#### DIOCESE OF THE ARMENIAN CHURCH OF AMERICA 630 Second Avenue New York, New York 10016-4885

#### 1987 PARISH COUNCIL ANNUAL REPORT

Please submit with this form a) the report of the Pastor and Parish Council; b) with a letter addressed to the Primate, giving the results of the election for confirmation, with a duplicate list of nominees and the number of votes received by each person; c) the form requesting names of incumbent and newly-elected Parish Council members; d) 1988 revenue and budget.

Name of Church: Sts. Joachim & Anne Armenian Apostolic Church

| (312)  |
|--|
| <u>City Palos Heights</u> State IL Zip 60461 Tel.# 388-494 |
| Pastor Rev. Fr. Krikor Hairabedian                         |
| Assistant Pastor   |
| Parish Council Officers:                                   |
| Chairman Garbis H. Meguerian                               |
| Vice-Chairman Dennis Vander Meer                           |
| Secretary Sonya Doumanian                                  |
| Asst. Secretary Elizabeth Sahagian                         |
| Treasurer Rosy Yeretsian                                   |
| Asst. Treasurer Robert Alcocer                             |
| Names of Delegates:  |
| 1. Raffy Hovanessian 4.                                    |
| 2. Keg Giragosian (Alt) 5.                                 |
| 3  |
| Officers of Assembly:                                      |
| Assembly President Rev. Fr. Krikor Harabedian              |
| Assembly Chairman Heratch Doumanian                        |
| Assembly Secretary Sonya Doumanian                         |
| er of Parish Council Meetings (1987)                       |
| of 1988 Annual Parish Assembly January 31, 1988            |
| Revenue Budget: \$_76,300 1987 Expense Budget: \$_70,055   |
| -1-  |

## 1987 MEMBERSHIP DATA

| 1. | Total Membership 96   | Over 1986 by<br>Under 1986 by       |
|----|---|-------------------------------------|
| ż. | Number of entries on mailing list 310                             |                                     |
| 3. | Number of Armenians in the area ?                                 |                                     |
| 4. | Number of potential members?                                      |                                     |
| 5. | 1987 membership dues:   |                                     |
|    | per member \$150.00 senior citize                                 | n \$ 50.00 other \$ 50.00 (Student) |
| 6. | How do you divide your membership reve<br>percentage and numbers) | nue among these categories: (in     |
|    |   | Members <u>Non-members</u>          |
|    | a. Dues30   | 97                                  |
|    | b. Pledges  |                                     |
|    | c. Stewardship  |                                     |
|    | d. Other contributions 70   |                                     |
| 7. | Do you have a membership committee? _                             | Yes                                 |
| 8. | Donation for sacraments and rituals:                              |                                     |
|    | Members   | Non-members                         |
|    | a. Wedding \$ 150.00  | \$ 300.00                           |
|    | b. Baptism  | 50.00                               |
|    | c. Funeral  | 150.00                              |
|    | d. Other  |                                     |

#### 1988 PARISH ASSESSMENT DATA

| Your assessment and/or Dioces                              | an dues is based on the following formula: |
|--|--|
| a. 60% - Membership  | 그 있다는 아무슨 이번 시작하다고요?                       |
| b. 5% - Clergy   |  |
| c. 25% - Gross PCP (Plate                                  | Collection Pledges, Dues, Yughakin.        |
| d. 5% - BWF (Baptisms, W                                   | leddings, Funerals)                        |
| e. 5% - Delegates  |  |
| I. 1987 Membership:  | 96   |
| II. Number of Clergy:                                      |  |
| III. Gross PCP:  |  |
| Plate Collection   | \$ 2,557.00                                |
| Pledges  |  |
| Dues   | 12,912.00                                  |
| Easter Yughakin  | 835.00                                     |
| Christmas Yughakin   | 740.00                                     |
|  | <b>TOTAL</b> \$ 17,044.00                  |
| IV. Number of Sacraments and                               | Rituals                                    |
| Baptisms   | 13   |
| Weddings   |  |
| Funerals   | 5  |
| V. Number of Delegates:                                    |  |
| We hereby certify that the abour knowledge and information | ove information is accurate to the best of |
| Cale   | ish Council Chairman                       |
| Par  | ish Council Chairman                       |
| Rosy Couls Parish Council Treasure                         | Martin Kandall Auditing Committee Chairman |
| Pamysh Council <del>Treasure</del>                         | Auditing Committee Chairman                |
| Fr. K  | Taikez Hariabelians                        |

THE ABOVE FIGURES MUST COINCIDE WITH THOSE SPECIFIED ON FINANCIAL REPORT SECTION I (pgs. 4-5) AND THE MEMBERSHIP DATA SHEET (pg.2)

Reviewed by Parish Priest

#### FINANCIAL REPORT - SECTION I - INCOME (ending 12/31/87)

#### PARISH COUNCIL OPERATING ACCOUNT

| Ba' | lanc        | e: January 1, 1987                      |             |       |  |
|-----|-------------|---|-------------|-------|--|
| _   | 1.          | In Banks                                | \$ 32,217   |       |  |
|     | 2.          | On Hand                                 | ••\$        |       |  |
|     |             |   |             | TOTAL | 32.217                                   |
| A.  | Re          | ceipts and Donations:                   |             |       |  |
|     | 1.          | Membership Dues                         | \$ 12,912   |       |  |
|     | 2.          | Pledges                                 |             |       |  |
|     | 3.          | In Lieu of Christmas Cards Stewardship. | 1,560       |       |  |
|     | 4.          | Plate Collection                        | 2,557       |       |  |
|     | 5.          | Candles                                 | 1,438       |       |  |
|     | 6.          | Easter Yughakin                         | 835         |       |  |
|     | 7.          | Christmas Yughakin                      | 740         |       |  |
|     | 8.          | In Lieu of Flowers                      | 3,505       |       |  |
|     | 9.          | Wills and Bequests                      |             |       |  |
| 1   | 10.<br>a    | Other Contributions: • Relgious Gifts   | 19,630      |       |  |
|     | b           | • Miscellaneous                         | 5,733       |       |  |
| В.  | Sac         | raments & Rituals:                      |             | TOTAL | \$ 48,910                                |
|     | 1.          | Baptisms                                | ••\$ 920    |       |  |
|     | 2.          | Weddings                                |             |       |  |
|     | 3.          | Funerals                                | •••75       |       |  |
|     | 4.          | Requiems                                | 345         | ·     |  |
|     |             |   | •           | TOTAL | <b>\$</b> 1,740                          |
| C.  | . <u>Ch</u> | urch Affairs:                           | ss) Li      | (Net) |  |
|     | 1.          | Bazaar \$                               | <br>\$      |       | <u> </u>                                 |
|     | 2.          | Picnics 9,760                           |             | 5,107 |  |
|     | 3.          | Dinner-Dance Raffles                    | <del></del> | 3,661 |  |
|     | 4.          | Bingo                                   |             |       |  |
|     | 5.          | Fairs                                   |             |       | en e |
|     | 6.          | Lenten Meals 512                        |             | 512   |  |
|     |             |   |             |       |  |

## FINANCIAL REPORT - SECTION I - INCOME (continued)

| <ul><li>7. Other:</li><li>a. Misc. Gatherings</li></ul> | (Gross) (Net)  |                       |
|---|--|-----------------------|
| b   |  |                       |
| C   |  |                       |
| d   | (NET) TOTALS   | -<br><b>\$</b> 10.615 |
| D. Church Auxiliary Organizations:                      |  | <b>410,613</b>        |
| 1. Women's Guild  | The state of the s |                       |
| 2. Mr. & Mrs. Auxiliary                                 |  |                       |
| 3. Men's League   |  |                       |
| 4. ACYOA Seniors  |  | <del>-</del>          |
| 5. ACYOA Seniors  |  |                       |
| 6. Other:   |  |                       |
| a. Sunday School  | 500 s  |                       |
| <b>b.</b> Choir (Safekeeping)                           | 663  |                       |
|   |  | <b>\$</b> 12,009      |
| E. Other Income:  |  |                       |
| 1. Interest   | \$ <u>2,493</u>  | <del></del>           |
| 2. Sale of Books, Records, Gift                         | ts   |                       |
| 3. Parish Newsletter                                    |  |                       |
| 4. Donations for use of Facilit                         | ties 725   |                       |
| 5. Contributions to Building Fu                         | ınd <u>13,200</u>  |                       |
| 6. Transfer of Funds                                    | <u>1,401</u>   | <u></u>               |
| 7. Other: a. From Baptist church                        | 8 <b>,</b> 354   |                       |
| b. Miscellaneous  | 636  |                       |
|   | TOTAL  | \$ 26,809             |
|   | TOTAL RECEIPTS (Items A-E)   | \$ 100,083            |
|   | TOTAL CASH ACCOUNTED FOR   | \$ 100,083            |

#### FINANCIAL REPORT - SECTION II - DISBURSEMENTS (ending 12/31/87)

| <u>A.</u> | Salaries and Benefits                              |                                       |          |                         |  |
|-----------|--|---------------------------------------|----------|-------------------------|--|
|           | 1. Clergymen\$                                     | 23,412                                | <u> </u> |                         |  |
|           | Other  2. Clergymen Housing and Utility Allowance. | 10,440                                | ·        |                         |  |
|           | 3. Clergymen Automobile Allowance. (Trayel)        | 1,815                                 |          |                         |  |
|           | 4. Clergy Medical Insurance. Included in #2        | <del></del>                           |          |                         |  |
|           | 5. Clergy Pension. (IRA included in #1)            |                                       | *.       |                         |  |
|           |  |                                       | TOTAL    | \$35,667                |  |
| <u>B.</u> | Other Salaries and Benefits:                       |                                       |          |                         |  |
|           | 1. Visiting Clergymen\$                            | <del></del>                           |          | -<br>-                  |  |
|           | 2. Secretary and/or Clerical                       | <u></u>                               |          |                         |  |
|           | 3. Choirmaster, soloists, organist                 | <u></u>                               | ·        | <u>_</u>                |  |
|           | 4. Payroll taxes                                   | <del></del>                           |          | _                       |  |
|           | 5. Employee Benefits                               |                                       |          |                         |  |
|           |  |                                       | TOTAL    | <b>\$</b> -0-           |  |
| <u>c.</u> | Operating Expenses:                                |                                       |          |                         |  |
|           | 1. Telephone\$                                     | 1,066                                 | ·        | _                       |  |
|           | 2. Stationary, Printing and Postage                | 2,484                                 |          | <del></del>             |  |
|           | 3. Parish Newsletter/Flyers                        | 879                                   |          |                         |  |
|           | 4. Candles   |                                       |          |                         |  |
|           | 5. Altar Flowers Delegate Expense                  | 1,181                                 |          |                         |  |
|           | 6. Books, Records, Gifts                           | · · · · · · · · · · · · · · · · · · · |          | in statut ng<br><u></u> |  |
|           | 7. Furniture and Equipment (office)                | 1,087                                 |          |                         |  |
|           | 8. Contributions                                   | 923                                   |          |                         |  |
|           | 9. Fund Transfer                                   | 1,401                                 |          |                         |  |
|           | 10. Other: a. Miscellaneous                        | 2,659                                 |          |                         |  |
|           | b. Church Affairs                                  | 367                                   |          | <del></del>             |  |

#### FINANCIAL REPORT - SECTION II - DISBURSEMENTS (continued)

| O. Assessments:                                   |                      |   |
|---|----------------------|---|
| 1. Diocesan Dues                                  | \$ 6,960             |   |
| 2. Etchmiadzin Looma                              |                      |   |
| 3. Other  |                      | -   |
| b   |                      | <u>-</u> 1 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. |
|   | TOTAL                | <b>\$</b> 6.960                                   |
| E. Educational Programs:                          |                      |   |
| 1. Religious Education                            | \$                   |   |
| 2. Armenian Language                              |                      |   |
| 3. ACYOA Seniors                                  |                      |   |
| 4. ACYOA Juniors                                  |                      |   |
|   |                      |   |
|   |                      | ••  |
| 6. Religious Vocation                             |                      |   |
| 7. Other:   |                      |   |
| b   |                      |   |
|   | TOTAL                | 0_  |
| Church Building Expenses                          |                      |   |
| <ol> <li>Mortgage (Principal/Interest)</li> </ol> |                      | <del>-</del>                                      |
| 2. Utilities                                      | 9,311                |   |
| 3. Insurance                                      | 1,527                | _   |
| 4. Repairs and Maintenance                        | 12,023               |   |
| 5. Equipment                                      |                      |   |
| 6. Other:   |                      | <b>-</b>  |
| <pre>a. Capital Improvements</pre>                | 3,120                | _   |
| b. Miscellaneous                                  | 3,044                | <u>.</u>  |
|   | TOTAL                | \$38,148  |
|   | TOTAL DISBURSEMENTS  | <b>\$</b> 92,820                                  |
| Balance - December 31, 1987                       |                      |   |
| 1. In Banks                                       |                      | <del>-</del>                                      |
| 2. On Hand  | L CASH ACCOUNTED FOR | -   |

## 1986 ADJUSTED CLERGY STIPENDS

| •  | Effective January 1, 1987   |   |
|--|---|---|
|  |   | ACTUAL 1987 STIPEND AND ALLOWANCES BUDGETED |
|  |   |   |
| Basic Stipend  | \$15,610  | \$ <u>15,610</u>                            |
| Additional increment for of service in the Dioc maximum of 7 increment service in California | ese with a  | 7,805                                       |
| Additional increment for   | · parish size:  |   |
| 150-300 voting members   | 1,115   |   |
| Over 300 voting member   | 's 2,230  |   |
| CAR ALLOWANCE  |   |   |
| Pastor's own car   | 22¢ per mile for pastoral business (estimated allowance)  | 2,000                                       |
|  |   |   |
| Parish owned car   | 17¢ per mile for pastoral business (estimated allowance)  |   |
| HOUSING ALLOWANCE  |   |   |
| Parish owned home  | All costs including utilities   |   |
| Rental   | If parish does not own a home, it will provide an allowance of \$550.00 monthly for housing including utilities |   |
| Home owned by Pastor   | Pastors may use allowance for rental or toward payments on house purchase                                       | 7,020                                       |
| CLERGY MEDICAL INSURANCE   | Full payment  | 3,960                                       |
| CLERGY PENSION (   | \$1,000.00 plus additional \$1,000.00 (optional)  | 1,000                                       |

Q

\_TOTAL

\$ 37,395

В.

CITY

| FINANCIAL | REPORT - | SECTION | III- | <b>ASSETS</b> | AND | LIABILITIES | (ending | 12/31/87) |
|-----------|----------|---------|------|---------------|-----|-------------|---------|-----------|

| ASS      | ETS:                                    |                                       |  |                   |
|----------|---|---------------------------------------|--|-------------------|
| 1.       | Cash                                    | • • • • • • • • •                     | \$                                     |                   |
|          |   |                                       |  | <u>-</u>          |
|          |   |                                       |  | <u>_</u>          |
| 2.       | Certificates of Deposit                 | • • • • • • • •                       | \$ 1,935                               |                   |
|          |   |                                       |  |                   |
|          |   |                                       |  |                   |
| 3.       | Stocks and Bonds                        | • • • • • • • •                       | \$                                     |                   |
|          |   |                                       |  | _                 |
|          |   |                                       |  |                   |
| 4.       | Real Estate (land, building             | s. etc)                               | \$ 600,000                             |                   |
| •        |   |                                       | ************************************** | <b>-</b>          |
|          |   |                                       |  |                   |
| <b>5</b> | Special Funds (list each)               |                                       |  | <del>-</del>      |
|          |   |                                       |  |                   |
|          |   |                                       |  | <del>-</del>      |
|          | ••                                      |                                       |  | <del>-</del>      |
|          | ··                                      | •••••                                 |  | <del>-</del>      |
|          |   |                                       |  |                   |
|          | • |                                       | •••                                    | <del>-</del>      |
| b        | •                                       | • • • • • • • • • • • • • • • • • • • | • • •                                  | <del>-</del>      |
|          |   |                                       | TOTAL                                  | <b>\$</b> 601,935 |
|          | BILITIES:                               |                                       |  |                   |
| 1.       | Mortgage (Principal)                    | • • • • • • • • •                     | \$_36,021.84                           | <del>-</del>      |
| ÷        |   | <del>-</del>                          |  | <del>-</del>      |
|          |   |                                       |  | _                 |

(Part B. Liabilities continued on page 10)

#### FINANCIAL REPORT - SECTION III- ASSETS AND LIABILITIES (continued)

| 2. | Loans Payable |     | • • • • • • • • • | • • • • • • \$ <u> </u> | <del> </del> |              |
|----|---------------|-----|-------------------|-------------------------|--------------|--------------|
|    |               |     |                   |                         |              |              |
|    |               |     |                   |                         |              |              |
| 3. | Accounts Paya | ble | •••••             | \$                      |              |              |
|    |               |     |                   | -                       | TOTAL        | \$ 36,021.84 |

The above statement has been prepared from the books and records of Sts. Joachim & Anne Armenian Apostolic Church and to the best of our knowledge reflects accurately the receipts and disbursements for the year ended December 31, 1987, and the balance on hand in cash and in the banks at such date, and any accounts payable.

Parish Council Chairman

#### CHURCH AUXILIARY ORGANIZATIONS

# Information Requested is for the Year 1987 The Names of Officers Serving in 1988

#### WOMEN'S GUILD

| Chairman Peggy Belcher               | Telephone (312) 841-4502     |  |  |  |
|--------------------------------------|------------------------------|--|--|--|
| Address 15458 Sunset Dr., Dolton, II |                              |  |  |  |
| Membership                           | # of meetings held           |  |  |  |
| Amount transferred to Parish Council |                              |  |  |  |
| Cash on hand at 1/1/87 \$2,529       | Income \$17,282*             |  |  |  |
| Disbursements \$5,779.00             | Balance at 12/31/87 \$11,503 |  |  |  |
| Major annual functions See Report    |                              |  |  |  |
|                                      |                              |  |  |  |
| *Incomplete                          |                              |  |  |  |
| YOUNG WOMEN'S GUILD                  |                              |  |  |  |
| Chairman                             | Telephone Telephone          |  |  |  |
| Address                              |                              |  |  |  |
|                                      | # of meetings held           |  |  |  |
| Amount transferred to Parish Council |                              |  |  |  |
| Cash on hand at 1/1/87               | Income                       |  |  |  |
| Disbursements                        |                              |  |  |  |
| Major annual functions               |                              |  |  |  |
|                                      |                              |  |  |  |
|                                      |                              |  |  |  |
| BOY SCOUTS                           |                              |  |  |  |
| Chairman                             | Telephone                    |  |  |  |
| Address                              |                              |  |  |  |
| Membership                           | # of meetings held           |  |  |  |
| Amount transferred to Parish Council |                              |  |  |  |
| Cash on hand at 1/1/87               | Income                       |  |  |  |
| Disbursements                        |                              |  |  |  |
| Major annual functions               |                              |  |  |  |
|                                      |                              |  |  |  |
|                                      |                              |  |  |  |
|                                      |                              |  |  |  |

## ARMENIAN SCHOOL

| <del></del>                    |                          |
|--------------------------------|--------------------------|
| Name                           |                          |
| Chairman                       | Tel                      |
| Address                        |                          |
| Superintendent                 | Tel                      |
| Address                        |                          |
| Number of Teachers             |                          |
| Number of ClassroomsS          |                          |
|                                | Income                   |
| Disbursements                  | Balance at 12/31/87      |
| Major annual functions         |                          |
|                                |                          |
|                                |                          |
| SUNDAY SCHOOL                  |                          |
| Chairman June Randall          | Tel. (312)429-3023       |
| Address 6555 W. 167th St., Tin | ley Park, IL 60477       |
| SuperintendentJune Randall     | Tel. (312) 429–3023      |
| Address 6555 W. 167th St., Tin | ley Park, IL 60477       |
| Number of Teachers6            | Number of Pupils 24      |
| Number of Classrooms 3-5 S     |                          |
| Cash on hand at 1/1/87 \$975   | Income \$1390            |
| Disbursements                  | Balance at 12/31/87 2365 |
| Major annual functions See     | report                   |
|                                |                          |
|                                |                          |
| RESERVE FUND                   |                          |
| Chairman                       | Tel                      |
| Address                        |                          |
|                                |                          |
|                                | <u> </u>                 |

## A.C.Y.O.A. SENIORS

| Chairman                               | Tel.                        |
|--|-----------------------------|
| Address                                |                             |
| Membership                             | # of meetings held          |
| Membership                             | Income                      |
| Disbursements                          | Balance at 12/31/87         |
| Amount sent to Central Council in 1    |                             |
| Annual affairs                         |                             |
|  |                             |
|  |                             |
| A.C.Y.O.A. JUNIORS                     |                             |
| Chairman <u>Jennifer Winternheimer</u> | Tel. (212)770 9045          |
| Address 3838 W. 107th Pl., Chicago     |                             |
| Membership                             |                             |
| Cash on hand at 1/1/87 \$1,460         |                             |
| Disbursements                          |                             |
| Major annual functions See re          |                             |
|  |                             |
|  |                             |
|  |                             |
| CHOIR                                  |                             |
| Chairman Susan Mardoian                | Tel. (312)729-7145          |
| Address 303 Wilmette Av., Glenview     | r, IL 60025                 |
| Membership: Male 5 Female              |                             |
| Choirmaster Susan Mardoian             | Tel. (312)729-7145          |
| Address 303 Wilmette Ave., Glenvie     |                             |
| Cash on hand at 1/1/87\$97             |                             |
| Disbursements                          | Balance at 12/31/87 \$663   |
| Amount sent to Choir Association Ce    | ntral Council in 1987 \$ 50 |
| Annual affairs                         |                             |
|  |                             |
|  |                             |
|  |                             |

## MEN'S LEAGUE

| Chairman                        | Tel.   |
|---------------------------------|--|
| Address                         |  |
|                                 | # of meetings held   |
|                                 | Income   |
| Disbursements                   | Balance at 12/31/87  |
| Major annual functions          |  |
|                                 |  |
|                                 |  |
| MR. AND MRS. AUXILIARY          |  |
| Chairman                        | Tel.   |
| Address                         |  |
| Membership                      | # of meetings held   |
| Cash on hand at 1/1/87          | Income   |
| Disbursements                   | Balance at 12/31/87  |
| Major annual functions          |  |
| CHINCH DUDI TOATTON             | lengt betak bil mendelengin besamber belang.<br>Disebagai kenada permenangan belangkan belangkan belangkan belangkan belangkan belangkan belangkan belangkan |
| CHURCH PUBLICATION              |  |
| Name of Publication Church Ne   | ewsletter Circulation 314 (312)388-4940 (312)779-8945  |
| Editor Lorene Skinner (Asst. Ed | itor) Tel. (312)388-4940   |
| Address 3838 W. 107th Pl., Chic | cago, IL 60655 (Asst. Editor)  |
| Income \$983                    | Expense \$1542   |
|                                 |  |
|                                 |  |
| PUBLICITY AND PUBLIC RELATIONS  |  |
| Name of Church's Publicity Chai | rman   |
| Address                         | Telephone  |
|                                 |  |
|                                 |  |
|                                 |  |

## OTHER (Fill in Name)

#### Senior Citizens

| Chairman Alice Boyajian               | Tel (312)597-0098           |
|---------------------------------------|-----------------------------|
| Address 6101 W. 129th Pl., Palos hei  | ights, IL 60463             |
| Membership                            |                             |
| Cash on hand 1/1/87                   |                             |
| Disbursements                         | Balance at 12/31/87 \$1,500 |
| Major annual functions Lunches on fir |                             |
|                                       |                             |
|                                       |                             |
| OTHER (Fill in Name)                  |                             |
| Chairman                              | Tel.                        |
| Address                               |                             |
| Membership                            | # of meetings held          |
| Cash on hand 1/1/87                   | Income                      |
| Disbursements                         | Balance at 12/31/87         |
|                                       |                             |
|                                       |                             |
|                                       |                             |
| Future Plans of the Parish Council:   |                             |
|                                       |                             |
|                                       |                             |
|                                       |                             |
|                                       |                             |
|                                       |                             |
| Signature of the Parish Council:      |                             |
| President                             |                             |
| Chairman                              |                             |
| Secretary                             |                             |
| Date                                  |                             |

## NEWLY-ELECTED MEMBERS:

| Name Martin Randall                            | _Tel.           | Home (312)429-3023   |
|--|-----------------|--|
| Address 6555 W. 167th St., Tinley Park, IL 604 | 77 <b>Tel</b> . | Office   |
| Number of Votes36                              |                 |  |
|  |                 |  |
| Name Gary Mazian                               | _Tel.           | Home(312)361-1477  |
| Address 11524 Edelweiss, Palos Park, IL 60464  | _Tel.           | Office   |
| Number of Votes 33                             |                 |  |
| 그 보다는 사람은 사람들이 가는 사람들은 사람들이 가는데                |                 |  |
| Name   |                 | Home   |
| NameAddressNumber of Votes                     | _Tel.           | Office   |
| Number of Votes                                |                 |  |
| 보기 되어 있어? 그런 이번 사용하는 경험 사이를 받는다.               |                 |  |
|  | <del></del> -   | Home   |
|  | _lel.           | Office   |
| Number of Votes                                |                 |  |
| <u>. (1.)</u> - 이번 가는 다른 이번 사람은 보고 있는 보고 있다.   |                 |  |
| Name   |                 | Home   |
| Address Number of Votes                        | _lei.           | Office   |
| Number of voces                                |                 |  |
| Namo   | Tal             | Home   |
|  |                 | Office   |
| Address Number of Votes                        | _'''            | UTTICE TO THE TOTAL THE TOTAL TO THE TOTAL TOTAL TO THE T |
|  |                 |  |
| Name   | Tel.            | Home   |
|  |                 | Office   |
| Number of Votes                                | <del>-</del>    |  |

## RE-ELECTED MEMBERS:

(ARTICLE 26 of the Diocesan Bylaws states that a member of the Parish Council may hold office for three (3) successive terms; after one year's retirement he again becomes eligible to become a candidate for the Parish Council.)

| Name Garbis H. Meguerian     |                                       |     |        | Tel           | . Home_     | (312)74 | 8-4499       |
|------------------------------|---------------------------------------|-----|--------|---------------|-------------|---------|--------------|
| Address P.O. Box 43, Olympia |                                       |     |        |               |             |         |              |
| Date Elected Feb., 1986      |                                       |     |        | <del></del>   |             | -       |              |
|                              |                                       |     |        |               | · · · · · · |         |              |
|                              |                                       |     |        |               |             |         |              |
| Name Rosy Yeretsian          |                                       |     |        | Tel           | . Home_     | (219)97 | 2-9024       |
| Address 1841 Fisher Pl, Muns |                                       |     |        |               |             |         |              |
| Date Elected Feb., 1986      |                                       |     |        |               |             |         |              |
|                              |                                       |     |        |               |             |         |              |
|                              |                                       |     |        |               |             |         |              |
| Name Elizabeth Sahagian      |                                       |     |        | Tel           | . Home      | (312)68 | 7-5948       |
| Address 6306 Dolores Dr., G  |                                       | t,  | IL 604 | 52 <b>Tel</b> | . Offic     | e       |              |
| Date Elected Feb., 1986      | Number                                | of  | Terms  | Served:       | $1st_X$     | 2nd     | 3rd_         |
|                              |                                       |     |        |               |             |         |              |
|                              |                                       | 74. |        |               |             |         |              |
| Name                         |                                       |     |        | Tel           | . Home      |         |              |
| Address                      |                                       |     |        | Tel           | . Offic     | e       |              |
| Date Elected                 | Number                                | of  | Terms  | Served:       | 1st         | 2nd     | 3rd          |
|                              |                                       |     |        |               |             |         |              |
|                              |                                       |     |        |               |             |         |              |
| Name                         |                                       |     |        | Tel           | . Home      |         |              |
| Address                      |                                       |     |        | Tel           | . Offic     | e       |              |
| Date Elected                 | Number                                | of  |        |               |             |         | 3rd          |
|                              | <del></del><br>                       |     |        |               | ٠           |         | * . * · .    |
|                              |                                       |     |        |               |             |         |              |
| Name                         |                                       |     |        | Tel           | . Home      |         |              |
| Address                      |                                       |     |        |               | -<br>Offic  |         |              |
|                              | Number                                | of  | Terms  |               |             |         | 3rd          |
|                              | <del>-</del>                          |     |        |               |             |         | <del>-</del> |
|                              |                                       |     |        |               |             |         | ***          |
| Name                         |                                       |     |        | Tel           | . Home      |         |              |
| Address                      | · · · · · · · · · · · · · · · · · · · |     |        |               | . Offic     |         |              |
| <del></del>                  | Number                                |     |        |               |             |         | 3rd          |

| MEMBERS CU | <b>JRRENTLY</b> |
|------------|-----------------|
| IN-OFFICE: |                 |

(ARTICLE 26 of the Diocesan Bylaws states that a member of the Parish Council may hold office for three (3) successive terms; after one year's retirement he again becomes eligible to become a candidate for the Parish Council.)

| Name Karneg Boyajian        |  |             | Tel  | . Home_               | (312)38                               | 9-4242 |
|-----------------------------|--|-------------|--|-----------------------|---------------------------------------|--------|
| Address 6250 W. 129th St.,  |  |             |  |                       |                                       |        |
| Date Elected Feb., 1987     | Number o   | f Terms     | Served:  | $1st_{\underline{X}}$ | 2nd                                   | 3rd_   |
|                             |  |             |  |                       |                                       |        |
|                             |  |             |  |                       |                                       |        |
| Name <u>Susan Mardoian</u>  | <u> </u>   |             | Tel  | . Home_               | (312)72                               | 9-7145 |
| Address 303 Wilmette Av.,   | Glenview, ]  | IL 60025    | Tel  | . Offic               | :e                                    |        |
| Date Elected Feb., 1987     | Number o   | f Terms     | Served:  | 1stX                  | 2nd                                   | 3rd    |
|                             |  |             |  |                       |                                       |        |
|                             |  |             |  |                       |                                       |        |
| Name Van Giragosian         |  |             | Tel  | . Home_               | (312)46                               | 0-2727 |
| Address 14506 Valleyview Dr | ., Orland I  | Park, II    | Tel  | . Offic               | e                                     |        |
| Date Elected Feb., 1987     | Number o   | f Terms     | Served:  | $1st\underline{x}$    | 2ŋd                                   | 3rd    |
|                             |  |             | en de la companya de<br>Companya de la companya de la compa |                       |                                       | •      |
|                             |  |             |  |                       |                                       |        |
| Name                        |  | · · · · · · | Tel  | . Home_               |                                       |        |
| Address                     | and the second s | · ·         | Tel  | . Offic               | :e                                    |        |
| Date Elected                |  |             | Served:  | 1st                   | 2nd                                   | 3rd_   |
|                             |  |             |  |                       |                                       |        |
|                             |  |             |  |                       |                                       |        |
| Name                        |  |             | Tel  | • Home_               | · · · · · · · · · · · · · · · · · · · |        |
| Address                     |  |             | Tel  | . Offic               | :e                                    |        |
| Date Elected                | Number o   | f Terms     | Served:  | 1st                   | 2nd                                   | 3rd_   |
|                             |  |             |  |                       | •                                     |        |
|                             |  |             |  |                       |                                       |        |
| Name                        | ·  |             | Tel  | . Home                |                                       |        |
| Address                     |  |             | Tel  | . Offic               | :e                                    |        |
| Date Elected                | Number o   | f Terms     | Served:  | 1st                   | 2nd                                   | 3rd    |
|                             |  |             |  |                       |                                       |        |
|                             | ta a   |             |  |                       |                                       |        |
| Name                        |  |             | Tel  | . Home                |                                       |        |
| Address                     |  |             | Tel  | . Offic               | :e                                    |        |
| Date Elected                | Number o   | f Terms     | Served:  | 1st                   | 2nd                                   | 3rd    |

## DIOCESAN DELEGATES

| Name    | Raffy I                               | Hovanessian              |    | Tel.         | Home(312)895-3545 |
|---------|---------------------------------------|--------------------------|----|--------------|-------------------|
| Address | 8318                                  | Oakwood, Munster, IL 463 | 21 |              | Office            |
| Year el | ected _                               | Feb., 1987               |    | _            |                   |
|         |                                       |                          |    |              |                   |
| •       |                                       |                          |    |              |                   |
| Name    | · · · · · · · · · · · · · · · · · · · |                          |    | _Tel.        | Home              |
| Address |                                       |                          |    | Tel.         | Office            |
| Year el | ected _                               |                          |    |              |                   |
|         |                                       |                          |    |              |                   |
| Name    |                                       |                          |    | Tel.         | Home              |
| Address |                                       |                          |    | Tel.         | Office            |
| Year el | ected _                               |                          |    | <del>-</del> |                   |
|         |                                       |                          |    |              |                   |
|         |                                       |                          |    |              |                   |
| Name    |                                       |                          |    | _Tel.        | Home              |
| Address |                                       |                          |    | Tel.         | Office            |
| Year el | ected _                               |                          |    |              |                   |
|         |                                       |                          |    |              |                   |
|         |                                       |                          |    |              | •                 |
| Name    |                                       |                          |    | _            | Home              |
| Address |                                       |                          |    | _Tel.        | Office            |
| Year el | ected                                 |                          |    |              |                   |
|         |                                       |                          |    |              |                   |
|         |                                       |                          |    |              |                   |
| Name    |                                       |                          |    | _            | Home              |
| Address |                                       |                          |    | Tel.         | Office            |
| Year el | ected                                 |                          |    |              |                   |
|         |                                       |                          | •  |              |                   |
|         |                                       |                          |    |              |                   |
| Name    |                                       |                          |    | _            | Home              |
| Address |                                       |                          |    | _Tel.        | Office            |
| Year el | ected                                 |                          |    |              |                   |

| DIOCESAN DELEGATES continued           |               |                    |
|--|---------------|--------------------|
| Name                                   | Tel.          | Home               |
| Address                                | Tel.          | Office             |
| Year elected                           |               |                    |
|  |               |                    |
| Name                                   | Tel.          | Home               |
| Address                                | Tel.          | Office             |
| Address Year elected                   |               |                    |
|  |               |                    |
| Name                                   | <del></del>   | Home               |
| Address                                | Tel.          | Office             |
| Year elected                           |               |                    |
|  |               | *                  |
| Name                                   | Tel.          | Home               |
| Address                                | Tel.          | Office             |
| Year elected                           |               |                    |
|  |               |                    |
|  |               |                    |
|  |               |                    |
| ALTERNATE DIOCESAN DELEGATE            |               |                    |
|  |               |                    |
| Name Keq Giragosian                    | Tel.          | Home (312)448-1818 |
| Address 8101 W. 131st St., Palos Park, | IL 60464 Tel. | Office             |

Year elected Feb., 1987