Մ. ԳՐԻԳՈՐ ՆԱՐԵԿԱՑԻ ՀԱՅԱՍՏԱՆԵԱՅՑ ԱՌԱՔԵԼԱԿԱՆ ԵԿԵՂԵՑԻ

> ՄԵԾԱԳՈՅՆ ԳԼԻՎԼԷՆՏԻ 666 ՐիչՄոՆտ Պողոտայ ՐիչՄոՆտ ՀայԹս, ՕՀայո

ሀቦታ. S. Sኮቦህህ ድረህ3. ΦሀΦԱԶԵԱՆ ՀՈՎኮՒ

ՏԱՐԵԿԱՆ ՏԵՂԵԿԱԳՐՈՒԹԵԱՆՑ ՊՐԱԿ 1972 ՏԱՐՈՒՈՅ

Ներկայացուած Եկեղեցւոյս Տարեկան Ընդհանուր Անդամական Ժովովին, գումարոռած Կիրակի, Յունուար 23—ին, 1973, ժամը 3.00—ին 3.Մ., Եկե ղեցւոյս Հայ Մշակութային շէնքին մէջ։

ԾԱՆՕԹ.— Շկեղեցւոյս Առաւօտեան արարողութիւնները կսկսին ժամը 10-ին, Սկիզբ Ս. Պատարագի ժամը 10.30-ին, վերջ արարողութեանց ժամը 12.30-իալ։ Արարողութեանց աւարտին թեթեւ ճաշի սպասարկում Եկեղեցւոյս Տիկնանց կողմէ REV. FR. DIRAN PAPAZIAN, PASTOR

ST. GREGORY OF NAREK

ARMENIAN APCSTOLIC CHURCH

OF GREATER CLEVELAND

ANNUAL REPORT BOOKLET FOR THE YEAR 1972

Submitted to the Annual General Membership Meeting, convened on Sunday, January 28 1973 at 3:00 P.M. at the Armenian Cultural Hall.

Alterated the file

यह नद्र रूपन । हुई पुरुष अपना । एक सम्बद्ध है १६६ ग्रहरू है

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ရောင်ရှိနိုင်သည်။ သင်းအရှိတာလည်းမှု ရက် ရန်းရန်သည်တွင်၍ ရှိသန့်ခြားရသည် စာရှုရှိချိန်းမှာ ရန်းရသည်တွေ အချောင်း သိန္တာ (၁၄) နှင့် ကြောင်းမြို့သည်။ ကြို့သည် (၁၈) သို့သည် (၁၈) သည် ကြိန်းရသည် (၅) တွေးသည် ရန်းဆက်အသည် (၁၈) သည် (၁၈) အကြို့သည် (၁၈) သင်းသည် (၁၈) သို့သည် (၁၈) အချောင်းရန်းရန်) (၁၈) အချောင်းရန်းရန်းရန်းရန်းရန်းရန်းရ

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Միրելի՝ ծխական՝ ժողովուրդ,

Աստուծոյ Նախախմասութեամբը, տարւոյս Սեպտեմբերին նշանակուեցանը
Հովիւ, թեմակալ Առաջնորդ Գեր. Տ. Թորգոմ Արք. Մանուկեանի կոզմք,
Գլիվլէնտի Ա. Գրիգոր Նարեկացի Հայաստանեայց Առաջելական եկեղեցւոյս
Հօտին։

Սեպտեմբեր 10-ին Հրաժեշտի պատարագն էր ծուխիս նախորդ Հովուին,
Հոգ. Տ. Արշակ Վարդապետ Իաչատուրեանի, որ 5 տարիներ վարել է վեր չ
Հովւունիւնը այս Համայնքին, ամիջապէս պէտք է մեկնէր դէպի իր Հովուական նոր պաշտօնավայրը, Սաուն Միլվօցի, Վիսքանսըն։

Մենք պէտք էր մեր Հովուական պաշտօնին ձեռնարկէինք Սեպտ. 10-ին յաջորդող շաբ Յուան ընթացքին, դժբաղդաբար սակայն մեզ Համար անկարելի եղաւ շուտով լուծարքի են խրկել մեր 15 տարուան Հովուական պաշտօնա- վարու Յիւնը Ս. Յով Հանն և Մկրտիչ Եկեղեցւոյ Մեծագոյն Տիթրոյթի, եւ մօտաւորապէս 2 ամիս վեր ջ միայն կարելի եղաւ պաշտօնապէս ձեռնարկել մեր նոր պաշտօնին, սկսելով Հոկտեմբեր 29-ի կիրակիէն։

Վերոյիշեալ Յուական էն առաչ սակայն երկիցս առի Յունեցանց գալու եւ արտող իշեալ Յուական էն առաչ սակայն երկիցս առի Յունեցանց գալու եւ Աստարողութիւն կատարելու եւ Մ. Պատարագ մատուցանելու եւ քարոզ խօսելու։ Առաչին առի Մուներացի հիրակին, Սեպտ. 17—ին, երբ նաեւ Խաչվերացի մե ծահանդէս թափօր—ան դաստան կատարեցինց։ Իսկ երկրորդ առի Յով, Հոկտ. 3—ին, պատեհութիւն ունեցանց նաեւ կատարելու Հայրապետական Մաղ Շանք, քանի որ այդ օրը մօտաւորապէս կը զուգադիպէր Վեհավառ Հայրապետին Գա— հակալութեան 17—րդ Տարեդարձին։

Այժմ, 1973 տարւոյ Յումուար ամիսն ալ ներառեալ, ընդամէնը 3 ամիսէ ի վեր կը գտնուիմ ի գլուխ Գլիվլէնտի Ս. Գրիդոր նարեկացի Հայաստան եայց Առաջելական Եկեղեցւոյ ծխական Համայնքին։

1972 տարւոյ Հովուական գործուն էու նեան զեկոյցը որուն մաս կը կազմէ նաեւ իմ եռամսեայ գործուն էու նեանս լըիւ պատկերը, արդէն իսկ պատւայու ։— Բյովմակոր— վորապեսին եւ երգեչունա Հրանային աւելի աներա մերա Մեր Հրասեշության ան անական ան անական ան հ Մարակության ան անականան անությանը, անչուշուջ ուշուներին անական ան ան հուսանական և անական ան ան անանական ան անա Արանան անական անական անական եւ հահելի որանան և անական անական անանական անանական անանական անանական անանական անան

 տաղտկալի դրաձնելու զայն, չէ պատրաստունեան եւ չէ ընքերցանունեան տեսակէտէն։ Մեր կենսական գործերէն մէկը պիտի ըլլայ Հովուատան կամ Երիցատան նորոգունիւնը եւ կահաւորումը, զայն բնակունեան յարմարութեա եա մբ օժտելով, ինչպէս նաեւ տակաւին նոյն շէնքին մէշ պէտք է Հովուին սենեակը կամ պիտի ըսէինց շրասենեակը հարկ է արդիականացնել, նաեւ տեղ պատրաստել դրադարանի, յատուկ տեմ յատկացնել նաեւ բազմագրունեան աջ — խատանցներու, նաեւ յատուկ կահաւորումով տեղ յատկացնելու է լաունձի ձեւով փոջրիկ խմբական մեկտեղումներու համար։

Այս պահուս ես կուզեմ յայտնել իմ զգացուած չերմագին եւ խորումկ երախտիքս անոր Համար որ ելիվլէնտի ծխական համայնքը զիս գրկաբաց ըն—
հունեց։ Երախտապարտ եմ բոլորին իրենց ցուցաբերած ասպն չականութեան
համար։

ը ու արը փոջր է ետ 18 ժսև ջն ջա տուսւր, տ 10 իզտոտս վ սն զի 5 տ նրբ նի երբև ունինը Տիրոչ այգիին մէջ։ Եւ դուր գիտէց 🗗 որչափ անհրաժեշտ է որ ես (սնուիչը դբն ղտ 1նբչի բնբմբ 8 ru 1չ Տս ru 5 ն սն բնիս r Համան տանիչ ի հբն մեզ պահած է ամեն տեսակ փոթորիկներու դէմ, բերենց անոր մեր բաժինը։ այն շնորհներով որ օգտած է Աստուած մեզ։ Կամաւորներու յօգարութիւնը եկեղեցւոյ գործին օգնելու համար մեծ կարեւորունիւն կը ներկայացնե դարա ռարմ փսեն ջուխբնու ղէչ սւն ան հուսջէր չի րբնէն վան գնար անոՏա օրբա գ Ներու ներկայունիւնը։ Գիտցէք որ եկեղկցին կանգնած է գաղունին զո<ո∽ ղութեամբ եւ եկեղեցւոյ դռները բաց կը մնան միայն դարձեալ գաղութին գ αηζηζητιβεωθρ: Մենք θիշտ կը ζωιωσωύς ης Աυσηιώδ ερկηι ζωαωη σωρβ պա հեր է իր ձեռակերտը եղող `այաստանեայց Առաբելակաֆ Սուրբ Եկեղեցին, եւ պիտի շարունակէ պահել զայն բոլոր փորձանըներու դէմ գտլից հազարամեակներուն։ Կուզենք գործակիցներ ըլլալ Աստուծոյ Եկեղեցւոյ առաքելու³եան իր այս սուրբ գործին մէջ, այս աշխարհի վրայ։ Դիտցէք որ չի կայ աւելի մեծ փառը եւ պարծանը քան Աստուծոյ գործակիցներ ըլլալու ՀնաՏանի պատկ**։**ն։

ծույչուշիւյն ջառան ին Տնջապատիյ զէջ։ գօնտյայ՝ ետնժառաջի թույյուսուցոյ օնչյունթար ռաք ին տնմեր ժի թրթվեր ընթվեցիչ ետներօնք ղթն չաղան ին ղիո⊵ին տմթնոտր ծսվն սնաքո ժի թրթվեն Ձիր

ရှိနိုင်ငံသားမှ ကြို့ အသရှိနိုင်ငံအရှိအလည်း လည်းမှ ချိုက်သေးအရွှေအခောင်းခဲ့တဲ့ လွန်ရာမှ ရေး ဆွန်တို့ချိန်နေအာင ကြို့သည် မြောင်းများများ မြောင်းသည် အသည် မြောင်းသည် မြောင်းသည် မြောင်းသည် မြောင်းသည်။ နေသည် သွန်းသည် အသိမှာတို့သည် မြောင်းသည် မြောင်းသည် မြောင်းသည်။

Աղօթարար

1-27-1973

Րիչմինտ Հայըս, ՕՀայո

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<u>ρυ Αυ κη ρου το συκη ρ</u>

թագաւոր երկնաւոր, զծկեղեցի քո անջարժ պահետ եւ զերկրպագուս անուանդ քում պահետ ի խապաղութեան։

Ով Երկնաւոր Թագաւոր անսասան պահէ Զու Եկեղեցիղ եւ Անունիդ երկրպագուներն ալ խաղաղութեան մէջ պահէ։

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1972 and bear 1973.

ST. GREGORY OF NAREK ARMENIAN APOSTOLIC CHURCH

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Dear Parishioners,

With the grace of God another year is completed in the life of our Church. The reports of our various church auxiliary organizations will tell you about the measure of accomplishments realized during the year of 1972.

andra gradita de la compacta de la c

With the year of 1972 I was completing my 15th year of service of the Great Metropolitan Armenian Church of St. John's of Detroit, Michigan when by September I was appointed by the Diocesan Primate Archbiship Torkom Manoogian as the Pastor of St. (regory of Narek Armenian Church of Cleveland, replacing Father A shag Vartabed Khatchadourian, who was Pastor of this church for the last five years. Father Arshag, after a farewell dinner given in his honor (September 5) and his farewell liturgy (September 10), was already transferred to South Milwaukee, Wisconsin to be the Pastor of the Armenian Church there.

Unfortunately, it was not possible for me to assume my duties immediately after Father Arshag vacated his position here. Officially I assumed the responsibility of my pastoral office beginning with Sunday, October 29th. However, I was able to pay two visits to Cleveland before this date, with overnight stay, to elebrate the Divine Liturgy. On the major feast of Holy Cross I came to celebrate the Divine Liturgy, preached in both languages (Armenian and English), and performed the special ceremony of festive Antasdan, which is only performed once a year on the feast of the Exaltation of Holy Cross (September 17). My second visit was in early October which coincided with the 17th Anniversary of Enthronement of our Catholicos. Again, I celebrated the Divine Liturgy, gave the sermon in both languages and performed the special ceremony of prayer service for the pontiff in honor of our Vehapar on October 8th; actual date October 2. By this time I we conclused my first three months service with the inclusion of January, 1973.

The pastoral report for the year of 1972 comprising of the year's activities and also my three months activities have already been prepared on an extensive basis and will be a part of an Annual Report Booklet of 1972 and will be kept in our church files as historical records with this Annual Report Booklet.

This is a brief report only and, of course, we cannot go into any detail. However, I may expend my remarks in my oral report to the congregation.

ST. CHICORY OF MARKE ABORDIAN ADDITIONS OF THE For the present time, therefore, I would like to include in my brief pastoral report in a general way that the Divine Liturgy is being conducted and sermons are being delivered without interruption; the special church ceremonics are being observed properly according to the requirements of seasons and feasts of the church; counselling is being extended; conferences are being scheduled for marriages; sick calls are being made at hospitals and homes; pastoral visitations are given on regular basis; presently on the occasion of the Holy Theophany season home blessing is being done. During my first three months period, two funerals were conducted (Nov. 20, your fixtultsolessess, 1972 and Jan. 10, 1973).

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The administrative work of the church is carried by the pastor and it Parish Council, Chairman, Mr. Jack Hacherian, The church office work is - dorum carried by voluntary help for typing, stenciling and mimeographing, etc. ov 1000

Our future projects on which we will concentrate and give our utmost attention includes particularly the publication of the "Paros"; making it more efficient; our Choir which meeds to be strengthened with a qualified and the Choir Director, and an organist; casBible discussion session for interested abdu people will be resumed shortly; and the renovation and furnishing of the middle? parishohouse, both pastor soliving quarters on the second floor and pastor's study, lounge, library, and workshop on the first floor. A master plan with to has been already prepared and parish council during the year of 1973 should with startorgme of the most important phases according to the priorities of pay () of the Assaulan calmata the co.

As we embark into the 9th year of our existence in Richmond Heights, may God pour his blessings upon this community and may St. Gregory of Narek and apostolicezeals , gainer asky walked bod look is an as to galifationer or Baro particulation of the control of the control of the control of the control

The pastor extends his heartfelt gratitude and appreciation to all of the contract of the cont our faithful parishioners; members of achurch organizations; and volunteer workers for their devotion and sincere efforts towards further development and the and strengthening our church and our community life. the wine of the base and handingson of the diens (Jeprember 17). The account visiting a in early

May God always spread the wings of his divine providence over his was 199 little and precious flocks who will calvid and perhapsive I dated . Jour local the listing and property of the continues of the continue

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Rev. Fr. Diran Papazian, Pastor The gardenial respire for the year of 10% comprisited or the plants

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- 1. Pastor's Report: Armenian and English of the Armenian and English
- 2. Parish Council Annual Report: Financial Report: Proposed Budget
- 3. Diocesan Delegates Report
- g gai grope, also als gast per arreit (<mark>in gr</mark>eet an 17 dit non ederatio since to discussioned 4. Cultural Hall-School Building Committee Report The control of the first considerable and public to the first of the market
- 5. St. Gregory of Narek Armenian Church Sunday School Report off regritary cases that yell drawed to be respect they have their the constant as
- 6. Ladies Auxiliary Annual Report work whold languing would subject on the challenger of the challenge
- 7. Armenian Women's Guild Annual Report on this of the properties and the comment of the court of the constant of the
- 8. A.C.Y.O.A. (Sr. & Jr.) Annual Report and other and and an experience of the contraction groupe ligateiras li com haga lillor C. A. Lerov Ameril (1859), en la collectada a collectada la collectada e
- 9. St. Gregory of Narek Choir Annual Report Lightness of the Land Charles e of their pay of three we had and count of the count of the pay of the police of the country of the country of
- 10. Membership List access a diam summer sension being considered and in adding e graniense ereflek og ne beda fred nimik er det bet konsting andrænder, ib ten

Cri Coffee of 1995 (1997), Paulier like de langeraken de 1961 (de 1964)

PARISH COUNCIL ANNUAL REPORT: 1972 Members included: Father Arshag; Father Diran; Jack Hacherian; Henry Arslanian; Ralph Chakerian; Mickey Bagdasarian; Florence Karoghlanian; Noubar Abdalian; Kevork Arslanian; Carlos Bozoklian; Nazar Mirakian; Sam Mirakian and Harry Odabashian.

នត្រូង ប៉ែកមាន ក្រុងក្រុង ក្រុងស្នេ ១៩ សហរដ្ឋភូមិ នេះសេខសា និងស្នេង ការ៉ា ការប្រែការ មិន អ៊ីរ៉ុន្មិ៍ Twenty-one regular meetings were held.

The celebration of St. Vartanantz Day was held on February 20, 1972, at the new cultural hall. Eighty-five guests and members attended the celebration.

On March 13 and 14, Father Arshag attended a clergy retreat. On March 19, Sam Mirakian and Noubar Abdalian attended the Mid-west Diocesan Regional Conference, at St. John's Church , Detroit, Mich. longe of modely many notification in the control of a property of the first control of a first

On April 9, 1972, there was a Dedication Banquet for our new cultural hall. The Guest of honor at the banquet was Primate Archbishop Torkom. The community recognized the Primate's Jubilee Celebration by presenting him with a pen and pencil set. Our new cultural hall was completed in February of 1972. Construction ended in late November and the Sons of Malatia finished interior painting and varnishing in mid-In May of 1972, the Parish Council approved an exclusive catering contract with Pasquali Catering. This endeavor has been a financial success and the Council feels it has greatly benefited our community.

On April 23, 1972, the Martyr's Day Commemoration was held. Following dinner a program which included Mayor St. John of Richmond Heights, Judge Nahra and the Director of Utilities for the City of Cleveland. The main speaker was the young and dynamic Richard Norsigian from Detroit. One hundred ten adults and twenty children were in attendance. This included twenty-eight people from Pittsburgh. This was the first Parish Council sponsored event which planned a separate organized program for the children.

On May 5 and 6, 1972, Father Arshag, along with Noubar Abdalian and Ralph Chakerian attended the Diocesan Assembly at St. Peter's Church, Troy, N.Y. (A detailed

report of the assembly, prepared by the delegates, appears elsewhere in this booklet)

Mrs. Anna Karayan was appointed Church School Superinted dent for the year of 1972 1973 and Mrs. Florence Goekjian was appointed Director of Religious Study.

The Annual Church Picnic was held on July 2, 1972 on the church grounds. Despite rainy weather 175 people attended. Rain, forced the picnic to be moved into the substitute cultural hall, but this did not dampen anyone's spirits.

St. Gregory of Narek once again sponsored a Church Baseball Team. Although they didn't win the championship, they enjoyed their Sunday afternoons. We can be proud of them.

In July, Father Arshag received a letter from the Primate stating that a number of clergymen were to receive new assignments and that he was to be included in this change. Despite letters of appeal from Parish Council and some parishioners, Father Arshag assumed official clergy responsibilities in South Milwaukee on September 10, 1972. On September 10, 1972, a farewell dinner for Father Arshag was held in our cultural hall. The community presented Father Arshag with a camera and many friends and dignitaries gathered to extend their best wishes to Father Arshag.

On October 29, 1972, Father Diran Papazian officially assumed clergy responsibilities at St. Gregory of Narek. Father Diran was welcomed to the community on October 29, at the Cultural Day Dinner. Following dinner Chairman of Parish Council, Jack Hacherian, introduced Father Diran to the community and a cake in his honor was served. The program for Cultural Day featured main speakers, George Sakian and Father Diran as well as a recitation by the Sunday School. An organized cultural program was planned for the children.

In November the Parish Council decided to charge \$40.00 for the use of the Cultural Hall for a Memorial Dinner of a church member. . Add to a transfer of the Cultural contents of the Cultural Hall for a Memorial Dinner of a church member.

The Parish Council again sold Christmas Trees on the church grounds in 1972. The project was a financial success and will be planned again next year.

All financial transactions and other activities initiated by the Perish Council is and discussed in the treasurer's report included elsewhere in this booklet.

Projects which the Parish Council has undertaken this year which are not completed include the culvert pipe and cleaning ditch and extended parking lot for our cultural hall. Hopes are that these will be completed in the early part of next year. A second of the cultural continues of the continu

The year of 1972 was a very progressive year for our church. Much was accomplished such as the completion of our cultural hall, contract negotiations for catering in the new hall, maintenance arrangements for the hall, and the beginning of the renovation of the Parish House. All this, in addition to a change of parish priests has made 1972 a year we will all remember. Much progress was made to strengthen our community and church for years to come.

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On May I and 6, 1972, Nother Archer, along with Moudian and Malifi Chakerian ablanced and Malifi Chakerian ablanded the Discoson Lossebly by Mo. Pater's Church, Troy, M.K. (1 decisied

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CHURCH FURANCE REPAIR - - - - -

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	ST. GREGORY OF MAREK ARMENIAN CHURCH STATEMENT OF FINANCIAL POSITION A	S OF DEC. 31,72
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	ONLY OF THE SAVINGS ACCOUNT 12/31/72	\$3,600.59 181.00 \$3,781.59
	Submitted by: Ralph Chakerian Treasurer ST. GREGORY OF NAREK ARMENIAN CHURCH PROPOSED BUDGET FOR 1973:	
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	MEMBERSHIP PLEDGES CHURCH PLATE COLLECTION CHRISTMAS: EASTER: SPECIAL OFFERINGS CHURCH ANNUAL PICNIC CHRISTMAS TREE SALES	\$10,000 1,000 1,000 1,000
	REQUIEM SERVICE (HOKEHANKIST)	350 350 400
	CHURCH DONATIONS	400 400 9,100
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PARISH CAR PAYMENTS 370
INSURANCE (CULTURAL HALL: CHURCH: HOUSE: CAR() 2,700
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CHURCH SUPPLIES, = = = = = = = = = = = = = = = = = = =
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CONTRACT DIOCESAN DELEGATES REPORT : to describe the formation of the first of the second states of the second

and having the first first first respectable no leaf godestilles and later and the constant was the The 70th Annual Assembly of the Diocese of the Armenian Church of America was held in St. Peter Armonian Church in Watervliet, Troy, N.Y., on Friday and Saturday page May 5-6, -1972. The determination of the social section of the major items that were discussed are as follows: Some of the major items that were discussed are as follows:

Heritari ed fatilizata verbilizat esa prit tre pelitradiak our noti errest esa salumulli

- 1. Proposal of rotation of clergy was presented to the Diocesan Assembly for consideration. However this proposal was tabled indefinitely because of lack of clergy to properly implement.
 - 2. Amendment to Constitution Article 54 that would add Parish Council Chairman as delegates to the Diocesan Assembly with the same priviledges and rights as elected delegates.
 - To read the Diocesan Assembly moved that the National Council of Churches be asked to express their concern to the Turkish Government over their actions in appropriatreg**ing Armenian Church property.** Head the substitution of about and marked from the continue of the arms of the arms.
 - 4. The Diocesan Assembly decided that more emphasis must be put by the local Parish Priest and Parish Council in assisting the youth to strengthen the ACYOA Chapters or any similiar groups that may be formed. In the future each Parish will be responsible for doing what is necessary to strengthen and assist youth in forming meaningful organizations like the ACYOA Jrs. and Seniors.
 - 5. There will be another Emergency Assessment in 1972 to raise enough money to meet the 1972 Diocesan needs. It will be required for another \$55,000 to be raised from the Parishes. Therefore our dues will be increased by approx. another 50%. This means in 1972 we will have to pay to the Diocesan Office \$1,700 instead of \$1,120 as previously assessed.
 - 6. The approved budget for 1972 was \$295,000. Of this amount, \$195,000 must come

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The second section of the second section of the second section is the second section of the second section of 7. The 1973 Diocesan Assembly will be held in Worcester, Mass, fin honor of the 75th Anniversary of our Diocese and this was where it all began in Worcester.

CULTURAL HALL-SCHOOL BUILDING COMMITTEE 1972 ANNUAL REPORT:

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COMMITTEE:

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Chairman - - - - - - - Noubar Abdalian

Cog , Vice Chairman - - - - Sam Mirakian - - - - - (FOTE AR) CREEKE

Members --- Kevork-Arslanian -- Richard Aurslanian 00J/3

Cross Bagdasarian - John Borazanian

Ralph Chakerian - Tom Elloian () Alloh ()

..... Florence Karoghlanian See Florence Karoghlanian

Lucy Nigosian - Krikor Yeranian

UCE TOTAL MEETINGS DURING-THE YEAR - 10

During early 1972 construction of the new cultural hall building was completed. The interior tiling and painting was volunteered and accomplished by members of the Sons of Malatia Organization.

Planning was begun for the dedication of the new building scheduled to be held on April 9. The dedication banquet was a great success with 180 persons in attendance. Guests included His Grace Archbishop Torkom Manoogian and Father Nersess Jebejian. and anDeeran Krikorian aformer Building Committee Chairman, served as M.C. 92 bold in St. Is so wereafin the on in Taterriliat, Teap, W.Y., or Frider and Bailingar

At the dedication banquet pledges were collected for a new three year period beginning in September 1972. A total of \$59,000, including \$10,000 from the AGBU, was pledged by: the community in a graph with the community of the community of the community.

-moverage the year steps were taken to follow-up on overdue pledge payments. To Letters were also sent for new pledges to supplement those received at the dedication banquet. banquet.

as called and equipment for the church school and before building were purchased from the Memorial Fund collections.

To improve the sound in the hall, the committee arranged for installation of of accoustical tiling on the ceiling. This work was completed in October, and all a page on the control of the completed in October, and a large of the completed in the control of the completed in October, and the control of the completed in October, and the control of the completed in October, and the control of the co

Future projects include additional parking spaces by covering the gravel adjacent to church driveway, and landscaping around the new building. However, cash delights needed in order to make these improvements. and sold for the color of the color of the public the differential of the color of the colors.

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Flatte as proviously accepted. .

CULTURAL HALL-SCHOOL BUILDING COMMITTEE 1972 FINANCIAL REPORT:

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PLEDGES \$22,	496.80
\sim ு ்கை MEMORIAL) FUND $\hat{\mathbb{N}}_{p}$. அதன் கூடுக்கி கிடி (க. டெடி) பிழிபிற கூட இபிறிய கூடு கிறுங்கி கிறுவும்றும். கு $\hat{\mathbb{H}}_{p}$ க	
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"COME LET US WORSHIP"

ST. GREGORY OF MAREK ARMENIAN CHURCH SUNDAY SCHOOL ANNUAL REPORT 1972-1973 TEACHING STAFF: SOOLDER CHILDREN - DISCUSSION GROUP - - - - Mr. Ralph Chakerian Children and Time, with God; structured outline; Bible; Church; questions of interest in the time. Staff meetings are held the second Sunday of each month. Our aim is to provide the best-possible religious education for our children. 0). Diff Our church was one of five selected to take part in a special pilot project. The material used in the kindergarten class is the best available for that age group. Activities for the church school year 1972-1973 have included: outing forth being Halloween Party; Dedication Service; Holy Communion received by staff and entire church school; teacher training work shop week-end (Cleveland was host to a teacher training workshop under the direction of the CRE, our own Valerie Goekjian represented our Diocese and conducted the workshop); Christmas Pageant; Christmas Party; Christmas Coffee Hour; Armenian Christmas Holy Communion was received by staff and the entire Church School. s trust were the their restages located describe a Submitted by the section of the vertical of Mrs. Anna Karayan - Superintendant ST. GREGORY OF NAREK ARMENIAN CHURCH SCHOOL FINANCIAL REPORT 1972 To be being BALANCE AS OF 12/31/71 - - - -CHECKING ACCOUNT -12/31/71 - - - \$311.17 - the floor of noting the EXPENSES FOR YEAR 1972 - - \$385.94 สมสัญไฟเอตุกลีก็ ซลิสสมรัฐ (ครั้งค์) (ครั้ง เกลี --- (\$360.32

SAVING ACCOUNT 12/31/72 --- \$ 3.61 \$ 360.32

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Submitted by: Eileen Hacherian Treasurer

Treasurer

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(Postoria) "You"

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The Ladies Auxiliary of St. Gregory of Narek Armenian Church reports a gratifying and productive year. We have assisted and cooperated whenever we have been called upon.

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We would like to thank our generous hostess'es for each monthly luncheon meetings. from which we endowed with good fellowship.

We point with pride to the purchase of the new china in the Cultural Hall, Also \$1500 of our Pledge was paid to the Building Committee. We would like to invite all women of this Church who are not members to join our group, so that we can all work together, in serving our Church and Community.

ACTIVITIES OF THE YEAR 1972.

```
January 10, - - - - Hoki Josh ( Mr. Hampar Chobanian )
January 30, - - - Annual Parish Assembly (Luncheon)
February 6, - - - - Hoonjouk - Co-sponsored with Women's Guild
March 10,
           --- Neighborhood Services ( Coffee Hour )
April 9,
           - - - Dedication of Cultural Hall
April 12, -
           --- Archbishop Torkom Manoogian, attended our meeting
--- Nartyr's Day Luncheon (Expense donated by one of our members)
April 23.
           - - - Mother-Daughter Nite
May 17.
           - - - - Mary Hirschfold (Cleveland Plain Dealer)
June 18.
           --- Fathers Day (Coffee Hours)
July 2,
           --- Parish Council Picnic - Ladies Auxiliary and Womon's Guild
                                         prepared and served
October 20, - - - - Choir Convontion - Ladies Auxiliary and Women's Guild prepared
November 20, --- Hoki Josh (Mrs. Mary Mirakian)
December 3, - - - - C. W. U. presented Women of the Bible (Coffee Hour.)
                        madified with a familiar result of a large
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Respectfully Submitted Mrs. Ojin Chakamian - Chairman

LADIES AUXILIARY ANNUAL TREASURER'S REPORT 1972:

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	•	\$2,767.05
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·		(superville) (deficed in the first
	ARMENIAN WOMEN'S GUILD ANNUAL	REPORT 1972.
i Loga	1972 - 1973 OFFICERS:	arras - Andrew Color de Maria de Color
	Chairman Vice Chairman Rec. Sec	Rev. Fr. Diran Papazian Mrs. Sandra Aurslanian Mrs. Mary Mirakian (deceased) Mrs. Jonnie Kapoudjian Mrs. Nae Hatchadorian Mrs. Sally Markarian
	Advisor - Secretary - Advisor	Mrs. Wanda Venditti
er i vasi ur menen. Prija	COMMITTEES:	
1.5 × •	WAYS AND MEANS PROGRAM MEMBERSHIP	Roubina Yoel - Louise Ohanian Alice Bagdasarian Sue Mirakian - Barbara Odabashian
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	TOTAL MEMBERSHIP 36	
64. 8 7 E	ACTIVITIES AND AGENDA:	na de la
	January: February:	Business Meeting Business Meeting; Khunjook; Vartanantz Dinner Visit to Templo on the Heights
	April:	Speaker - Dorothy Fuldheim Business Meeting and Election of Officers
		Annual Installation Dinner Summer Adjournment

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August: - - - - - - - - Summer Adjournment

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ARMENIAN WOMEN'S GUILD ANNUAL FINANCIAL REPORT 1972:

BALANCE AS OF 12/31/71 - -

INCOME:

NEW YEAR'S EVE 1971 - - - - - - - \$336.18. VARTANANTZ DINNER - - - - - - - - 40.75 KHUNJOOK - - - - - - - 369.10 DOROTHY FULDHEIM - - - - - 56.22 ---ANNIVERSARY BALL (ACYOA) - - - 141.30 CULTURAL DAY DINNER - - - - 172.00
CHOIR CONVENTION SUNDAY LUNCHEON - 144.75

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\$1,260.30 _ _ _ _ _

. TOTAL INCOME/1972 - Language with white Language and Language \$3,420.75 model a libera of a special of the two walls of a

EXPENSES 1972 - - - -

TOTAL BALANCE AS OF 12/31/72 - - - - - - - -

Respectfully Submitted in the contract of the Mae Hatchadorian - Treasurer

ACYOA ANNUAL REPORT 1972:

45,050,0

1972 was a good year. Our social activities were successful. We also held three executive meetings and ten membership meetings.

There were a few smaller-scaled activities; such as, coffee hours and our Annual ACYOA Picnic. Then there was our big affair of the year on May 20, 1972, the 26th ACYOA Midwest Anniversary Ball. This affair was sponsored with the Women's Guild. We had members and guest from ACYOA Chapters in Boston; Chicago; Detroit; South

Milwaukee; Racine and Peoria, Illinois. This is a big credit to our small chapter to be able to host this regional weekend.

We had many of our members attending regional and national affairs. We were represented at the Philadelphia Anniversary in January; in Detroit for the National Meeting to decide on the plight of ACYOA; in June our member Mona Karoghlanian attended St. Nersess Summer Studies Program in Elberson, N. J. for the third year; in July we were represented at the 26th General Assembly hosted by the E. St. Louis Chapter; in August we met our sister chapter, Detroit at Cedar Point; Labor Day weekend was spent at the 3rd Annual Sports Weekend held in Sprinffield, Mass, and Thanksgiving weekend was celebrated in Detroit with there annual success.

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In July our ACYOA had a Picnic at Punderson. องการเกิดเรียกใช้ โดย เดา เกาะ โดยสาที เดาสาที่สายใช้

With the start of fall we selected our new board of executives which is as follows:

BOARD OF EXECUTIVES FOR 1972-1973:

23-23-33	Charled ve on 18/2//1 Properties
President:	
Chairman:	
Vice Chairman:	Dave Kapoudjian
Recording Secretary:	Kathy Davidian
Corresponding Secretary:	Carol Ahlegian SELECT TABLE CARE
	Dave Yoel
	Mr. Richard Aurslanian Million The World
	The fire is the second of the

We closed the old year by a pre-party at the home of our advisor, Mr. & Mrs. Richard Aurslanian.

We have many expectations for 1973, and with the help of our own and some encouragement - it just might become a realization.

> was a second Submitted by: we want a SNAT STANCE TO Mona Karoghlanian - Chairman

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ACYOA ANNUAL FINANCIAL REPORT 1972:

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Submitted by:

- Applications a state was a David Yool - Treasurer
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Our year of 1972 was basically aimed at the 26th Annual Assembly of the Association of Armenian Church Choirs of America. At Easter time we began learning the Ekmalian Badarak because that is the one which would be sung at the convention. There were many meetings, much work and rushing around which culminated in a successful convention the weekend of October 20, 21 and 22. There were workshops, meetings at which there were elections and various other business was transacted. isa, Magy Migha - - - - - - - 75 / 77/ is. A ka a. Shark-Papallan M.-

- A Land Canada Panagan and A Call ... In addition to practices and meetings our choir had social and spiritual outings together. ... We went to see <u>Jesus Christ Superstar</u> and Billy Graham's Crusade, in City princilara dispende land 5 . mil 181 122 non oleh and anglish ga al- a - 6

85. Pri I Mrs. Roller Brownian - - IM Fr. Arshag Khatchadourian, who meant so much to our choir as friend, mentor and 001 teacher, left us for South Milwaukee, Wisconsin. Fr. Diran Papazian has joined our Cas church family cowerlook forward to a fruitful and productive 1973 and the first state of the church family continued to the first state of the church family continued to the first state of the church family continued to the first state of the church family continued to the first state of the church family continued to the first state of the church family continued to the church family continued t

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				103	0. Mr. & Mrs. Richard Aursla	nian - 53
	20.	Mrs. Varta	n Bagdasarian	30	2. Mr. & Mrs. Armen Arslania	n = -150
	21.	Mr. Cross		105	3. Mr. Simon Chobanian	
	22.	Mr. & Mrs.	Mickey Bagdasarian	75	4. Mr. & Mrs. Harry Kananian	40
	23.	Mrs. Mary I	Bagdasarian	25	6. Dr. & Mrs. Boghos Cutujia	n - 100
•	25.	Mr. Robert	Bagdasarian	127	7. Mrs. Siran Hovsepian	50
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	38.	Mr. & Mrs.	Adour Chakerian	- 00 ·-	have paid at least the	
			Hacher Chakerian		requirement to be a due	
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			Mike Chekemian		contribution is a priva	ite matter.
	43.	Mrs. Hampai	r Chobanian	20	estand ag or ap/21/22	প্রত্যান ক্রাপ্ত
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	60-	Mrs. Flore	nce Karoghlanian	100		
			Hapet Karoghlanian	80		
	62.	Mrs. Marv	Kasabach	35		
	65.	Mr. & Mrs.	Elias Meketarian	52		
			Tony Manashian	40		
			per Mirakian	20		

ST. GREGORY OF NAREK ARMENIAN CHURCH

REPORT OF AUDITING COMMITTEE

January 1973

The Auditing Committee completed its audit of the Treasurers records for the year of 1972 of the following church organizations on January 14, 1973:

Organization	Treasurer
Parish Council	Ralph Chakerian
Building Committee	Ted Arslanian
Ladies Auxiliary	Lucy Nigosian
Armenian Women's Guild	Mae Hatchadorian
Church School	Eileen Hacherian
Choir	Zaven Keoshgerian

David Yoel

Auditing Committee
Richard Hurslanian
Martha Hacherian
Jack Hatchadorian

ACYOA

BORONO DIVINIMON NAMED TO MICORDA INC

REPORT OF MUNICIPAL SO THOUSE

January 1923

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