայծը: Մեր չափանիշը եղած է անդամակցութեան թիւերը եւ դրամական հաշիւները:





Ռեզոլուցիոն Կոմիտեի Կարգադրումները

Յուրաքանչյուր Ռեզոլուցիոն Կոմիտեի անդամները պարտավորված են լինել իրենց կողմից ընդունված որոշումներին և իրենց կողմից ընդունված որոշումներին միջոցառումներ չկատարել իրենց կողմից ընդունված որոշումներին հակառակ դեպքերում։

Յուրաքանչյուր անդամ պարտավորված է լինել իրենց կողմից ընդունված որոշումներին և իրենց կողմից ընդունված որոշումներին միջոցառումներ չկատարել իրենց կողմից ընդունված որոշումներին հակառակ դեպքերում։

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PASTOR'S ANNUAL REPORT  
1975

As of September 1, 1975, by the appointment of the Primate of the Armenian Church of North America, Archbishop Torkom Manoogian and the application of the Parish Council of St. Gregory the Illuminator Armenian Apostolic Church, I was assigned to officiate as the Pastor of this Church.

In North America, St. Gregory the Illuminator Armenian Apostolic Church of Haverhill, in comparison to other Armenian Churches does not have a large quantity of members, however, is certainly considered to be an active church. It is indeed gratifying to report that in an age of declining religious interest, when most religious organizations record decreasing membership and income, when not a few churches have even closed their doors, when businesses and even government experience economic crisis, our parish is starting to bloom and to promise a bright future. Of course, there are many reasons for this bright future. We are no longer an immigrant church. We are rooted in the mainstream of our community and not some alien church obvious to the world outside our doors. Another, is the growing ethnic awareness of Americans. A generation ago, many tried to hide their foreign origins, now more and more are proud of their parent's national heritage. For the Armenian people, the most precious part of that heritage is the Armenian Church. There is our growing affluence.

When our church was founded over thirty years ago; our parents were laborers. Because of their sacrifices, the ideals they instilled in us, the security their love provided, the desire for education they endowed upon us; we have moved upwards on the social and economic ladder.

Our present and future success, however, contains the seed of our decline. Although the generation that preceded us was; with few exceptions not as educated and sophisticated as we are; they had a depth of loyalty and commitment not only towards our Christian faith and the Armenian Church; but also towards our Armenian heritage culture. Their standard was how well they had kept alive the spark of Armenian Christianity. Our criterion has become success based on memberships and financial statistics.

We must never forget that we are a Christian and Armenian institution. On one hand; we are committed by our very nature to Champion the Gospel of Christ spreading His good news of love to all men. We called to be a worshiping community; a teaching fellowship; a caring and loving family; serving men in their needs. All of us, individually, as well as collectively, in our church life are judged by the Word of God. On the other hand; we have an obligation to encourage our Armenian heritage; not only to persevere its values to those who will come after us; but also to expand its horizons and make it available and relevant to our contemporaries.



There is need for a religious and spiritual revival in our parish. Many Armenian churches have already established religious study groups. This year, by the initiation of myself and the Ladies Aid Society of our church, a religious study session will be organized. While church attendance has been improving on Sunday mornings; but comparing with the compacity of our parish, our attendance is still low. Have we forgotten that our first duty on Sunday mornings is to Worship God in church with our fellow parishioners? Do we really desire to learn more of our faith and heritage? What examples do we set for others; especially to our children? Do we really try to give of ourselves to make our church a truly spiritual reality or are we satisfied with simply having bigger and better activities? Before anything else; we must judge ourselves.

Our biggest problems in 1976 will be:

- a. To increase the membership of our church;
- b. To revive the Church Choir; and
- c. To revitalize our church Sunday School

In past years, one of the main concerns of our Parish Council and Parish Assembly has been increasing the membership of our church. However, in the more recent years, this problem has been the major and prime concern of ours. For logical and unlogical reasons, people have ignored becoming members of our church and this has created a very serious situation which is a warning to us for the existence of our church. The Parish Council and myself have already begun

the elementary works in this direction, but this requires a huge preparation, however, this problem should be solved during this coming year. Our Church Choir which has been the ornament and pride of our church many years ago, has been neglected and weakened and now needs our full attention to be revitalized. This also has become one of the prime concerns of the Parish Council and my self. We do hope that this year, our Church Choir will reflect to its past status by increasing membership and having more rehearsals. We do appreciate and recognize the commendable efforts of our Choirmaster, Miss Sue Kezerian, along with our present members who are still functioning.

Unfortunately, our Sunday School has declined in the number of students registered and the percentage of those attending. Sunday School is not a babysitting service; but a unique opportunity to expose our children and young people to the Armenian Church. I, myself, every Thursday evening, teach the High School students. I have found these students proud of their heritage; and eager to learn. While recognizing the commendable efforts of Mr. Vazken Gostanian, our Sunday School Superintendent and his staff; all of us need to be involved. These problems rest squarely on my shoulders and I regard the revitalization of these situations as my first priority during 1976. This cannot be done by one or even a few people; however, we will need the cooperation of everyone.

For the record, I present the following only from September 1, 1975, through December 31, 1975. During these four months we had Divine Liturgy celebrated on nineteen Sundays, among which one Sunday (December 21, 1975) we did not perform Divine Liturgy due to hazardous snow conditions; although the church was open. On the occasion of the thirtieth anniversary of our church, Archbishop Tiran Nersoyan visited our parish (November 16, 1975) and celebrated the Divine Liturgy. Very Reverend Mesrob Semerjian, also, visited our parish (November 23, 1975) and celebrated the Divine Liturgy. During these four months, we had thirty-one church services. I had participated and officiated twelve services elsewhere. We had five funerals amongst which three I officiated; two weddings of which only one was officiated by myself. Fifty visits were made for pastoral or church purposes. Twenty-three visits to hospitals or other institutions, seeing fifty-two people; personal counsel or assistance was given on twelve occasions; ninety-four meetings were attended with individuals and for administrative and educational purposes; twenty-seven public functions, as well as receptions of personal nature (memorial meals, weddings, anniversaries and banquets) were attended; thirty-five sermons were delivered. I led twenty-nine class sessions (Sunday School, Armenian School and Choir rehearsals) and gave two talks or addresses of a more formal nature. I also, with the assistance of Mr. Richard Serabian and Mr. Richard Bezarian, prepared our monthly Loosavorich.

At this point, I would like to thank the members of our Parish Council and its Chairman, Onnig Zerounian, for their continual advice and counsel. This parish consistently enjoyed dedicated and responsible Parish Council members, the basis of our Parish's strength. Their suggestions to me have been helpful, their criticism constructive, their appreciation and respect for my office has been real and satisfying.

I thank our altar servers for their assistance in church services. I record my personal satisfaction to Deacon Garabed Papazian and ~~stole~~-bearer Garabed Loosian who have served to the Altar regularly and with dedication. I would like to express my special appreciation to those women; Mrs. Elbes DerBoghosian; Mrs. Mary Kasparian; and Mrs. Leona Kasparian who diligently worked for the beautification of our altar. Neither can we forget those who prepare Mahs for every Sunday; Mrs. Yeranig Kezerian; Mrs. Zmrout DerBoghosian; and Mrs. Mary Kasparian. Once again, my gratitude is extended to the Board of St. Gregory's Armenian Language School; Mrs. Koharig Movsesian; Mrs. Araxie Derderian; Mrs. Helen Bezjian; Mrs. Vartouhi Movsesian; and Mrs. Gloria Mosesian whose prime concern is the success of the Armenian School.

Finally, I extend my sincere appreciation to the executive committees of our church organizations, to the various parish committees and to all those parishioners and friends who have worked so hard for our church. Our church, as any church, will be strong

not because of its priests or facilities, but because there are people willing and ready to work and sacrifice for its progress. Thank God, we have such dedicated people.

I ask your prayers for me in my ministry. God grant us his strength to resolve such problems as can be resolved, patience to endure the insoluble, and wisdom to know the difference. Above everything else, let us, you and I, be inflamed with such fire of love and dedication toward God and our ancient, but wonderful church that together we continue to build up St. Gregory's Church.

Thank you,

*Rev. Terenig Kondralian*  
Rev. Terenig Kondralian

ANNUAL REPORT (1975)  
DELEGATES

The 73rd Annual Diocesan Assembly was held on May 2 and 3, 1975. The host was the Holy Trinity Church of Greater Boston. Both delegates, Edward DerBogossian and Harry Kasparian attended. On Saturday they were joined by several members of the Parish Council and officers of the various organizations.

There were five sessions totalling almost 17 1/2 hours of meeting. Confirmation of delegates, the Catholicos message and the Primate's report highlighted the first session. Proposals submitted by the parishes and the Diocesan Council reports headed the second session. The Budget report with the usual lengthy discussion took up most of the third session. At the fourth session the Unity Committee gave its report and the Diocesan Council election took place. At the fifth and final session, the Unity Committee report was concluded, the clergy stipend report was made and adopted, and the election results were announced. Finally, St. Sahag and Mesrob Church in Philadelphia was accepted as the site for the 1976 Assembly.

## PARISH COUNCIL REPORT (1975)

The following members were elected to the Parish Council on January 26, 1975, by secret ballot at the Annual Parish Assembly of St. Gregory The Illuminator Armenian Apostolic Church of Haverhill:

Richard Bazarian  
James V. Derderian  
Melvin Menasian

Richard Serabian  
Hovhannes V. Zerounian

Following the approval of the Primate, Archbishop Torkom Manoogian and the Diocesan Council, the new Parish Council met and elected officers for 1975 as follows:

Chairman  
Vice Chairman  
Treasurer  
Secretary  
Advisors

Hovhannes V. Zerounian  
Melvin Menasian  
Zaven Gostanian  
James V. Derderian  
Richard Bazarian  
Simon Hamalian  
Hagop Kasparian  
Richard Serabian  
Paul Tavitian

The Parish Council held 23 official meetings and 7 special meetings. The Parish Council also attended one Diocesan Regional meeting on November 9, 1975 at Holy Trinity Armenian Church, Cambridge, and one local meeting about the Diocesan Endowment Fund. At the time of our search for a pastor and during Fr. Baboorian's last few months in Haverhill, the parish council also had a few meetings with the Primate and Mr. Crosby Goshgarian, Chairman of the Diocesan Council.

This was an interesting and challenging year for our church and the parish council. Having no official pastor we were fortunate to make arrangements with Very Reverend Fr. Ghevont Samourian from Lowell to come to Haverhill and celebrate the Divine Liturgy. He was able to do so almost every week until Easter Sunday. He, also, assisted us in all our other spiritual needs during this period. In addition, he was instrumental in helping us in all our printing needs for the church newsletter and flyers. Very Reverend Fr. Mesrob Semerjian was, also, a guest clergyman a few Sundays during this period. From Easter Holy Week on, Fr. Papken Maksoudian from Cambridge was our temporary pastor and beyond celebrating the Divine Liturgy every Sunday, he was available for other spiritual services and needs. The parish council and this church is very thankful and appreciative to all the clergymen who helped us during these difficult months. On August 28, 1975, Fr. Terenig Kondralian and Yeretzgeen Christine moved to Haverhill and Der Hayre celebrated his first Divine Liturgy in our church on September 7, 1975. At this point, the Parish Council and the delegates had reached their first and most important objective. The Parish Council would like to thank the delegates, Mr. Edward Der Bogosian and Mr. Harry Kasparian for their advice, counsel and their valuable time during our search for a pastor.



The following are some of the important activities in 1975 for which the Parish Council is responsible:

1. Restarted the publication of "Loosavorich" our church newsletter. Richard Serabian and Richard Bazarian and now Der Hayre Terenig are doing a magnificent job.
2. Installed the vaporpack unit on the church burner which reduces the oil consumption. Simon Hamalian and Harry Kasparian assumed that responsibility.
3. Repaired the church chimney which had collapsed inside and cracked outside. This was paid by the Ladies Aid with a generous check of \$1500.
4. Sponsored church clean up day, June 7, where many volunteers were asked to come and completely clean the church. Richard Bazarian organized this project.
5. Installed spotlights, outside, in the rear of the church to illuminate the walkway. Mr. Charles Serabian took this responsibility.
6. Our church's annual picnic was held Sunday, August 17, under the chairmanship of Mr. Melvin Menasian. Mr. Richard Bazarian was in charge of the raffle. The picnic and raffle were very successful thanks to the cooperation and effort of all involved.
7. Remodelled the parish house. Many volunteers helped us paint, remove wallpaper, repair and clean up.
8. Installed emergency lights in the hall and church. Mr. Paul Paul Tavitian donated his time.
9. Remodelled the choir room cabinets. James V. Derderian donated the doors and installed them.
10. Remodelled the office through the generous donation of Mr. James Shahinian.
11. Held a very successful welcoming reception for Der Hayre and Yeretzeen Kondralian on Sept. 14 under the chairmanship of Mr. Edward DerBogosian and Mr. Harry Kasparian.
12. Celebrated the 30th Anniversary of our church on November 16. This was a memorable day for us where Archbishop Tiran Nersoyan celebrated the Divine Liturgy and was the guest speaker at the banquet. The anniversary book was a major

accomplishment especially during the 1975 recession. Mr. Paul Tavitian and his able committee were responsible for this record breaking financial and social success.

13. Our treasurer, Mr. Zaven Gostanian, transferred our checking account into a NOW account where we accumulate 5% interest on the cash balance.
14. Renegotiated a contract with Diet Workshop who has started renting our church hall on Mondays beginning Jan. 15, 1976. Mr. James V. Derderian was instrumental in this arrangement.
15. Met with Mr. Harry Sarkisian and Jack Philibosian from St. James Church, Watertown to review our pledge system and parish visitation. Mr. Michael DerBoghosian is studying the details of this plan to be implemented shortly.
16. Held a reception on Jan. 30, 1976, in appreciation of all the committees that worked for our church and the parish council in 1975.
17. The parking lot was partially improved in 1975, however, the parish council has major plans for the front and the side of the parking lot in the near future.

This year will be a very busy and productive year. The following are some of the plans for 1976:

The St. Vartan Stewartship project will be reviewed and a major drive implemented. There are plans for a Parish Council Reunion.

A major effort will be made to start a Young Women's Guild in our church

An appropriate Bicentennial program may be planned for June.

A cultural committee will be formed.

A parish council dance is planned for September 25, 1976.

The parish council will try and consolidate the bazaar to become a church affair and thus involve all the parishioners even if they do not belong to any church organizations.

A pilgrimage to the Diocese in New York is planned on May 22 and 23.

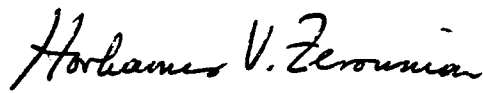
The outside sign will be reconstructed.

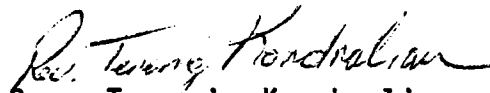
Ways and Means committee will be formed.


The parish council will form a committee to study and implement a plan to start a "Wills and Bequests Fund".

The parish council would like to extend its sincere appreciation and thanks to the many people who helped make 1975 a successful year for our church. It is through your continued interest and participation that this church will grow spiritually, financially and socially in the years to come.

The parish council would like to make special mention and thanks to our tireless spiritual leader Fr. Terenig Kondralian who has devoted himself wholly to this church since he arrived to our parish.

  
Hovhannes V. Zerounian  
Chairman

  
Rev. Terenig Kondralian  
President

  
James V. Derderian  
Secretary

ST. GREGORY ILLUMINATOR ARMENIAN CHURCH

WOMEN'S AUXILIARY

Chairman - Mrs. Elbis Der Boghosian  
Recording Secretary - Araxie Boghosian  
Treasurer - Marie Hamalian

Dues paying members - 40  
Number on mailing list - 41  
Number of membership meetings - 8

Religious - Social - Charitable - Fund-Raising Activities

Lenten Dinner  
Rumage Sale (Twice)  
Annual Bazaar  
Visit to hospitals, Rest and Nursing Homes

Financial statement:

Balance on hand, January 1, 1975	\$4789.52
Income	2839.30
	<u>7628.82</u>
Expenses	3419.05
Balance on hand Jan. 1, 1976	<u>\$4209.77</u>

Transferred to Parish Council during year: \$3000.00

ANNUAL REPORT 1975

ST. GREGORY THE ILLUMINATOR ARMENIAN CHURCH CHOIR

Income for the year of 1975 was \$338.59. This included:  
1974 balance of \$108.77; Church Collections of \$220. and Bank Interest  
of \$9.82.

Expenses were \$27. to Central Council for Choir Day and \$83.50 for  
Choir Assembly Delegates.

Leaving a balance of \$228.09 as of December 1975.

Rev. Kondralian and Harry Alexanian represented our Choir at the  
Annual Choir Assembly held in Springfield, Mass. on Nov. 7,8,9, 1975.

Respectfully submitted,

*Alice Kasparian*

Alice Kasparian, Treasurer

SUNDAY SCHOOL REPORT  
(1975)

The St. Gregory The Illuminator Armenian Apostolic Church Sunday School has 19 pupils registered for the 1975-1976 school year. This does not include a high school class that meets evenings with Der Hayr.

The children are divided into four classes with four regular teachers and two substitute teachers.

Attendance each Sunday is good and our teachers are doing an excellent job teaching our children with books and educational material purchased from our Diocese. Part of each Sunday the children are taken upstairs to participate in Church services.

We have two Communion Breakfasts each year, one at Christmas and one at Easter, which almost all the children and teachers attend and take Communion.

The treasury balance on December 31, 1975, was \$109.32.

ST. GREGORY ILLUMINATOR ARMENIAN SCHOOL

Children:

Number of students - 30  
Average attendance - 26  
Number of classes - 3

Classes held on Saturdays between 10:00 a.m. and 12:00 p.m.

Director & Teacher	Der Hayre Terenig Kondralian
Teacher	Mrs. Zartouhi Chilingirian
Teacher	Mrs. Jane Zerounian

The Executive Board of the school:

Board Chairman	Mrs. Kohanig Movsesian
Vice Chairman	Mrs. Gloria Mossesian
Treasurer	Mrs. Araxie Derderian
Recording Secretary	Mrs. Helen Bezjian
Advisors:	Mrs. Yeranig Kezerian
	Mrs. Zmrout DerBoghosian

Armenian School is supported by the members of the Women's Guild of our Church.

Adults:

Number of students - 23  
Average attendance - 18  
Number of classes - 2

Class held on Mondays between 7:00 p.m. and 9:00 p.m.

Superintendent & Teacher	Mr. Onnig Zerounian
Teacher	Der Hayre Tereñig Kondralian

A.C.Y.O.A. - HAVERHILL CHAPTER

Chairwoman - April Der Boghosian  
Vice-Chairman - Jeffrey Chobanian  
Recording Secretary - Charla Bizios  
Corresponding Secretary - Cynthia Kasparian  
Treasurer - Victoria Der Bogosian

Number on mailing list - 50  
Dues paying members - 23  
Number of membership meetings - 26  
Number of executive committee meetings - 5

Educational - Religious - Social - Charitable - Fund-Raising Activities

1. Social party-dance
2. A.C.Y.O.A. day (Palm Sunday) Continental Breakfast for parish
3. Donated carnations for mothers on Mother's Day
4. two car washes
5. Beach party
6. Play basketball on Friday nights in Hunking School Gym
7. Had a "Christmas Decoration" booth at our Harvest Bazaar
8. Christmas Party
9. Christmas Tree Sale
10. Regional Conferences

Bank Book Balance, January 1, 1975	\$250.62
Cash Receipts	<u>105.81</u>
Bank Book Balance, December 31, 1975	<u>\$356.43</u>



MR. & MRS. CLUB 1975-76

Chairman	-	Edward DerBogolian
Vice Chairman	-	Garabed Loosian
Secretary	-	Susan Johnson
Treasurer	-	Sylvia Tavitian

The organization has thirty five members which meet on the first Wednesday of each month, excluding July and August, in addition held ten executive meetings each year.

Outstanding events put on by the Mr. & Mrs. Club are as follows:

- A. Chicken Barbecue on March 22, 1975, which had a net profit of \$503.79.
- B. Harvest Fair Dance on November 1, 1975, which had a net profit of \$439.66.
- C. Christmas Bazaar on November 22, 1975, which had a net profit of \$3,335.38 which was split with the Ladies Aid.

During the year 1975, a donation of \$1500 was made to the church.

Social events held during the year were:

- A. Steak and lobster supper held on May 10, 1975
- B. Armenian night at the pops held on June 13, 1975
- C. Progressive supper held in Sept., 1975

In addition, our members have helped with Armenian School, Sunday School, and Church Picnic, and maintained a most active and cordial organization thru its own social events.

As of January 1, 1975, our organization had a check book balance of \$856.16. As of December 31, 1975, it was \$3,840.58.

Respectfully submitted,

Susan Johnson

ST. GREGORY THE ILLUMINATOR ARMENIAN APOSTOLIC CHURCH OF HAVERHILL,

MASS. RECEIPTS & DISBURSEMENTS FOR YEAR ENDING DEC. 31, 1975

CHECK BOOK BALANCE - JANUARY 1, 1975 . . . . . \$ 4,802.11

RECEIPTS

Christenings . . . . .	- 0 -	
Weddings . . . . .	45.00	
Funerals . . . . .	295.00	
Church Hall (Rental) . . . . .	338.00	
In Lieu of Flowers . . . . .	4,507.00	
✓ Pledges . . . . .	6,938.00	
✓ Plate . . . . .	924.93	
Church Affairs . . . . .	13,534.75	
Requiem Services & Prayers . . . . .	1,626.25	
Miscellaneous Gifts . . . . .	690.00	
✓ Votive Stand . . . . .	110.85	
✓ Christmas Offerings . . . . .	148.50	
✓ Easter Offerings . . . . .	352.00	
Church Paper . . . . .	60.00	
Donations for Door . . . . .	50.00	
Flowers for Altar . . . . .	145.00	
Donations to Parish House . . . . .	200.00	
Donations for Armenian School Lessons . . . . .	134.50	
Donations for Candles for Altar . . . . .	10.00	
Interest from Bank (Now Account) . . . . .	23.79	
		<u>\$30,133.57</u>
		\$34,935.68

DISBURSEMENTS

Salaries for Clergy . . . . .	4,640.00	
Travel . . . . .	103.67	
Custodian Services . . . . .	318.00	
Upkeep & Repairs . . . . .	1,812.46	
Deacon, Soloist, Organist & Secretary . . . . .	223.75	
Utilities . . . . .	977.20	
Miscellaneous Expenses . . . . .	978.13	
Insurance . . . . .	852.00	
Clergy Fund . . . . .	107.65	
Diocese Dues . . . . .	3,161.41	
In Lieu of Flowers . . . . .	1,334.50	
Candles . . . . .	89.10	
Church Affairs . . . . .	5,055.59	
Oil . . . . .	3,215.90	
Taxes . . . . .	457.25	
Stationery & Supplies . . . . .	425.39	
Mortgage on Parish House . . . . .	1,022.52	
Transfer of Funds . . . . .	5,900.00	
Check Book Balance - December 31, 1975 . . . . .		<u>30,674.52</u>
		<u>4,261.16</u>
Savings Book Balance - December 31, 1975 (Pentucket Book)		\$10,642.01
Savings Book Balance- Dec. 31, 1975 ( Haverhill National Bank Book )		\$ 883.86

PROPOSED 1976 BUDGET

ST. GREGORY THE ILLUMINATOR ARMENIAN APOSTOLIC CHURCH

HAVERHILL, MASSACHUSETTS

RECEIPTS

Diet Workshop . . . . .	780.00
Weddings . . . . .	35.00
Christenings . . . . .	30.00
Funerals . . . . .	200.00
Church Hall (Rental) . . . . .	200.00
In Lieu of Flowers . . . . .	2400.00
Pledges . . . . .	8000.00
Plate . . . . .	900.00
Church Affairs . . . . .	10200.00
Requiem & Prayers . . . . .	1200.00
Miscellaneous Gifts . . . . .	1000.00
Votive Stand . . . . .	100.00
Christmas Offerings . . . . .	200.00
Easter Offerings . . . . .	350.00
Church Paper . . . . .	100.00
Flowers for Altar . . . . .	300.00
Adult Armenian School . . . . .	200.00

\$26,195.00

DISBURSEMENTS

Salary . . . . .	9340.00
Travel . . . . .	420.00
Custodian Services . . . . .	680.00
Upkeep & Repairs . . . . .	3020.00
Deacon, Organist & Soloist . . . . .	240.00
Utilities . . . . .	1090.00
Miscellaneous Expenses . . . . .	750.00
Insurance . . . . .	1020.00
Clergy Fund . . . . .	340.00
Diocese Dues . . . . .	4000.00
In Lieu of Flowers . . . . .	300.00
Candles . . . . .	60.00
Church Affairs . . . . .	3500.00
Oil . . . . .	3620.00
Taxes . . . . .	360.00
Stationery & Supplies . . . . .	425.00
Mortgage on Parish House . . . . .	1020.00

\$30,185.00

3,995.00

PROJECTED LOSS FOR 1976

HOVHANNES V. ZEROUNIAN  
Chairman  
Parish Council

NOMINATION COMMITTEE REPORT

Parish Council Nominees (Vote for four)

1. Zackary Alexanian
2. Chahe Berberian
3. Aram Boornazian
4. Nubar Esaian
5. Isabelle Gostanian
6. Lazarus Johnson
- 7.
- 8.

Nomination Committee Nominees (Vote for three)

1. Edward Der Bogosian
2. Vasken Gostanian
3. Harry Kasparian
4. Sue Kezerian
5. Alice Rayissian
6. Charles Serabian

Auditing Committee Nominees (Vote for three)

1. Edward Basmajian
2. Zartouhy Chilingirian
3. Sarkis Chobanian
4. Dr. A. Frances Davis
5. Anthony Devejian
6. Isabelle Gostanian



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DIOCESE OF THE ARMENIAN CHURCH OF AMERICA, 630 SECOND AVENUE, NEW YORK, N. Y. 10016 • 212 686-0710

Archbishop Torkom Manoogian, Primate

January 9, 1976

TO: The Reverend Clergy and Parish Council Chairmen  
SUBJECT: Election of Diocesan Delegates

The election and the number of Diocesan Delegates your parish will be authorized to elect at your Parish Assembly will be governed as follows:

Your previous Annual Report submitted to the Diocesan Office prior to your scheduled election and stating the number of "church members," will determine the number of delegates that can be elected at the Parish Assembly.

Example: In the event your parish is scheduled for a Diocesan Delegate Election in 1977, the report submitted in January of 1976 will determine the number of delegates that can be elected as per Article 54 of the Diocesan By-Laws of the Armenian Church of America.

In the future, when official notification is sent from the Diocesan Office stating that an election for Diocesan Delegates is due, the number of the delegates to be elected will also be indicated. This directive should be read at your Annual Parish Assembly.

Prayerfully,

*Abp. Torkom Manoogian*

Archbishop Torkom Manoogian  
Primate

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Haverhill, Mass. 01830  
Permit No. 538

Rev. Fr. Terenig Kondravian  
9 Buttonwoods Ave  
Haverhill, Ma. 01830