

In Memoriam

THIS MEMORIAL IS DEDICATED
TO ALL THOSE WHO, HAVING OFFERED
THEIR FINANCIAL, MORAL, AND PHYSICAL SUPPORT
TO THEIR HOLY CHURCH AND COMMUNITY,
ARE NOW IN ETERNAL PEACE,
LEAVING US THEIR INSPIRATION
TO BE FAITHFUL IN THE OBSERVANCE
OF OUR RELIGIOUS AND NATIONAL HERITAGE.
MAY THEIR MEMORY BE BLESSED FOREVER.
AMEN.



HIS HOLINESS VAZKEN I
Supreme Patriach and Catholicos of All Americas



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DIOCESE OF THE ARMENIAN CHURCH OF AMERICA, 630 SECOND AVENUE, NEW YORK, N. Y. 10016 • 212 686-0710

Archbishop Torkom Manoogian, Primate

PRIMATE'S MESSAGE

ON THE OCCASION OF THE 25TH ANNIVERSARY OF THE CONSECRATION OF THE HOLY TRINITY ARMENIAN CHURCH, CAMBRIDGE, MASSACHUSETTS

The Armenians are a people of vision. In their efforts to transform that vision into a reality and life, they have spared nothing.

There are numerous proofs, in our centuries-old history, that bear witness to this historical fact. We have strong proofs witnessing to the same facts, which our faithful have been experiencing in America. Any accomplishment in our Diocese is the result of our people's vision. Speaking particularly of the Holy Trinity Church in Cambridge, we can state without hesitation, that the spiritual vision of the Armenian faithful dwelling in this area has been instrumental in planning and constructing this shrine.

The Holy Trinity, for twenty-five years, through the conscientious efforts of the pastor, parish council, as well as of the dutiful members of the church-affiliated organizations, became one of the well-organized communities of our Diocese, undertaking an important role in the spiritual and cultural education of its flock.

All undertakings accomplished by the incumbent enterprising pastor, the Rev. Fr. Mampre Kouzouian and the parish council, inspire us with the assurance that the community is meeting the future with glowing vision and bright hopes.

We wish to acknowledge with gratitude all those who, in the face of every obstacle, took upon themselves the sacrificing task of building and bequeathing to the coming generations this beautiful House of Prayer, for the glory of God, and for the well-being of the Armenian people.

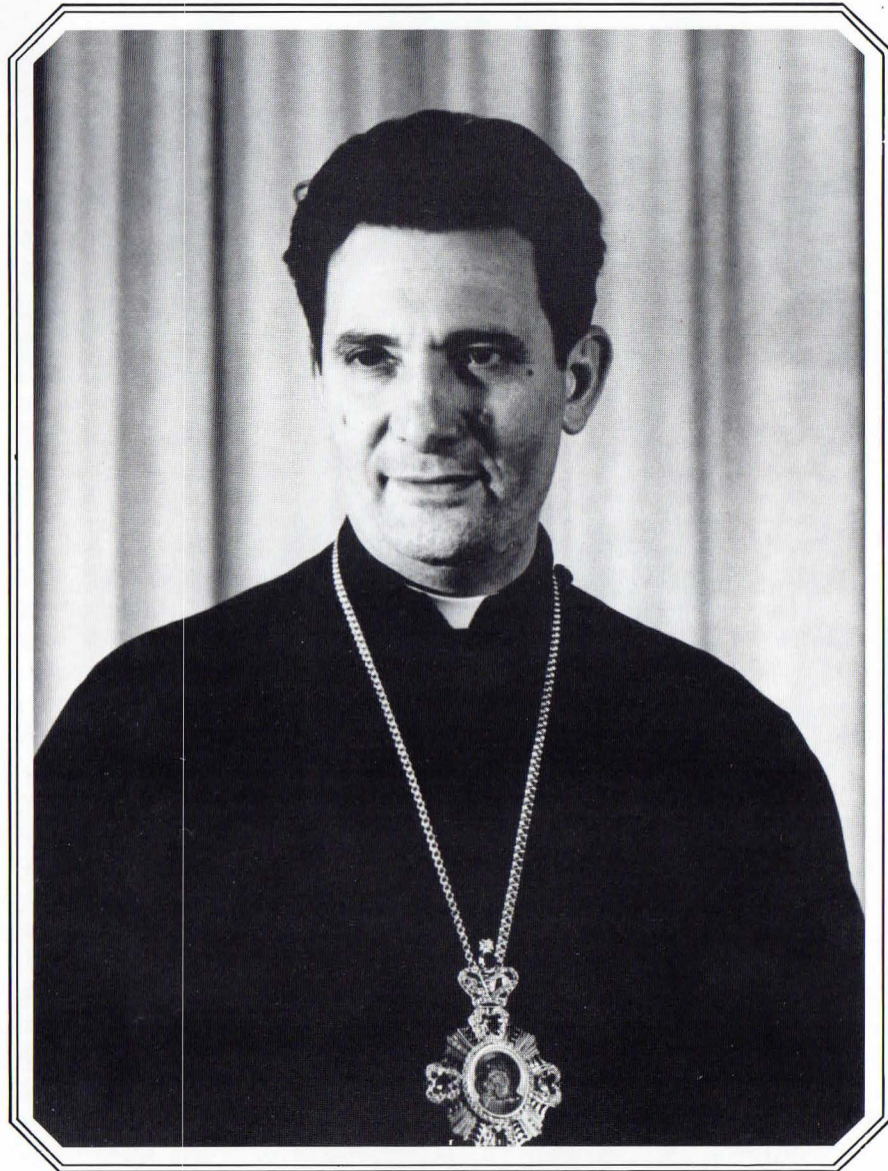
We extend our congratulations to the Holy Trinity Armenian Church, Cambridge, for this propitious occasion, praying that the second 25 years may be brighter, more prosperous and more fruitful.

We, as the Primate of the Diocese of the Armenian Church of America, bless the industrious pastor of the church, the parish council and all the church-affiliated organizations, their members, and the faithful people, asking the Lord's abundant grace and blessings upon them.

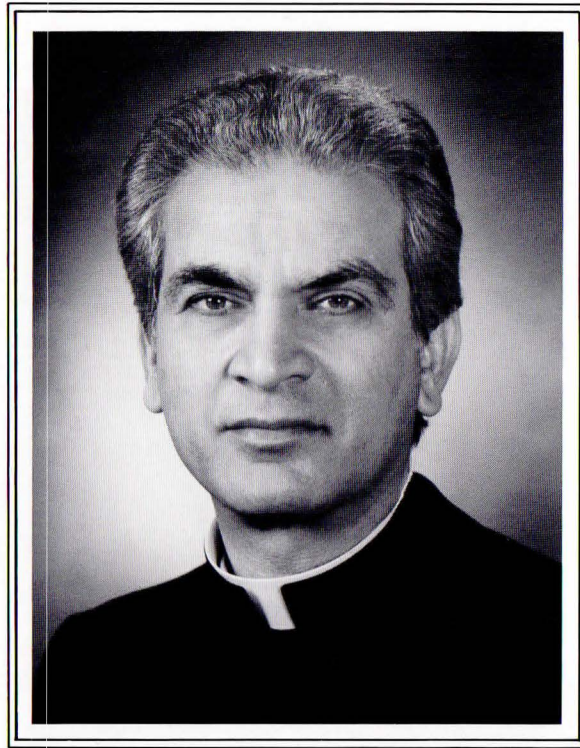
Prayerfully,
Arch. Torkom Manoogian

Archbishop Torkom Manoogian
Primate

September, 1986



HIS EMINENCE ARCHBISHOP TORKOM MANOOGIAN
Primate of the Diocese of the Armenian Church of North America



THE REVEREND FATHER MAMPRE A. KOUZOUIAN
Pastor of the Holy Trinity Armenian Apostolic Church of Greater Boston

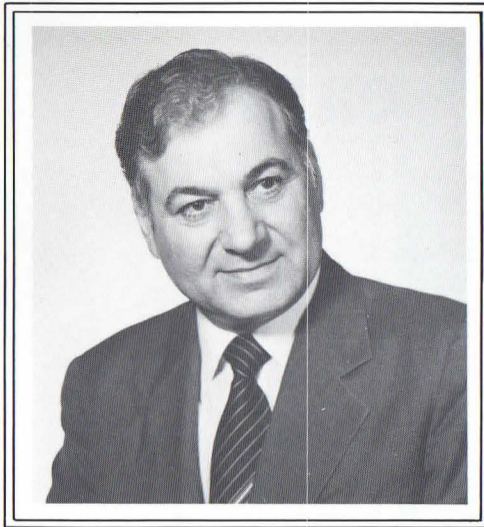
This past September, Harvard University, our neighbor, celebrated its 350th Anniversary. Soon, we will celebrate the Bicentennial of the Constitution of the United States. Today, we are celebrating the 25th Anniversary of the Consecration of the Mother Church of Greater Boston. We are a branch of a venerable institution whose history goes back 1700 years, when the first Armenian Church was built in Holy Etchmiadzin through the efforts of St. Gregory the Enlightener of Armenia and the support of the royal family, the nobility and the ordinary people of our Motherland.

Our history as Armenians and our faith belong to eternity. Twenty-five years ago, the Pastor, the lay leaders of the community and the faithful had a vision to build a House of Worship according to the architectural style of the ancient Armenian churches in our Motherland. Their dream has come true. The generations to come will praise their dedication and their commitment to the faith of our forefathers. Building a beautiful edifice to worship our Lord and Saviour is only the beginning of things to come. It is up to us, therefore, to give life to this structure and to see that our faith blossoms and comes to fruition.

We are very fortunate to be located at a very important landmark, in proximity to prestigious educational centers of our country. It is our responsibility to justify our existence here by projecting our religious and cultural heritage which is so noble and so ancient. It is up to each individual, therefore, to contribute their talent, ability and time in order that collectively we generate the best that our people can give. Much is expected from each one of us. We can not do less than what our founding fathers have done. We must be a step ahead of them in order to be worthy to be called their sons and daughters.

The 25th Anniversary is an occasion to rededicate ourselves to the faith of our forefathers and carry on the torch.

On behalf of our community, we express our gratitude to all those who labored to build our Church in Cambridge. May God grant peace, light and eternal rest to the souls of those who have gone to their eternity.



ROBERT Z. ZARTARIAN

General Chairman, 25th Anniversary Dinner
Committee

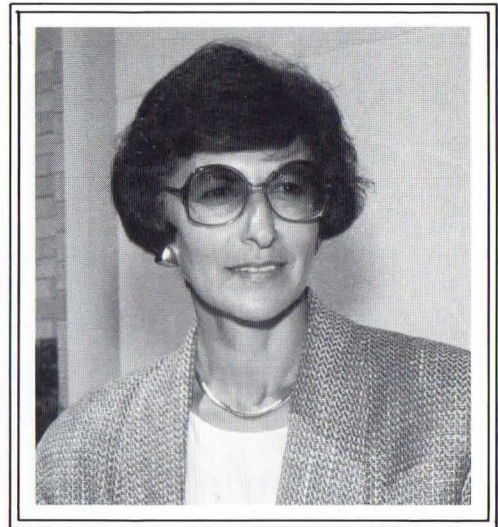
I know I echo the thoughts of many in expressing my personal sense of joy and pride at this moment in our church's history. For each of us, the church may mean something different, but it does mean something important to us all. It is our spiritual home and the center for the preservation of our ethnic identity. Our lives have been deeply enriched by our church.

As a member of the Building Committee, I remember the dream we all had many years ago with respect to this church. Although many of the original parishioners are with us today to share in this anniversary celebration, a number also are not. I wish that we could all be together today, on this special day. I would like to believe that, in spirit, we are.

I often think that as beautiful as our church structure is, so too is our church community — the people of our church. Together, we have accomplished much and, together, we can accomplish even more.

Congratulations, Holy Trinity Armenian Apostolic Church of Greater Boston.

Robert Z. Zartarian
General Chairman
25th Anniversary Dinner Committee



NANCY D. KASARJIAN

Chairman, Parish Council

Over the last 25 years many changes have taken place within the Holy Trinity Armenian Apostolic Church, beginning with the move to Cambridge in 1961. We have witnessed the assimilation of the Armenian-American community resulting in several significant changes.

These 25 years are only a small example of what the future has in store for us. It is clearly the responsibility of the Pastor and the Parish Council to meet the needs of its parishioners. It depends on us, the people of this church, to make sure we meet those needs within the confines of our accepted doctrines.

We owe a great deal to the leaders of Holy Trinity who 25 years ago had the foresight and courage to establish this facility. To Father Papken Maksoudian we owe our gratitude for leading us from Shawmut Avenue to Brattle Street.

The last 10 years under the direction of Father Mampre Kouzouian has only strengthened our position within the Diocese and the broader non-Armenian community. We are both financially sound and church membership is stronger than ever. What a great pleasure it is to see so many young people on the altar!

This church belongs to neither the clergy nor the Parish Council. It belongs to the people.

The future of this church lies in our hands.

Nancy D. Kasarjian
Parish Council Chairman

“We Had A Dream”

**A Brief 25-Year History
of the Holy Trinity
Armenian Apostolic Church
of Greater Boston**

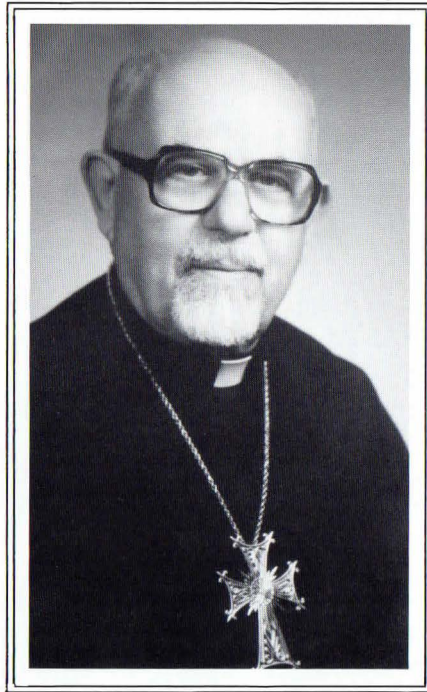


October 26, 1986, marks the joyous celebration of the 25th Anniversary of the consecration

of the Holy Trinity Armenian Apostolic Church of Greater Boston. The church's history is a distinguished and full one . . . rich in heritage and tradition, yet bold in innovation and impact. As we rejoice in the celebration of this milestone, it is fitting to reacquaint ourselves with the beginnings of the church and to recognize and honor those characteristics that have made it, over the years, especially important in the greater Boston community and the Diocese as a whole.



Holy Trinity Armenian Apostolic Church



Father Papken Maksoudian

The Early Days



When Armenians began to settle in the Boston area in the 1880s, they were for many years without their own church. Services were held in American churches and the Sacraments were administered in homes and other places.

On December 21, 1921, the first Armenian church in Boston was purchased. A former public library owned by the Episcopalians, the building at 397 Shawmut Avenue, Boston, underwent major renovations to approximate the atmosphere of an Armenian church. It was consecrated on November 11, 1923, Armistice Day, by the then Primate, Archbishop Tirayr Ter-Hovhannessian and Bishop Papken Gulesserian. The church was named the "Armenian Holy Trinity Church" and its first pastor was the Very Reverend Father Shahe Kasparian, through whose efforts the purchase of the church was facilitated.

The church on Shawmut Avenue administered to the spiritual needs of Boston-area Armenians for 38 years, during which time the following Reverend Fathers served: Shahe Kasparian; Khoren Lazarian; Haroutune Toumayan; and Papken Maksoudian. While each pastor left a personal legacy to the church and its parishioners, it is Father Maksoudian, who assumed the pastorate of the church in 1952, who led the effort to build a new church. Father Maksoudian's pastorate at the Armenian Holy Trinity Church was distinguished by profuse activity that encompassed spiritual, educational, and administrative achievements. It culminated in the erection of the new church on Brattle Street in Cambridge in 1961. It was Father Maksoudian's conviction that greater-Boston area Armenians needed a church that was more conveniently located to its parishioners and, importantly, was constructed in the style of traditional Armenian architecture.

Development of the New Church



The church's present site, on the corner of historic Brattle Street and Sparks Street in Cambridge, was acquired in December of 1954. At the time, the site consisted of two buildings on two acres of land.

Once the site had been found, Father Maksoudian consulted with Mrs. Armenouhie (Irene) Kolligian, Mr. and Mrs. Koren Kolligian, General Sarkis Zartarian, Mr. Humayag Habeshian, and Mr. Michael Kolligian. Mrs. Armenouhie Kolligian generously made the down payment. On December 12, 1954, at the Annual Assembly, the membership of the church unanimously voted to approve the purchase. The property was legally transferred to the name of the church on December 31 of that same year, and through current church funds and sizable contributions of some 20-22 individuals, papers were passed.

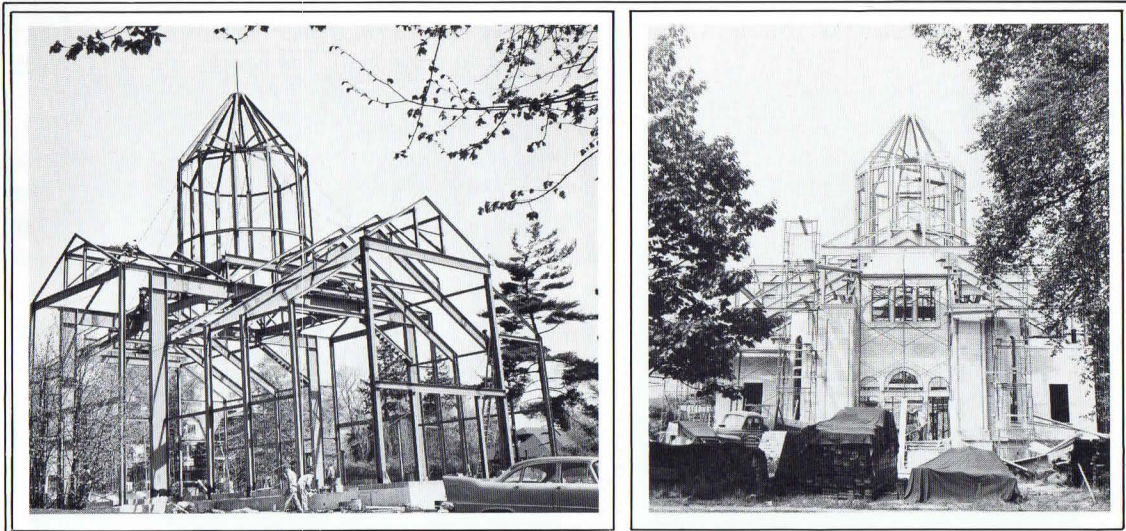
Upon acquisition of the land, the Parish Council designated a Building Committee. One of the Committee's first tasks was to invite Mr. Zaven Baikar to serve as the architect for the new building.

Father Maksoudian headed the fund raising campaign for the new church, assisted by a committee of devoted and hard-working members. There was a warm outpouring of moral and financial support from a large number of parishioners. From 1955 to 1959, church members are reported to have contributed more than \$300,000 towards the new church. Their financial commitment to the new church assisted the church in successfully securing a \$300,000 loan to help fund the construction. On November 1, 1959, in the presence of a multitude of faithful parishioners and friends, Father Maksoudian blessed the site of the new church and the Cultural Hall and soon the construction activities commenced.

The cornerstones of the new church were blessed by the then Primate, His Grace Archbishop Sion Manoogian, on December 20, 1959. On that day, a stainless steel box containing various sacred ecclesiastical articles and memorabilia was buried beneath the altar. His Holiness Vazken I, Catholicos of All Armenians, visited the parish in June of 1960, when the steel framework of the church had just been completed.



From 1923 to 1961, Boston-area Armenians travelled to Shawmut Avenue, Boston, to participate in the celebration of the Divine Liturgy.



The Building of the Church

On September 17, 1961 the day of the Exaltation of the Holy Cross, the church was consecrated in a solemn ceremony and the first Divine Liturgy in the new church was performed by the then Primate, Archbishop Sion Manoogian. The church overflowed with people, who came to worship, to celebrate, and to give thanks. Mr. Nishan Semonian served as godfather of the church and 16 others served as godfathers for the consecrated crosses of the pillars.

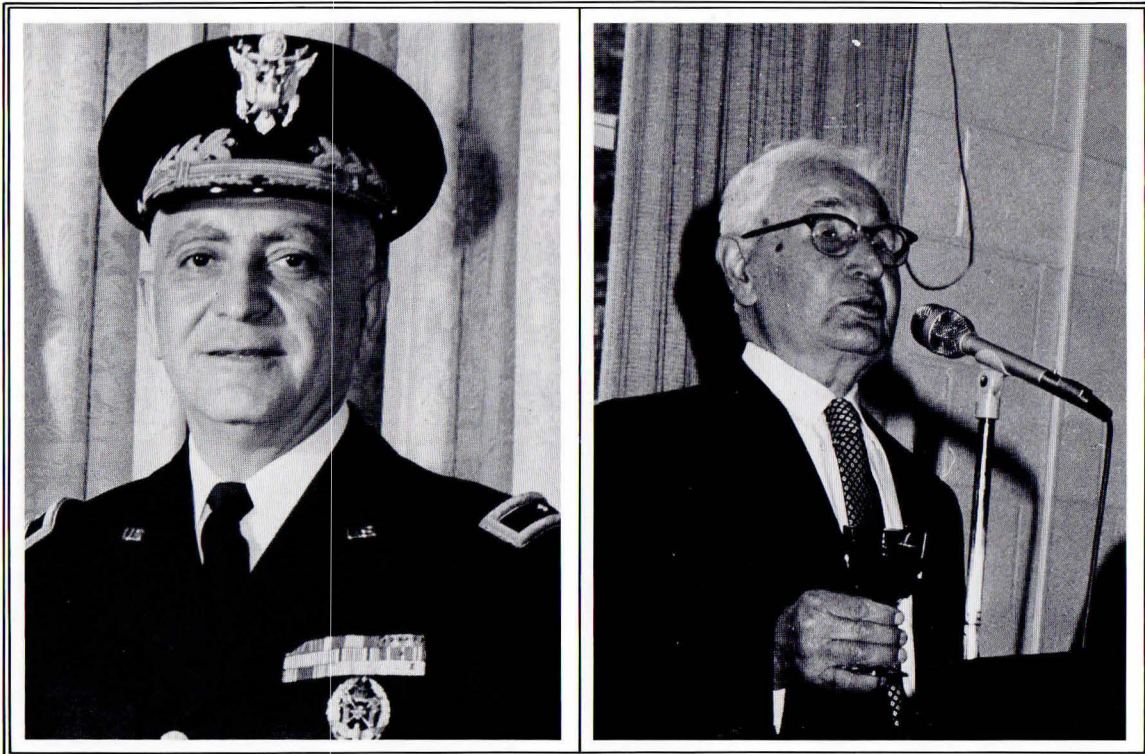
On November 13, 1961, the grand opening of the Cultural Hall took place, again in the presence of the Archbishop Sion Manoogian.

From the beginning, the church on Brattle Street has been a source of spiritual inspiration and pride to all its parishioners. When his Holiness Vazken I, Catholicos of All Armenians, returned to the church several years after its completion, he, too, was most moved by it and he stated, "Among all the churches I have visited, I am most fond of yours. The altar is magnificent. From Etchmiadzin I shall send a beautiful picture of the Holy Mother of God to be used on your altar. That will be my gift to the church."

Over the years, the church has drawn a number of Armenian and non-Armenian visitors, theological and university students, and government and political leaders to the weekly church

services. They have been impressed not only by the cathedral-like Armenian style architecture and the interior grandeur of the church edifice, but also by the beautiful music and the solemn ceremony celebrating the Divine Liturgy. Surely, each passing year has served only to further enhance the grace, dignity, and beauty of the church.

Father Maksoudian served for 13 years as pastor of the new church, retiring as full-time pastor in 1974. Upon the request of the Annual Assembly, he has remained within the service of the church as Pastor Emeritus. Following Father Maksoudian as pastor of the church was Very Reverend Father Yeghishe Gizirian. In 1965, Very Reverend Father Oshagan Minassian came to the church as director of the church choir, and he, too, remains within the service of the church today.



General Sarkis M. Zartarian

Mr. Nishan Semonian, Godfather of the church

The Recent Life and Activity of the Church

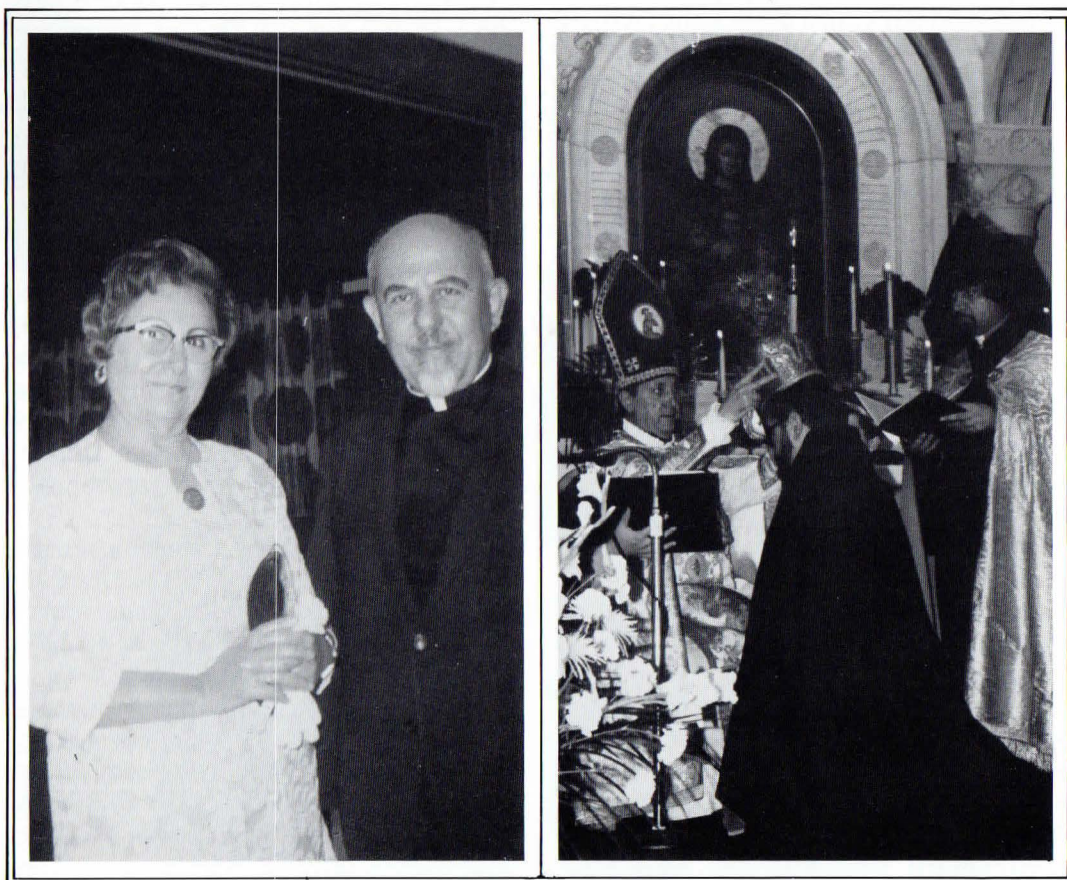


On January 3, 1977, Reverend Father Mampre A. Kouzouian assumed the pastorate of the Holy Trinity Church after having served as Canon Sacrist of St. Vartan Cathedral in New York and Director of the Ecumenical Relations of the Diocese of the Armenian Church. Since that day, the Holy Trinity Church has been a very active parish, continuing its past vitality.

Since 1977, the attendance of the Church has been increased, the budget of the church has been quadrupled, the annual income has multiplied, the Trust Fund has risen from \$14,000 to \$800,000, the number of employees at the church has doubled, and the Altar Servers of the Church have been young college students and graduates.

In the meantime, the Church has reached out to the elderly, the sick, and in general to its

parishioners and beyond. The programs and new projects undertaken by the Church have set an example to other parishes in the Diocese.



In recent years, two ordinations to the priesthood have taken place in the church. Ordained in 1984 was Richard Abdalian. In 1986, Krikor Maksoudian, son of Father Papken Maksoudian, was ordained.

Father Kouzouian emphasizes that the church's primary mission is and always will be a "divine" one. He explains, "Our church's mission is to work for the salvation of the souls of its flock, to preach the gospel and to propagate the work of Christ, and to work for the Kingdom of God and to lead its people to Him."

"I also realize the unique and important role that our church in Cambridge, a highly respected intellectual and cultural center, offers in influencing a greater respect, understanding, and appreciation of the Armenian Church," Father Kouzouian has stated. "We can also encourage the realization that Armenians have and are continuing to contribute to the world civilization. Our churches serve as the depository of the Armenian culture and the identity of its people."

During the past 10 years, the Holy Trinity Armenian Church of Greater Boston has indeed been working to meet its mission to propagate the life and teachings of Christ and to preserve the Armenian identity and culture. It is work that has distinguished the church as an especially active parish. The following is a brief representation of the life and activity of the church as it is today.

Since its inception, the Sunday School has taught the Christian faith to the children of the parish according to the experience and the faith of the Armenian people. It has prepared them to be good Christians, good citizens, and to be faithful to the faith of their forefathers. There have been numerous devoted parishioners serving on the Sunday School teaching staff over the years. Many are themselves graduates of the school.

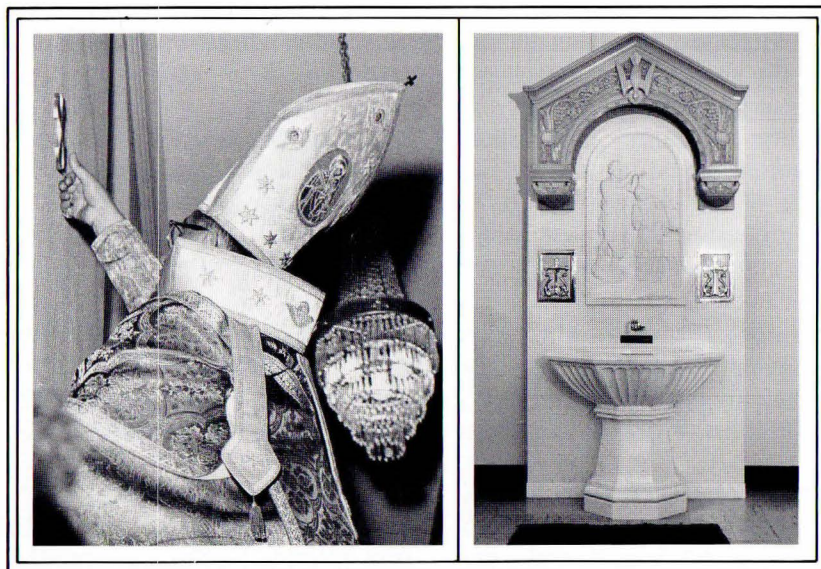
Armenians and non-Armenians alike have been drawn to the Celebrate series, which began in 1977 with an organ recital in the sanctuary by the renowned Berj Zamgochian. This led to what is now an annual concert. The concert series has featured many distinguished Armenian performers, among them Lili Chookasian, Ida and Ani Kavafian, Lucine Amara, and the Empire Brass Quintet. This concert series has grown to an annual October series of various cultural events, Celebrate, which is designed to introduce different aspects of Armenian culture and to foster an increasing appreciation of the Armenian heritage. Many of the series' events have captured the interest of the local media, including the *Boston Globe*. The church's Celebrate series has served as a model for other churches in the Diocese.

The church has also influenced public awareness of the 1915 Genocide of the Armenian people. To commemorate this national tragedy, the church has invited such distinguished public leaders as Governor Michael Dukakis, Senator Paul Tsongas, Speaker of the House George Keverian, Congressman Thomas P. (Tip) O'Neill, Speaker of the U.S. House, and others to join the church in its traditional April 24 observance. On the 70th Anniversary of the Genocide, in 1985, an especially dramatic and solemn series of events were held at the church, culminating in an evening service at which time Cardinal Bernard Law addressed the overflowing congregation of Armenians and non-Armenians. These observances have also drawn the attention of the media, which has been important in the church's efforts to assure that the past — the past of the Armenian civilization — is known by many and remembered.

Several years back, the church sponsored a series of eight programs and lectures entitled, "Introduction to the Armenian Church." It presented such topics as "Vestments, Utensils and Liturgical Books," "Iconography and the Architecture of the Armenian Church," and "The Armenian Church and the Ecumenical Movement." These lectures served to educate participants on the richness and meaning of the Armenian spiritual heritage.

The church has also worked to promote harmony and love among its parishioners, to encourage them to reach out to the hungry, the sick, and the elderly. The youth of the church has been especially active in this area, through such activities as the Sunday School's visits to the Armenian elderly at the Armenian Nursing Home in Jamaica Plain and the 20-mile Walk for Hunger, in which ACYOA members have walked tirelessly to raise money to feed the hungry of Massachusetts. In addition, the church has been known to welcome Armenian immigrants who have come to this country knowing no one, having nothing. Through the provision of shelter and clothing, the parish has embraced these new friends and helped them. When Father Kouzouian says that parishioners must "take the message of Christ and help others," this is what he means.

Like many churches, the Holy Trinity Armenian Apostolic Church of Greater Boston is alive and well with activity during every season, virtually every day, of the year. On any given



Scene from the Consecration

The Baptismal Font

day, one might find the Erevan Choral Group, under the direction of Father Minassian, rehearsing in the Cultural Hall, the Bazaar Committee in Johnson Hall developing plans for a Christmas bazaar that will out-do all previous bazaar successes, an Armenian language class being conducted in the Sunday School, and the Parish Council discussing the business of the church in the Parish House.

No matter what age one might be, the church offers everyone an outlet for participation and involvement, whether it be through the ACYOA Jrs. or Srs., the Trinity Men's Union, the Couples Club, the Women's Guild or the Senior Women's Guild, the Choir, the Bazaar, the Cotillion, the Thousand Club, the Oriental Rug Sales, the Rummage Sales, the Sunday School, the Armenian School, Stewardship, Celebrate, the Trust Fund, the HyeTech Society or even the Parish Council and the Diocesan Assembly. Each organization exists to enrich the lives of the church's parishioners and to further the mission of the church in some important capacity.



The Memorial Bronze Doors which grace the entrance to the Holy Trinity Armenian Apostolic Church were the gift of Isaac and Mary Karchakian in loving memory of their beloved son, Alan David Karchakian, 1964—1974.

Assuring the present and future stability of the church have been two important programs — Stewardship and the Trust Fund. Both have been given impressive support by members of the parish. Stewardship began in 1981 to provide an opportunity for a systematic giving vehicle for the parishioners. Gifts to the Stewardship Program are used towards the current operating expenses of the church and thus provide the means for the parish to meet its financial needs. Since it began, the Stewardship Program has grown from \$25,000 in its first year to \$100,000 today. The Stewardship Program of the Holy Trinity Armenian Church of Greater Boston has been recognized as the most successful stewardship program in the Diocese. The Trust Fund has been important, too, for it is an endowed fund providing for the future of the church. From the time it was established in 1975, through the efforts of Dr. Michael Kolligian, the Trust Fund has grown from \$14,000 to more than \$800,000. The generous contributions of the faithful of the parish mean a great deal to the church, for they help to enable the church to continue its work and its mission . . . today and tomorrow.

The Pastor and the Parish Council have worked devotedly and prudently over the years to administer to the needs of the parish according to the by-laws of the Diocese. Many parishioners have been elected to become Diocesan Delegates, representing the Holy Trinity Armenian Apostolic Church at the Annual Diocesan Assembly, the highest legislative body of the Diocese. A complete listing of Parish Council members and Diocesan Delegates over the church's 25-year history appears elsewhere in this booklet.

The Church Moves Ahead



The 25th Anniversary of the Consecration of the Holy Trinity Armenian Apostolic Church of Greater Boston truly is the celebration of a dream come true. It gives pause for appreciation of the important role the church has played in the lives of its parishioners and in the community as a whole. Surely, without the work of Father Maksoudian over the church's first 13 years and that of Father Kouzouian over the past 10 years — along with the cooperative effort of numerous church members and organizations — the quality of that which the church has accomplished would not have been possible.

“The youth is an indivisible part of the church,” Father Kouzouian states. “They should have a strong impact on the community and be considered not only the future of the church but also the very present of the Christian community.”

The future of the church, however, is not alone in the hands of the youth. Everyone who cares about the church has something important of themselves to contribute.

The dream lives on and it belongs to all of the people of the Holy Trinity Armenian Apostolic Church of Greater Boston.



The marble main altar, constructed in Italy and possessing a beauty beyond compare, was donated to the church by Mr. Diran Hintlian, his mother, Mrs. Sultan Hintlian, and his brothers, Karnik and Vahan, in memory of their father Stepan and their grandfather, Mardiros.

**HOLY TRINITY
ARMENIAN APOSTOLIC CHURCH
OF GREATER BOSTON
BUILDING COMMITTEE
1955 — 1961**

HONORARY PRESIDENTS

HIS GRACE ARCHBISHOP MAMPRE CALFAYAN, PRIMATE
HIS GRACE ARCHBISHOP SION MANOOGIAN, PRIMATE

EXECUTIVE COMMITTEE

REVEREND FATHER PAPKEN MAKSOUDIAN, PRESIDENT
GENERAL SARKIS M. ZARTARIAN, CHAIRMAN
MUGRDICH KOLLIGIAN, VICE-CHAIRMAN
HUMAYAG HABESHIAN, VICE-CHAIRMAN
MIHRAN GOSHGARIAN, ARMENIAN SECRETARY
KOREN KOLLIGIAN, ENGLISH SECRETARY
PETER ADAMIAN, TREASURER
DERAN HINTLIAN, ASSISTANT TREASURER
MEHRAN JUSKALIAN, ASSISTANT TREASURER
NUBAR HINTLIAN, AUDITOR
HARRY HEDISON, ADVISOR
JOHN MIRAK, ADVISOR
J. MARK KOLLIGIAN, ADVISOR
ARTHUR ANSBIGIAN, ACCOUNTANT

MEMBERS

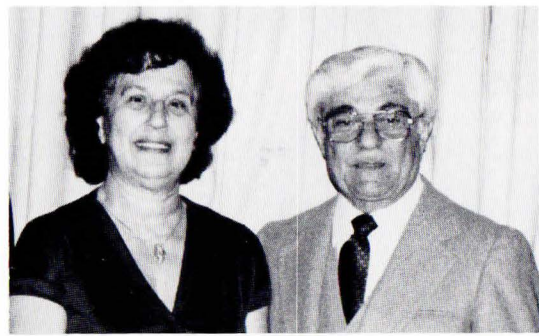
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|-----------------------|---------------------|
| KRIKOR ADAMIAN | JOHN NAHIGIAN |
| MIHRAN BERBERIAN | ARTHUR NAJARIAN |
| ARDASHES DER ANANIAN | MICHAEL OHANIAN |
| HOVAGIM DEMURJIAN | NISHAN SEMONIAN |
| CHARLES B. GARABEDIAN | JOHN SOURSOURIAN |
| ARAM HINTLIAN | CHARLES TALANIAN |
| CARL HINTLIAN | GARABED TASHJIAN |
| HAIG JAMGOCHIAN | GEORGE TIKKY |
| LOUIS JANIGIAN | ROBERT Z. ZARTARIAN |
| ARMEN KASHGEGIAN | CHARLES ZEYTOONJIAN |
| ARCHIE G. KOLLIGIAN | HAROLD ZULALIAN |

MEN OF THE YEAR

The Church has been proud to recognize the following members of the church as "Men of the Year." This annual award, first presented in 1978, pays tribute to church members who have worked especially devotedly for the church and who have provided exceptional leadership in the church community.



1981 *Members of the Original Building Committee*



1982 *Mr. John Soursourian, shown here with his wife Miriam*



1979 *Mr. Nubar Hintlian, shown here with his wife Araxie*



1978 *Dr. Azniv Israelian*



1983 Mr. Archie Kolligian, shown here with his wife Rose



1984 Mr. Aram Hintlian, shown here with his wife Ann



1980 Mr. Peter Adamian, shown here with his wife Perry



1985 Mr. Charles Zeytoonjian, shown here with his wife Rose

Other Distinguished Parishioners

Over the years, the following church members have also been recognized.

Mr. Zaven Baikar was given the St. Gregory Medal for his outstanding work in the building of churches in the United States in the style of traditional Armenian architecture.

General Sarkis Zartarian was given the St. Gregory Medal as benefactor of the Holy See of Etchmiadzin.

Mrs. Venus Nahigian was given the St. Gregory Medal for her generous gift to Holy Etchmiadzin to restore the Shrine of Khor-Virab.

The Honorable George Keverian, Speaker of the House of Representatives of the Commonwealth of Massachusetts, was awarded the St. Gregory Medal for his accomplishments in the American political life.

Professor Charles B. Garabedian was given the St. Nersess, The Graceful, Medal (Shnorhali) on the occasion of the 40th anniversary of his tenure as an outstanding educator and in recognition of his leadership in the Armenian community and the Diocese.

PARISH COUNCIL MEMBERS

1961

*Gen Sarkis Zartarian
John Soursourian
Haig Jamgochian
Koren Kolligian
Arthur Ansbikian
Aram Hintlian
Charles Talanian
Arthur Najarian
Peter Adamian

1962

*Gen Sarkis Zartarian
John Soursourian
John Davagian
Koren Kolligian
Charles Zeytoonjian
Arthur Ansbikian
Charles Talanian
Louis Janigian
Peter Adamian
Arthur Najarian
Aram Hintlian

1963

*Gen Sarkis Zartarian
John Soursourian
John Davagian
Koren Kolligian
Peter Adamian
Peter Goolkasian
Michael Gazarian
Arthur Najarian
Arthur Ansbikian
Charles Zeytoonjian
Charles Talanian

1964

*Gen. Sarkis Zartarian
Peter Goolkasian
Koren Kolligian
John Soursourian
Arthur Ansbikian
Peter Adamian
John Davagian
Arthur Ansbikian
Michael Gazarian
Peter Talanian
Charles Zeytoonjian

1965

*John Davagian
Peter Goolkasian
Peter Talanian
Michael Gazarian
John Soursourian
Archie Kolligian
Aram Hintlian
Louis Janigian
Andrew Bogajian
Peter Adamian
Charles Zeytoonjian

1966

*Michael Gazarian
John S. Davagian
Daniel K. Dorian
Richard Mouradjian
Peter Talanian
Aram Diranian
John Soursourian
Archie Kolligian
Peter Goolkasian
Aram Hintlian
Louis Janigian

1967

*John Soursourian
Aram Deranian
Walter G. Vartanian
Peter Talanian
Archie Kolligian
Dan Darian
William Martin
Richard Goolkasian
Dr. Haig Halushian
Louis Janigian
John Davagian
Richard Mouradjian

1968

*John Soursourian
Walter Vartanian
Aram Der Hagopian
William Martin
Archie Kolligian
Dr. Haig Halushian
Albert Talanian
Robert Z. Zartarian
Richard Mouradjian
Louis Janigian
Richard Goolkasian

1969

*Archie Kolligian
Albert Talanian
Aram Der Hagopian
Peter Goolkasian
William Martin
Arthur Apkarian
Richard Mouradjian
Aram Diranian
Arthur Najarian
Diran Zahigian
Robert Z. Zartarian

1970

*Archie Kolligian
Arthur Apkarian
Aram Der Hagopian
Ardashes Der Ananian
Diran Zahigian
Peter Talanian
Peter Goolkasian
Albert Talanian
Aram Diranian
Fred Zeytoonjian
Arthur Najarian
Thomas Stephanian
John Kolligian

1971

*Arthur Apkarian
Peter Talanian
Aram Der Hagopian
Richard Zeytoonjian
Diran Zahigian
Thomas Stephanian
Archie Kolligian
Peter Goolkasian
Ardashes Der Ananian
Albert Talanian
Arthur Peritzian
John Danielson
Gregory Khachadourian
John Kolligian
Gerard Odabashian

1972

*Arthur Apkarian
Albert Talanian
Peter A. Goolkasian
Ardashes Der Ananian
Diran Zahigian
Gregory Tashjian
Gregory Khachadourian
Archie Kolligian
Thomas Stephanian
John Danielson
Richard Zeytoonjian

*Chairman

1973

* Arthur Apkarian
 Albert Talanian
 Richard Zeytoonjian
 Gregory Tashjian
 Diran Zahigian
 Dr. Michael Kolligian
 Ardashes Der Ananian
 Gerard Odabashian
 Gregory Khachadoorian
 Thomas Stephanian
 Dr. Arthur Peretzian

1974

* Richard Zeytoonjian
 Gregory Tashjian
 Dr. Michael Kolligian
 Kerkor Kassabian
 John Jamgochian
 Robert Proodian
 Arthur Apkarian
 Gregory Khachadoorian
 Gerard Odabashian
 Thomas Stephanian
 Diran Zahigian

1975

* Gregory Tashjian
 Gerard Odabashian
 George Hagopian
 William H. Martin
 Robert Proodian
 Helene Dorian
 George Haroutunian
 Ann Hintlian
 John Jamgochian
 Kerkor Kassabian
 Dr. Michael Kolligian, Jr.

1976

* Dr. Michael Kolligian, Jr.
 Robert Proodian
 George Hagopian
 William H. Martin
 Helene Dorian
 Anita Hedison
 Sarkis Boghosian, Jr.
 George Haroutunian
 Ann Hintlian
 Gerard Odabashian
 Gregory Tashjian

1977

* Dr. Michael Kolligian, Jr.
 Robert Proodian
 George Hagopian
 Sarkis Boghosian, Jr.
 Helene Dorian
 Anita Hedison
 Ann Hintlian
 Gerard Odabashian
 Gregory Tashjian
 Raymond Bozoian
 Bruce Haroutunian

*Chairman

1978

* Helene Dorian
 Dr. Paul Barsam
 George Hagopian
 Peter Zeytoonjian
 Anita Hedison
 Charles Nahabedian
 Raymond Bozoian
 Bruce Haroutunian
 Ann Hintlian
 Dr. Michael Kolligian, Jr.
 Donald Tellalian

1979

* Helene Dorian
 Donald Tellalian
 George Hagopian
 Joseph Haroutunian
 Anita Hedison
 Charles Nahabedian
 Dr. Paul Barsam
 John Bichajian, Jr.
 Rose Minassian
 Eugene Raphaelian
 Aetna Tashjian

1980

* Helene Dorian
 Donald Tellalian
 George Hagopian
 Barbara Sahagian
 Anita Hedison
 Charles Nahabedian
 John Bichajian, Jr.
 Joseph Haroutunian
 Rose Minassian
 Eugene Raphaelian
 Aetna Tashjian

1981

* Donald Tellalian
 Anita Hedison
 Barbara Sahagian
 Paul Jamgotchian
 Rose Minassian
 Stephen Panosian
 Ardashes Der Ananian
 Robert Borzakian, Jr.
 Joseph Haroutunian
 Gregory Kirkorian
 Charles Nahabedian

1982

* Stephen Panosian
 Haig Hedison
 Barbara Sahagian
 Paul Jamgotchian
 Rose Minassian
 Robert Borzakian, Jr.
 Ardashes Der Ananian
 Bruce Haroutunian
 Joseph Haroutunian
 Gregory Krikorian
 Arthur Panosian
 John Demirjian
 (Term effective
 November 1982)

1983

* Stephen Panosian
 Haig Hedison
 Gregory Krikorian
 Nancy Kasarjian
 Rose Minassian
 Richard Surabian
 John Demirjian
 Bruce Haroutunian
 Joseph Haroutunian
 Arthur Panosian
 Robert Proodian

1984

* Stephen Panosian
 Nancy Kasarjian
 Rose Minassian
 Richard V. Surabian
 Barbara L. Sahagian
 Aetna Tashjian
 Bruce Haroutunian
 Harry Kaprelian
 Gregory Krikorian
 Arthur Panosian
 Robert P. Proodian

1985

* Stephen Panosian
 Arthur Panosian
 James M. Kalustian
 MaryAnn Soursourian
 Bruce Haroutunian
 Aetna Tashjian
 Haig Agababian
 Harry Kaprelian
 Nancy Kasarjian
 Robert P. Proodian
 Barbara L. Sahagian

1986

* Nancy Kasarjian
 George D. Hagopian
 James M. Kalustian
 Gerald Boghosian
 Barbara L. Sahagian
 MaryAnn Soursourian
 Haig Agababian
 Robert Borzakian, Jr.
 George Haroutunian
 Robert P. Proodian
 Aetna Tashjian



DIOCESAN COUNCIL MEMBERS

| | |
|----------------------------|--------------|
| Father Papken Maksoudian | 1952-1960 |
| Father Mampre A. Kouzouian | 1971-Present |
| Daniel K. Dorian | 1984-Present |

DIOCESAN BOARD OF TRUSTEES

Professor Charles B. Garabedian, Esquire

PAST DEACONS

Levon Terzian
Peter Arakelian
Hovhanes John Haroutunian
Vahe Tashjian
Karekin Bedrosian
Deran S. Dinjian
Souren Medzorian

DEACONS

Gregory Krikorian
James Kalustian
Diran Zahigian
Norman Odabashian
Robert Nahabedian
Alexan Kouzouian
Gary Alexander
Edward Marootian
Mark Krikorian

DIOCESAN DELEGATES

1960 — 1963

Peter Adamian
Humayag Habeshian
Nishan Kolligian
Hovhannes Nahigian
Nishan Semonian

1964 — 1967

Deran Hintlian
Haig Jamgochian
Mehran Juskalian
Charles B. Garabedian
Hovhannes Nahigian

1968 — 1971

Archie Kolligian
Nubar Hintlian
Charles B. Garabedian
John Davagian
Haig Jamgochian

1972 — 1975

John Davagian
Nubar Hintlian
Gregory B. Khachadoorian
Archie Kolligian
John Soursourian

1976 — 1979

Arthur Apkarian*
John Davagian
Archie Kolligian
John Soursourian
Peter Talanian
Diran Zahigian

*Richard Goolkasian (1978; Fulfilled the remaining term of Arthur Apkarian)

1980 — 1983

Daniel K. Dorian
George D. Hagopian
George Haroutunian
Archie Kolligian
Robert P. Proodian
John Soursourian
Diran Zahigian

1984 — 1987

Daniel K. Dorian
George D. Hagopian
George Haroutunian
Archie Kolligian
Robert P. Proodian
Eugene Raphaelian
John Soursourian

The Church is pleased to recognize the following individuals who are leaders of church organizations during 1986, the church's 25th Anniversary year. Photos of representative members of some of these organizations follow.

CHURCH ORGANIZATION CHAIRMEN

SENIOR WOMEN'S GUILD

Mrs. Virgine Mazmanian

WOMEN'S GUILD

Mrs. Phyllis Martins

CHELSEA WOMEN'S AUXILIARY

Mrs. Cora Ayanakian

LYNN, SALEM, PEABODY WOMEN'S AUXILIARY

Mrs. Anna Tashjian

TRINITY MEN'S UNION

Mr. Deran Dinjian, Jr.

CHOIR

Mrs. Zabel Odabashian

CHOIR DIRECTOR

Very Rev. Father Oshagan Minassian

SUNDAY SCHOOL SUPERINTENDANT

Mrs. Seta Buchter

ARMENIAN SCHOOL

Mrs. Araxie Janjigian

ACYOA JUNIORS

Miss Pam Young

ACYOA SENIORS

Miss Melanie Mouradjian

TRINITY COUPLES CLUB

Lisa and Daniel Dorian, Jr.

CULTURAL COMMITTEE

Mrs. Seta Lepore

STEWARDSHIP

Mr. Gregory Hintlian



Members of the choir, with Father Minassian, Choir Director, the Pastor and the Pastor Emeritus



Diocesan Delegates



Fathers Kouzouian, Maksoudian, and Minassian with Altar Servers



Members of the Parish Council



Members of the Stewardship Committee.



Members of the Senior Women's Guild



Women's Guild Executive Committee



The Sunday School Teachers



Members of the 25th Anniversary Dinner Committee



Members of the Holy Trinity ACYOA Jrs.

25th ANNIVERSARY DINNER COMMITTEE

REVEREND FATHER MAMPRE A. KOUZOUIAN
ROBERT Z. ZARTARIAN, GENERAL CHAIRMAN
JOHN S. DAVAGIAN, TREASURER
CHARLES B. GARABEDIAN, MASTER OF CEREMONIES

Commemorative Gift Chairman and
Coordinator of Hosts: Richard Ishkanian

Decorations Committee: Martha Boghosian, Chairwoman
Dorothy Buckley, Advisor
Esther Jamgochian
Grace Kaprelian
Elizabeth Kefeyan
Madeline O. Kolligian
Arax Najarian
Natalie Pittman

Dinner Committee: Nevert Talanian, Chairwoman
Evelyn Dermenjian
Arpeny Jamgotchian
Nancy D. Kasarjian
Phyllis Martins

Official Greeters: Archie Kolligian, Chairman
Aram Hintlian
John Soursourian
Charles Talanian

Official Photographer Committee: Marty Haroutunian, Official Photographer
Gerald Boghosian

Open Committee: Helen Donabedian
Zabel Odabashian

Public Relations and Anniversary
Booklet Committee: Carol D. Ishkanian, Chairwoman
Alice Keljikian
Brian O'Connor
Ann M. Shahzade
Barbara E. Tellalian
Rose S. Tufenkjian
Isabel Zartarian
Carol A. Zeytoonjian

Reservations: Rose O. Minassian, Chairwoman
Mary Minassian
Barbara L. Sahagian

Security and Parking Committee: John H. Kefeyan, Chairman
Sarkis Boghosian, Jr.
George W. Haroutunian

Sound System: John Soursourian

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Mrs. Rose Mamishian, Church Secretary

