

ST. MARY'S ARMENIAN APOSTOLIC CHURCH

ANNUAL REPORT

1980

PARISH ANNUAL MEMBERSHIP ASSEMBLY

FEBRUARY 8, 1981

4125 FESSENDEN STREET, N.W.

WASHINGTON, D.C. 20016

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ՅՈՒՆ. 25, 1981

Սիրելի Եկեղեցիներ,

Այստեղ հրահրուած էք մասնակցելու Տարեկան Անդամական Ժողովի որ տեղի պիտի ունենայ Կիրակի օր Փետր. 8, 1981 կէսօրին ճիշտ 12-ին նկատի ունենալու համար ներկայեալ օրակարգի հարցերը:

Կոր հարցեր եւ առաջարկներ պէտք է ժողովէն առաջ գրաւոր կերպով յանձնուին Եկեղեցի խորհուրդի Ատենապետ Դոկա. Եզոռարդ Օնանեանին:

Կերփակ կը գտնէք նաեւ եկեղեցւոյ օժանդակ կազմակերպութեանց 1980 -ի տեղեկագիրները: Հաճեցէք կարդալ եւ ձեր հետը բերել այս տեղեկագիրը: տեղեկագիրները

Փետր. 8 -ին, Սուրբ Պատարագը պիտի սկսի ժամը 10-ին եւ պիտի աւարտի մօտ ժամը 11:30 -ին: Թեթեւ ճաշէ մը ետք, որ պիտի սպասարկուի Տիկնանցի կողմէ, ժողովը պիտի սկսի ժամը ճիշտ 12 -ին:

Կը սպասենք որ բոլորդ ալ ներկայ ըլլաք սոյն ժողովին:

Հովիւ եւ Եկեղեցի խորհուրդ

January 25, 1981

Dear Parishioner,

You are invited and urged to attend the annual Parish Assembly to be held in the sanctuary on Sunday, February 8, 1981, beginning at 12 noon, to consider the items set forth in the attached agenda. Other items of business must be submitted to the Parish Council Chairman, Dr. Edward Onanian, in writing prior to the meeting.

Enclosed also are copies of the organizational reports for 1980. PLEASE READ THEM AND BRING THEM WITH YOU TO THE MEETING.

Church services will begin at 10 a.m. on February 8, 1981, and will terminate at approximately 11:30 a.m. A light luncheon will be served immediately after church services, and the meeting will begin at 12 noon.

We look forward to seeing you on February 8th.

Pastor and Parish Council

**AGENDA FOR ANNUAL PARISH ASSEMBLY**

**February 8, 1981**

1. Opening Prayer - Roll Call
2. Election of Assembly Tivan
3. Minutes of 1978 Assembly
4. Reports
  - A. Pastor and Parish Council
  - B. Diocesan Delegates
  - C. Women's Guild
  - D. Church School
  - E. Armenian School
  - F. Choir
  - G. A.C.Y.O. Jr. and Sr.
  - H. Hye Club
  - I. Ararat Avak Society
  - J. Building Project
    - (1) Building Fund Committee
    - (2) Construction Committee
5. Election of Parish Council Auditing Committee and Nominating Committee Members
6. Old Business
7. New Business
8. Parish Council Treasurer's Report
9. Auditing Committee Report and Proposed Budget
10. Announcement of Election Results
11. Benediction and Adjournment

# St. Mary's Armenian Apostolic Church

4125 FESSENDEN STREET, N. W.  
WASHINGTON, D. C. 20016

REV. VERTANES KALAYJIAN, PASTOR

TELEPHONE: (202) 363-1923

## MINUTES OF ANNUAL PARISH ASSEMBLY

SUNDAY, FEBRUARY 10, 1980



The Annual Parish Assembly of St. Mary Armenian Apostolic Church, Washington, D.C., convened in the sanctuary at 12:30 p.m. after a light lunch served immediately after church services. The meeting was called to order by Dr. Edward Onanian, Parish Council Chairman. Rev. Father Vertanes Kalayjian, Pastor, offered the opening prayer. Mr. George Derderian, Parish Council Secretary, read the roll of 162 dues-paying members as of 1979; 65 were present, which constituted a quorum.

Following the roll call, Dr. Harry Baker, Chairman of the Nominating Committee, announced the candidates for chairman of the Assembly: Col. George Juskalian and Mr. Casey Kazanjian. Col. Juskalian received 36 votes; Mr. Kazanjian received 25. Col. Juskalian assumed the chair. Dr. Baker announced that the Nominating Committee had been unable to enlist anyone to serve as secretary. Thereupon, Col. Juskalian announced that he would serve in that capacity if Mr. Kazanjian would assume the duties of chairman, which he did. Mr. Kazanjian appointed Dr. Onanian parliamentarian for the Assembly. Dr. Onanian asked if there was any objection by the Assembly to the arrangement of the chairman and secretary of the Assembly. There was none.

The first item following elections was the Minutes of the 1979 Assembly. Since the Minutes of the 1979 Assembly were included in the Notice of Meeting for the 1980 Parish Assembly (Encl. 1), they were not read. Mr. George Derderian submitted the following revision to the paragraph "Project Reach Out," which was accepted by the Assembly:

"Mr. George Derderian summed up the activities of Project Reach Out (PRO) for the calendar year 1978. He stated that a letter dated May 9, 1978 had been submitted to the Parish Council providing various options on how to proceed with Project Reach Out, with recommendations. On December 19, 1978 the Parish Council responded with a letter which asked the Derderians to continue the project. The Derderians responded with a letter dated January 24, 1979. Mrs. Broussalian requested that the January 24 letter be read. In that letter the Derderians declined to continue to serve as coordinators of the project because there were verbal indications that the Parish Council did not desire the continuance of the project. However, the Derderians offered to give their full assistance to help the project, but could no longer serve as coordinators. Several parishioners asked why the reply to the May 9, 1978 letter had taken seven months. The Parish Council Chairperson stated that there were problems in reproducing copies of the May 9 letter to give to the other members of the Parish Council.

"Der Hayr urged Assembly members to make a concerted effort to go out to the many Armenians in the Washington area who are not affiliated with either church and draw them to St. Mary's so that they can become involved in the religious growth of St. Mary's. Dr. John Guerigian made a motion that the Parish Council be directed to re-vitalize Project Reach Out. It was seconded by Isabelle Goshgarian and carried."

#### REPORTS

Pastor's Report (Encl. 1). In his remarks in extension of his written report, Father Kalayjian stated that the over-all growth of the Parish was encouraging. Only in one area did he feel that we had not progressed satisfactorily: the area represented by Project Reach Out, since no replacements had been found to assume the role previously assumed by the Derderians. To the best of his knowledge, Father Kalayjian indicated that there had been no meaningful membership drive in the church for at least the past decade. Since Project Reach Out was, in a sense, a thrust in that direction, the pastor was hopeful that something on the order of Project Reach Out could be started in 1980.

The celebration of the 25th anniversary of St. Mary's during 1979 signalled, in effect, the start of the building program for the church annex.

Father Kalayjian was pleased to announce that a former pastor of St. Mary's, Bishop Karekin Kazanjian, Primate of Australia and New Zealand, had recently been elevated to the rank of archbishop. The pastor requested authority to dispatch a telegram of congratulations to Archbishop Karekin, which the Assembly granted.

Mr. Casey Kazanjian offered a resolution to commend Der Hayr and Yeretzgin for their outstanding accomplishments and efforts in the past year. It passed unanimously.

Parish Council Report (Encl. 1). In his remarks in extension of the written report, Dr. Onanian said that the present composition of the Parish Council with nine members, which required the presence of at least five for a quorum, was presenting difficulties. On several occasions the quorum requirement was not met, thus delaying decisions and imposing a hardship on those attending. He said he would bring the matter up again under new business.

He gave praise to Dr. Charles Kumkumian, a member of the Parish Council, Mr. Berj Koukeyan, Mr. Tom Magarian and others for the weekly maintenance jobs performed by them over the past several months. He pointed out that we have only a part-time janitor (we cannot afford a full-time one); accordingly, he requested all organizations and individuals to keep the place clean - to pick up after each use.

Dr. Onanian emphasized that Project Reach Out was still on the Parish Council agenda and would be revived.

In response to a question, Dr. Onanian indicated that an English language editor had not yet been found for the church paper, SHNORHALI. He also stated that a satisfactory part-time secretary and choir master had not been found. He reported that the church would begin to finance organ lessons for one of our youth, and hoped that through such action we could develop a corps of back-up organists.

Treasurer's Report (Encl. 1). Dr. Onanian explained the Treasurer's Report line by line.

Diocesan Delegate Report (Encl. 1). Mr. Bodurian explained that he had prepared a lengthy report so as to provide the parish with the beginnings of a reference library. Dr. Onanian pointed out that at the Diocesan Assembly last year it was announced that the 1980 Assembly would be held in New York. Subsequently, in July 1979, the Diocese asked St. Mary's to host the 1980 Diocesan Assembly. St. Mary's agreed with the proviso that the meetings would be held in a hotel in view of the inadequacy of the Parish's facilities.

ACYOA Report (Encl. 1). Pending receipt of the financial annex, the report was accepted out of agenda order to permit the ACYOA chairperson, Miss Alison Terzian, to attend another meeting.

Women's Guild Report (Encl. 1). Mrs. Alice Baker thanked everyone for helping with the various activities conducted by the Guild.

Church School Report (Encl. 2). Miss Ann Kavookian, Treasurer of the Church School, explained that the year-end balance of \$556.54 was misleading since the school had not yet received a bill from the Diocese for books and other teaching materials which would probably use up the balance. Audit of the Church School accounts was inadvertently not accomplished. Audit results will be included in an Amended Audit Committee report.

Armenian School Report (Encl. 2). In response to a question, Mrs. Marie Broussalian, chairman of the Armenian School Committee, stated that the bulk of the large cash balance in the School's treasury was being held in reserve for the purchase of desks, chairs, blackboards and other school equipment once the new church annex with its classrooms was constructed.

On a motion by Mr. George Derderian, the Assembly commended the Armenian School Committee for its accomplishments during the past year.

Choir Report (Encl. 2). Dr. Hratch Semerjian repeated the statement previously made by Dr. Onanian that the choir was in need of a choir master.

HYE Club Report (Encl. 2). Mr. Mike Tashjian reviewed the activities of the HYE Club during 1979. Mr. Bodurian offered a motion complimenting the club, especially for its New Year's party. The motion was approved.

Building Fund Financial Report (Encl. 1). In response to questions, Mr. Jerry Hekimian, Chairman of the Building Construction Committee, indicated that architectural and technical drawings had been considerably overdue but were expected to be on hand within the next week or two. Thereafter bids would be solicited and it was anticipated that construction would begin around April 1. The initial cost estimate of \$160,000 has now been increased to somewhere between \$185,000 and \$250,000.

Bazaar Financial Report (Encl. 2). Mr. Jerry Hekimian, Chairman of the Bazaar Committee, disclosed that of the net proceeds, \$8,100 had been turned over to the church treasurer for operating expenses and \$8,100 to the Building Fund. The Assembly commended the Bazaar Committee for its most successful bazaar to date.

A motion was made, seconded and passed that the above reports be accepted.

#### NOMINATIONS - ELECTIONS

At this point Dr. Onanian requested and was granted permission of the Assembly to enter an item of new business prior to the elections. He referred to his earlier remarks about the difficulty of obtaining a quorum at parish council meetings. Accordingly, he submitted a motion which was seconded that the membership of the parish council be reduced from nine to seven members effective this year. Mr. Robert George then moved an amendment which was seconded that the reduction from nine to seven members be on a trial basis for one year. After some discussion, the amendment was approved by the Assembly by a vote of 31 to 6. Thereafter, the amended motion was passed by a vote of 42 to 3.

Dr. Harry Baker then submitted the list of candidates. Mr. Derderian requested his name be withdrawn from the list of nominees for Auditing Committee in view of the fact that he would still be a member of the Parish Council. No nominations were made from the floor. Results of the balloting were:

#### Parish Council

Mr. Thomas Magarian	- 41
Mr. Jack Arzoomanian	- 38
Dr. John Gueriguan	- 36

#### Nominating Committee

Mrs. Margo Hekimian	- 48
Mrs. Virginia Sahakyan	- 42
Miss Valentine Stahl	- 38

#### Auditing Committee

Mr. Vaughn Sayian	- 40
Mr. Jerry Hekimian	- 36
Mrs. Anna Semerjian	- 36

Votes cast for other nominees:

Parish Council

Mr. Gary Avedikian - 27  
Mrs. Evelyn Vartabedian - 15  
Mrs. Hripsime Nazarian - 11

Nominating Committee

Mrs. Myrna Seropian - 36

Auditing Committee

Mr. John Kavookian - 35  
Mr. Jack Andonian - 29

Auditing Committee Report. Mr. Vartkes Balian, Chairman of the Auditing Committee, stated that the financial accounts of all church organizations had been audited except those of the Church School, which would be audited at a later date and a supplemental report submitted. The oral report of the Auditing Committee was accepted.

OLD BUSINESS None.

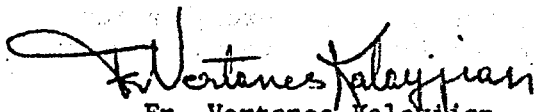
NEW BUSINESS None other than that reported under NOMINATIONS - ELECTIONS.

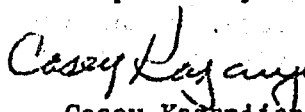
Proposed Budget (Encl. 1). Dr. Onanian explained items of the proposed budget and pointed out that two additional line items had been entered: Charitable Activities and Depreciation Reserve. He explained that from time to time local Armenian families needed assistance on an emergency basis and the Charitable Activities budget of \$500 was for that purpose. As for the Depreciation Reserve, Dr. Onanian stated that it should have been a regular line item long ago and that we were simply conforming with proper budget procedure. He then called attention to the up-dated Memorandum of Understanding and requested the Assembly to act first on the memorandum and then the proposed budget. After a brief discussion, both were approved in the order requested.

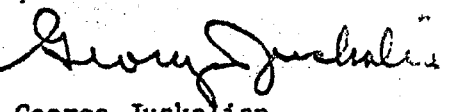
Father Kalayjian then gave the benediction during which time the names of the following parish members who had died during the past year were remembered: William DuChessi, Srpouhie Essefian, Caspar Kasparian and Edward Sourian.

The meeting adjourned at 4:25 p.m.

Respectfully submitted,

  
Fr. Vertanes Kalayjian  
President

  
Casey Kazanjian  
Chairman

  
George Juskalian  
Secretary



## PASTOR'S REPORT - 1980

The following is a summary of my activities as your Parish Priest, which I humbly offer to God and to you. At the conclusion of the year 1980, I completed the fourth year of my service as the Pastor of St. Mary's Parish.

### A. Sacraments and Services

1. The Divine Liturgy was celebrated regularly every Sunday. In my absence, the Deacons, the choirmaster and the choir members conducted the morning services. Sermons were delivered every Sunday in English and in Armenian, either together or on alternate Sundays. Special services were also held according to our church calendar.

2. Sacraments and Home Blessings. In 1980 we had 7 weddings, 10 baptisms, 1 confirmation and 8 funerals. Hokehankist, grave site prayers and home blessings were held according to the requests made and as opportunities arose. Home visitations were made. The sick in the area hospitals and homes also were visited.

3. Counseling and Social Services. On over 130 occasions, over 40 families and individuals were given special attention. The areas covered in these counseling included: Personal and Family Counseling, Spiritual Counseling, Job Placements, Housing, Immigration and Naturalization, Health Care, Nursing Home, Armenian Heritage Research and Schooling, Personal Recommendations, Court Appearance as translator.

### B. Office Activities

1. Office Hours. We were fortunate to have Mrs. P. Whitty as our part-time secretary. The office hours were 10 a.m. to 2 p.m. The afternoon office hours and most of the evenings I personally used to carry on my pastoral duties (planning, organizing, counseling, telephoning, etc.).

2. Publications. The Parish monthly paper, Shnorhali, was published five times during the year. Shnorhali-size special bulletins were published for April 24 Christmas and Easter. Numerous special bulletins, fliers, letters, questionnaires were mailed for more effective contact with the parishioners. A 50-page Sunday School Manual also was compiled and published. Adult Armenian class materials prepared by Dr. J. Gureiguan were also printed by the secretary.

3. Consultations. I continued my efforts to solicit ideas and suggestions, through private and group consultations, during and outside of the office hours. The subjects covered a variety of organizational and community matters.

4. Public Affairs. On a few occasions, I happily represented the Parish and/or Diocese during public affairs and receptions and conveyed the good will of our parishioners.

5. Camp Nubar. During the months of July and August, including my vacation period, I served as the Director of the A.G.B.U. Camp Nubar. Through prior arrangements with the Primate, Very Rev. Yeghishe Gizirian and Very Rev. Mesrob

Semerjian served our parish as visiting pastors. I take this opportunity to thank them both for their cooperation. I would also like to thank you all again for giving me the opportunity to help our youth to grow both spiritually and ethnically. The experience was extremely rewarding for me, as I came into contact with over 150 Armenian youths from several states as well as from Canada and Venezuela. I do hope and wish that you will show the same understanding and allow me to continue my services as the Camp Director again this summer.

### C. Organizational

1. The Parish Council met regularly twice a month, except during the summer months. Additional meetings were also held according to the needs. "Steady as you go" was the way the Parish Council carried out its mission, with Dr. Edward Onanian at the helm, keeping an "even keel" along the way. I have said it once before, and I would like to repeat that as the Chairman of both the Parish Council and the Building Fund Committee, he has been the one person who probably has spent as many hours as the Pastor for the parish work. All our Parish Council members truly deserve our gratitude.

Our thanks to the retiring members of the Council, as well as to those who have accepted and after the election will serve our parish next year.

2. Auxiliary Organizations. I continued to work closely with the church organizations and presided over their regular and special meetings.

a. Women's Guild. We thank the Executive Committee and each and everyone of the active workers for an outstanding year of success under the chairmanship of Mrs. Hripsime Zenopian.

b. Choir. We continued to have growth in the number of choir members. We still do not have an official choirmaster. I thank Mrs. Kohar Andonian, Mr. Ashod Krikorian, and particularly Dr. Hratch Semerjian, who have been conducting the choir alternately. Dr. Semerjian also did an outstanding work as the choir chairman. On two occasions, with choir members participating, we had services in Baltimore for the growing Armenian community. On January 9 of this year, the Primate visited and celebrated Divine Liturgy on the occasion of the Armenian Christmas.

An attempt was made to educate several young parishioners to learn to play the organ, but it was unsuccessful. Our regular organists are Mr. J. Krikorian, Miss Lucy Nalbandian and Mr. Boghos Zulikian, who alternately rendered their valuable services. We have also Mrs. Anahid Semerjian and Miss Bettina Kuldell who are in the process of taking their turn as alternate organists. We welcome them both. Our altar servers (Simon and Kegham Kumkumian, Levon Andonian, Vatche Tahmazian, Yenork Pashalian, Gary Avedikian), headed by Deacon A. Krikorian, deserve our gratitude. From this group, Dr. H. Semerjian, Simon and Kegham Kumkumian and Yenork Pashalian had an almost perfect attendance record. Our special thanks to them all.

c. Church School. With a competent and dedicated teaching staff, Yeretzgin as Superintendent continued her task as effectively as she could. I qualified my statement because the task carries its disappointments and frustrations that can be avoided. Our children learn not only in and during the Sunday School, but also outside, while they are with you at home and in Church. Our attitudes, our words, our disposition towards religious education of our children are far more influential than the few hours of instruction in the classroom.

Our children will easily dismiss, as in fact they do more often than not, what we teach them in the Sunday School if they don't see it practiced by the adults. As St. Paul would say: "Therefore, my brothers, I implore you by God's mercy to offer your very selves to him: a living sacrifice, dedicated and fit for his acceptance, the worship offered by mind and heart. Adapt yourselves no longer to the pattern of this present world, but let your minds be remade and your whole nature thus transformed. Then you will be able to discern the will of God, and to know what is good, acceptable and perfect." (Romans 12:1-2)

d. Armenian School. Our thanks to the Educational Committee headed by Dr. Adrian Parsegian and the teaching staff headed by Yeretzgin, who are continuing their commendable work. As Dr. Parsegian has emphasized in his report, it is disappointing to see not enough of our parents taking advantage of the opportunity to have our children learn about their background.

The new building is being built in great part to accommodate the needs of our children. It will be ironic to let down our concern for both the Sunday and Schools on the spiritual and organizational level while we are busy constructing a physical shell.

e. Adult Armenian Studies. Through the initiative and organization of Dr. John Gueriguian and Dr. Adrian Parsegian, we now have an Armenian Studies program for adults. Both the enrollment and projected continuation of the program are encouraging. We thank them both and wish them continuous growth and success.

f. A.C.Y.O.A. Jr. This year, again, a great number of our members attended the St. Nersess Summer Program, and most of them are serving on the altar teaching in the Sunday and Armenian Schools, or singing in the choir. Also, an impressive number of them have gone off to college, which has caused a considerable reduction in their activities. We were in a sort of transition. I thank Miss Rosemary Satian, chairman, and Mr. and Mrs. Mike Tashjian who acted as advisors. We welcome Mr. and Mrs. Souny Kodjanians who are the new advisors, and wish the new chairman, Miss Alenoush Varoujanian, and her Executive Committee success.

g. A.C.Y.O.A. Sr. The Parish Council will soon consider the formal organization of the senior group. I am more than happy that former junior members have enthusiastically come together to continue their fellowship within the A.C.Y.O.A. Sr. organization. You will hear more about them during the coming years and I ask you to give your support to their activities. An interim Executive Committee is already at work under the chairmanship of Mr. Aram Andonian, with Mr. Dean Shahinian as their advisor. We wish them all success.

h. Hye Club. Under the devoted chairmanship of Mr. Mike Tashjian, the Hye Club has continued its various activities. The soccer team and the games have provided opportunities to gather the sports-minded youth of our community. We wish them continuous growth.

i. Ararat Avak Society. Monthly gatherings continued to bring together our senior parishioners and friends for enjoyable afternoons and programs. The luncheons and programs were organized by the joint efforts of Mrs. A. Kumkumian, Mrs. Z. Onanian, Mrs. Q. Avedikian, and Mrs. E. Kevorkian, Treasurer. We thank them all.

#### D. Miscellaneous

1. Diocesan Assembly. The 78th Diocesan Assembly of the Armenian Church took place here in Washington, DC, on May 29-31, 1980. It was a memorable occasion. Our thanks to Col. George Juskalian who graciously accepted the impossible task of the chairmanship and did a remarkable job with the help of the various committees. They all deserve our gratitude because through them, St. Mary's Parish demonstrated such responsibility and competence in leadership that only brings honors to us all.

2. Fund Raising. Aside from our ongoing efforts to meet our budgetary needs, the Building Fund Committee continued its efforts in a low key manner to meet the construction project needs. We are encouraged by the continuous response of our parishioners and friends. Needless to say, we have a long way to go. Let us all assist the Building Fund Committee to make their task easier.

Our thanks to one and all for the generous donations we have received to date. I would like to single out one anonymous benefactor who three years ago, sent us a \$500 personal money order. In spite of our attempts, we could not discover who that person was. Last year, the same person, following the same pattern, again sent us a \$1,000 check anonymously. This year, again, we have received another \$1,000 money order, with the same humbly guarded anonymity. Whatever his or her reasons for such well-guarded anonymity, we would like to thank him or her and wish much health and happiness and God's blessings.

#### 3. Educational Activities.

a. St. Nersess Summer Study Conference continues to be an extension of our religious education endeavor. More and more of our youth attending it are coming back spiritually refreshed and motivated. I thank the Parish Council and the Women's Guild for their continuous support.

b. For the third year, the Annual Spring Lecture Series offered an opportunity to our parishioners to enrich their knowledge of the Armenian Christian heritage. Two more such lectures were also offered in the fall. We shall continue similar programs.

c. Instructed Divine Liturgy was conducted for the edification of our parishioners. Kegham Kumkumian and Levon Andonian did the narration.

d. Bible study sessions were started in the fall, and even though it was intended for 12 sessions, we are continuing it because of the expressed interest. Once a month we are having "round table discussions" to cover miscellaneous subjects related to the Armenian Church and History. The attendance is encouraging and is increasing.

e. The first Sunday of each month was observed for receiving Communion by the Sunday School students as well as by an increasing number of parishioners.

4. Altar Care and Mas. With the help of Mrs. A. Kumkumian, Mrs. Z. Onanian, Mrs. E. Kevorkian, Miss A. Manigian, Miss A. Kavookian and Mrs. Julie Oskoian, the altar received good care. We also thank the ladies who continuously (and anonymously) have prepared and donated the Mas during the past year. May they continue their services in good health.

Prayerfully,

Fr. V. Kalayjian, Pastor

## PARISH COUNCIL REPORT

Calendar Year 1980

St. Mary's entered its second quarter century by hosting for the first time the annual Diocesan Assembly and by commencing construction on a two-story addition to the church. The first activity represented in a sense the coming of age of our parish, while the second reflected the needs imposed upon us by our continued growth.

The Diocesan Assembly which was held during the final week of May was a success in all respects. As with our annual Bazaars, so many parishioners contributed to its success that any attempt to recognize everyone would inevitably result in missing someone. Rather than run that risk, we extend to Committee Chairman Colonel George Juskalian and to all who participated our deepest thanks for a job very well done.

The long-awaited construction of our building addition began in October, after a Special Parish Assembly in July had authorized the expenditure of an additional \$50,000 for the project. The construction management approach was chosen for this project, and Construction Committee Chairman Jerry Hekimian, Sarkis Satian, and Vartkess Balian were given conditional approval by the Council to enter into contracts with individual subcontractors. The responsibility assumed by these gentlemen is a heavy one, but it has been faithfully met, with both Jerry and Sarkis, whenever possible, maintaining a daily watch over the building activity. The progress to date reflects their efforts and merits our gratitude.

Once construction began, we concluded that it would be timely to secure estimates on certain improvements to our existing building. Accordingly, we have requested several estimates, including the following: (1) Placing plexiglass over the front windows of the church -- an action that would resolve the pigeon problem and provide additional insulation; (2) Installing a ceiling fan to make the sanctuary more comfortable during the summer months; and (3) Widening the exterior staircase to the sanctuary. These estimates will be reviewed by the Council and proposals to act on them may be presented to the Parish Assembly.

During the year, we had the church roof inspected and were advised that the shingles should last for another ten years or so. Some repairs were deemed necessary, however, and were undertaken. We found it necessary also to replace the condensor in our double-door refrigerator. It should be noted also that the Council, upon the recommendation of the Women's Guild, sold the small freezer purchased in 1979 and replaced it with a large commercial freezer.

In addition to the above, a variety of maintenance activities were carried out by Charles Kumkumian and a group of volunteers. In the absence of a full-time custodian, volunteer efforts are a necessity if we are to keep the church building and grounds clean and presentable and its equipment in working order.

In the church office, we were fortunate to secure the part-time services of Mrs. Pat Whitty as our secretary. We purchased a Gestetner mimeograph machine and electronic stencil maker which have facilitated office operations and improved the quality of our communications. We expected also to replace our present address plate system with a computerized mailing list. Unfortunately, however, we were unable to make the progress we had hoped for in reviewing the returns to our questionnaire and in proofing the print-out received from the computer firm. With some volunteer help (note the use of that word again), we may complete this project before long.

Early in the year, Ms. Mary Vartabedian accepted the responsibility of serving as editor of the Shnorhali, but our search for a committee to assist on the church bulletin continues. Five issues were published during the year, but each of them consumed a large portion of Der Hayr's and the secretary's time. A regular committee is desperately needed to assure a bi-monthly publication schedule and to minimize the disruption to the office routine and to Der Hayr's pastoral activities.

In the area of social and cultural activities, the Council presented a Martyrs Day program and several lectures. It approved also the initiation of an Adult Armenian Class which has met a definite need in the community. For the first time in years, we escaped rain, and the annual picnic was a great success. Last but not least, the parish held a successful Bazaar, thanks once again to the dedicated efforts of our women.

During the summer months, the parish found itself for eight weeks without Der Hayr's services, as he was granted a leave of absence to serve as Director of Camp Nubar. During Der Hayr's absence, Very Reverend Yeghishe Gizirian was a resident visiting pastor for four weeks, and Very Reverend Mesrob Semerjian was a visiting pastor during two weekends in August.

The Parish Council was a 7-member body this year, as the 1980 Parish Assembly agreed to reduce the Council in size for one year from nine to seven members. This experience will be evaluated in January, and a recommendation regarding the size of the council will be presented to the Parish Assembly.

Turning to finances, a combination of rising costs and virtually static income led to an operating deficit of nearly \$6,000. Our expenses rose from \$42,400 in 1979 to \$48,400 in 1980, with the increases occurring in several categories. On the income side, pledge income rose by more than \$2,000 which is encouraging, but a much greater increase is needed if we are to meet the ever increasing costs of operation.

For too long now, we have relied heavily on the Bazaar to cover a large portion of our costs, but income from that source declined this year. The decline was due partially to a less profitable Bazaar and in part to the fact that the costs of the freezer and its installation (\$4,174) were deducted from the Bazaar income. It should be noted that the cost of the duplicating equipment purchased this year was covered by the income (\$4,561) derived from the Diocesan Assembly.

We recognize that our parishioners are responding generously to the Building Fund campaign, but it is absolutely necessary that we also respond more generously to the operating needs of the church. We have learned the hard way that we can no longer count on the Bazaar to put us over the top. We cannot afford another deficit year, and one way it can be avoided is by a higher rate of support from many of our parishioners. We have noted it before and we shall say it again, a dollar per week today doesn't purchase what it did 10-15 years ago, and yet too many of our parishioners are fixed in their contributions toward our operating needs at that one dollar per week level. We urge you as strongly as we can to take our rising costs into consideration and increase your contributions as much as you can.

While the condition of the parish is generally healthy, finances can bring us tumbling down if we continue to ignore the realities of life in 1981. Aside from finances, another problem, which is related, is the absence of adequate volunteer help. You can help us cut costs and operate more efficiently by volunteering to assist in any way you can. We don't know all the talents that abound in the parish, so we are dependent on your calls. Whatever assistance you can provide will be greatly appreciated -- just call Der Hayr or any parish council member.

Thank you for your support in 1980, and hopefully for your higher degree of support in the year ahead.

Respectfully submitted,

Edward Onanian, Chairman



PARISH COUNCIL TREASURER'S REPORT

CALENDAR YEAR 1980

Receipts

Pledges	\$19,388.00
Candles	1,471.20
Plate	1,878.65
Yughakin	3,500.00
Sacraments	1,125.00
Hokehankist	1,395.00
Flowers	165.00
Shnorhali	450.00
General Donations	1,739.00
Parish Council Affairs	
(net)	926.07
Bazaar (1979)	1,260.00
Bazaar (1980)	3,403.89
Hall and Parking	2,890.00
Book Store (net)	477.18
Church Organizations	1,000.00
Lieu of Xmas Cards	210.00
Bank Interest	980.90
Miscellaneous	135.00

Sub-total \$42,394.89

Diocesan Assembly	4,561.07
Due to Building Fund	25.00
Bazaar (Building Fund)	3,400.00
Return of Advance	200.00
Auto Loan Payments	1,500.00

Total \$52,080.96

Expenses

Pastor	
Stipend	\$13,628.65
Auto Allowance	2,677.50
House utilities	2,342.30
Insurance and IRA	2,821.53
Visiting Clergy	1,515.00
Janitor	2,240.00
Secretary	3,554.25
Telephone	758.05
Heat (Gas)	2,778.96
Electricity	955.73
Water	88.43
Postage	1,092.69
Office Supplies	2,850.51
Kitchen Supplies	444.11
Church Supplies	592.40
Flowers	241.61
Miscellaneous	260.55
Diocesan Dues	6,600.00
Property Insurance	828.00
Maintenance	1,735.16
Youth Program	50.00
Charitable Activities	280.00
Lectures (net)	71.03

Sub-total \$48,406.46

Office Duplicating	
Equipment	4,549.50
Advance to Jr. ACYO	832.59
Advance to Adult Class	402.31
Advance to Building Fund	109.00

Total \$54,299.86

CASH POSITION

Balance, 1/1/80	\$14,696.61
Receipts	52,080.96
	<u>\$66,777.57</u>
Expenses	54,299.86
Balance, 12/31/80	\$12,477.71

ASSETS

Cash	
Checking Account (Riggs)	\$4,317.90
Savings Account (National Permanent)	8,159.81
	<u>\$12,477.71</u>
Auto Note Receivable	75.00

1980 BAZAAR REPORT

Income

Luncheons	\$5,053.40	
Dinners	4,326.25	
Bake Table	4,553.00	
Arts and Crafts	1,131.06	
Jewelry	1,332.50	
Basket of Cheer	161.00	
Grand Raffle	2,133.00	
Candle Lighting	<u>2,326.00</u>	\$21,016.21

Expenses

Food Purchases	\$7,414.58	
Paper Products	1,006.19	
Jewelry	728.00	
Basket of Cheer	51.05	
Grand Raffle	718.50	
Clean-up	<u>120.00</u>	\$10,038.32

Net Bazaar Income \$10,977.89

Distribution of Bazaar Income

Freezer Purchase	\$4,174.00
Building Fund Committee	3,400.00
Parish Council	<u>3,403.89</u>
	\$10,977.89

ՇԻՆՈՒԹԵԱՆ ՅՈՒՏԻ ԶԱՆՁՆԱՒՈՒՄԻ ՏԵՂԵԿԱԳԻՐ - 1980

Շինութեան աշխատանքներուն սկսուելը մեծապէս զգնեց նոր նուիրատուութիւններու եւ 3 տարուան խոստումներու -բւէճ- ապահովելուն: 1979 -ին սկսուած հանգանակութեան արշաւը պիտի շարունակուի 1981-ի առաջին ամիսներուն ալ:

Անցնող տարուան ընթացքին ստացանք 18,000-ի նոր խոստումներ, ընդհանուր գումարը հասցնելով ավելի քան 113,000-ի: Տրուած խոստումներու հաշտոյն եղած 27,000-ի նուերներէն ետք մնացած ստացուելիք խոստումներու գումարն է 44,581.67:

Խոստումներէն զատ փոխան ծաղկեպսակի եղած նուերներէն գոյացան մօտ 6,000: Պաշարէն հասած եկամուտը ստացանք 1981-ի սկիզբը եւ հետեւաբար 1980-ի հաշուետուութեան մէջ չ'երեւիր:

Հովուատունին ամսավճարը՝ 390.35 կանոնաւորաբար վճարուեցաւ: Յարուան ընթացքին տունին վրայ եղան հետեւեալ նորոգութիւնները - Լոռացարաններու սալահատակում, քիւերու նորոգում եւ արտաքինի ներկուելը: Այս տարի ալ ներքինը ներկել թերեւս պէտք ըլլայ: Ինչպէս ըսուած է առաջ՝ Պաշարի եկամուտը կը յատկացուի հովուատան ընդհանուր ծախքերուն:

Մեր միւս ծախքերը եղան Շինութեան ծրագրին կապակցութեամբ: Մօտ 34,000 տուարէն 4,077-ը յատկացուեցաւ արտօնագրերու եւ մասնագէտներու՝ մինչ 29,910-ը ուղղակի շինութեան ծախքերուն:

Շինութեան ծախքերէն զատ Զանձնախումբէն շատ հաւանաբար խնդրուի հոգալ նաեւ կարգ մը նորոգութիւններ եկեղեցիին շէնքին վրայ: Ծախքը կը նախատեսուի մի քանի հազար տուարի մօտ ըլլալ: Հետեւաբար ձեր զննութիւնը նոյնքան կարեւոր է որքան երբեք:

1981 -ի սկիզբը կը ծրագրենք հանգանակութեան նպատակով ճաշկերոյթ մը ունենալ եւ եթէ կարենանք կարգադրել նաեւ հեռաձայնային հանգանակութիւն մը:

Մեր նպատակն է մինչեւ 1983-ի վերջը հանգանակել պէտք եղած գումարը թէ շէնքի շինութեան համար եւ թէ ծրագրուած վերանորոգութիւններու համար: Այս վերջինին մէջ կ'իյնան, ներկայ սրահին ընդարձակումը եւ խոհանոցին արդիականացումը:

Ձեր բոլորին յարատեւ զննութեամբ այս ծրագիրը կարելի է իրագործել:

Եղուարդ Օնանեան, Ատենապետ

BUILDING FUND COMMITTEE REPORT

Calendar year 1980

Efforts to secure 3-year pledges and contributions for the planned addition to our church were aided greatly by the beginning of construction activity in October. The drive which began in 1979 will continue into the early months of 1981.

During the year, we received an additional \$18,800 in pledges, bringing the campaign total to over \$113,000. Payments toward outstanding pledges in 1980 amounted to nearly \$27,000, leaving pledges receivable at \$44,581.67.

In addition to pledge income, the Committee realized nearly \$6,000 during the year from contributions in lieu of flowers and other donations. Our share of the 1980 Bazaar receipts was not received until early 1981, and thus is not included in the attached financial statement.

The Committee continued to meet the monthly mortgage payments of \$390.35 on the parish house. In connection with the house also, we re-tiled the bathrooms, replaced the gutters, and painted the exterior. During the year ahead, it may be necessary to paint the interior of the house. As we have noted in previous reports, the Committee plans to direct its share of each year's Bazaar proceeds toward meeting the mortgage payments and any major expenses arising at the house.

Our other principal expenses were related to the building project. Nearly \$34,000 was spent, \$4,077 of which represented payments for required permits and professional services, while \$29,910 was expended for construction.

In addition to meeting the costs of the construction project, the Committee may also be asked in 1981 to fund certain improvements at the church which may amount to several thousand dollars.

Thus, our need for assistance is as great as ever. In early 1981, we plan to have a fund-raising dinner and, if arrangements can be made, a phonathon. Our goal is to raise by the end of 1983 the funds necessary for the construction of the new building and the planned expansion of our social hall and kitchen. With your continued support, this goal can be realized.

Respectfully submitted,

Edward Onanian, Chairman

Building Fund Committee Financial Report

Calendar Year 1980

Income

Pledges	\$26,841.83
Lieu of Flowers	3,026.00
Donations	2,863.00
Bazaar (1979)	980.00
Interest	9,393.42
Other	<u>350.00</u>
Total	\$43,454.25

Expenses

Parish House	
Exterior painting, tile	
work, and gutters	\$1,869.48
Mortgage	4,684.20
Educational Building	
Permit and fees	4,077.25
Construction	29,910.18
Postage and service charges	<u>26.50</u>
Total	\$40,567.61

CASH POSITION

Balance	1/1/80	\$98,331.07
Income		<u>43,454.25</u>
		\$141,785.32
Expenses		<u>40,567.61</u>
Balance	12/31/80	\$101,217.71

CASH ASSETS AND LIABILITIES

ASSETS

First Federal, savings	\$4,596.77
Home Federal, savings	25,749.60
Riggs, checking	5,983.17
Merrill Lynch Ready Assets Trust	31,421.07
Treasury bill (13 weeks)	28,875.60
E.F. Hutton (Proceeds from stock sale)	4,591.50
Pledges Receivable	<u>44,581.67</u>
	\$145,799.38

LIABILITIES

First Federal Mortgage	\$48,243.76
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REPORT ON THE 78TH ANNUAL DIOCESAN ASSEMBLY  
'Presented to St. Mary's Parish Assembly  
Washington, DC  
on  
February 8, 1981

The 78th Annual Assembly of the Eastern Diocese of the Armenian Church of North America was held on Thursday through Saturday, May 29-31, 1980, at the Quality Inn in Washington, DC, and hosted by St. Mary's Armenian Apostolic Church of this city.

This Parish was represented at that convention by its pastor, Rev. Fr. Vertanes Kalayjian, and its two diocesan delegates, Abraham Bodurian and Edward Onanian.

At its opening session on Thursday afternoon at 2 o'clock, the Assembly was attended by 106 delegates out of a total membership of 203 and was presided over by His Eminence Abp. Torkom Manoogian, the Primate. Mr. Harry Terzian of Detroit and Dr. James Etmekjian of Watertown were elected Assembly chairman and vice-chairman, respectively, while Rev. Fr. Garen Gdanian of Watervliet and Dr. Garo Garibian of Philadelphia were elected to serve as Armenian and English secretaries in that order.

Diocesan delegates Martin Cholakian, Richard Tarvezian and Dr. Arshavir Geunjian were designated by the Chair to serve as parliamentarians.

Unlike most other years, there were no guest clergymen from Holy Etchmiadzin.

The most significant and also regrettable aspect of this convention was, of course, the absence of His Holiness the Vchapar who was scheduled to preside over the 78th Assembly as well as the clergymen's conference that usually precedes it. Ill health was the official reason given for His inability to attend.

As scheduled, at about the end of the first session, His Eminence Abp. Torkom Manoogian delivered his annual report. The Primate's address centered around several important issues; namely, the training of American born young Armenians for the priesthood, the education of our children under the Armenian Language and Religious Education programs, the growth of the Diocese as a result of the addition of new church buildings, the establishment of a new Diocese in Canada, the work done by the Facemaker's Committee serving as it does as a secure financial base for Diocesan operations, and finally, church unity.

The operation of the St. Nersess Theological School, founded in 1961 as an autonomous entity not subject to Diocesan authority, will be discontinued because apparently it failed to train an adequate number of young Armenian priests with a thorough knowledge of the Armenian language, church history and national cultural heritage. High school and college graduates, desirous of entering the ministry, are now urged to approach the Primate who will guide them along a new program for their training. It is regrettable to note that all the work and the funds put

into the operation of the St. Nersess Theological School for nearly 20 years have proved to be in vain.

As regards the projected creation of an independent diocese in Canada, His Holiness Vazken I has, by His encyclical of November 15, 1980, conveyed his decision to have the Canadian church communities reorganized as a separate diocese with its own by-laws, primate and diocesan council. We do not yet know at this time the actual reasons that delayed the establishment of a Canadian diocese for a period of ten years now. Let us see how long it will take to organize that new diocese now that the Vehapar has given the "go ahead" signal.

It should be noted here that the newly-founded Holy Cross Parish in Toronto was, for the first time, represented at the 78th Diocesan Assembly by four diocesan delegates.

Commenting on the now chronic issue of church unity, Arachnort Torkom Srpazan said: "The Vehapar alone can resolve this issue". Whatever the prospects for the future may be, things are now at a standstill. So far, no word has been received at Holy Etchmiadzin from the Cilician See, which is expected to send out invitations for the second high level meeting to be held at Antelias. The first summit took place at Etchmiadzin in October 1979. The Assembly, however, reaffirmed its commitment to the unity of the Armenian Church in the United States and encouraged further dialogue between the by-laws committees of both sides.

The Diocese has received the sum of \$427,980 from the sale of the real estate bequeathed by the late Mr. Haig Kavookjian in Darien, Conn. This sum will be set aside at the Haig Kavookjian Fund and income therefrom will be used for the maintenance and renovation of St. Vartan Cathedral and the Haig and Alice Kavookjian Auditorium.

The Diocesan budget for the year 1980 is now pretty close to the million dollar mark as against \$844,000 for the previous year. Approximately one-third of that total is spent on the salaries of the staff of the Diocesan Office. Parish assessments constitute the bulk of Diocesan income at \$386,000, as compared with \$340,000 for the preceding year. There has been a reduction of \$807 in St. Mary's assessment; from \$5,748 in 1979 to \$4,941 in 1980. One of our two diocesan delegates, Dr. Edward Onanian was elected to the Diocesan Budget Committee.

No definite site was decided upon for the convocation of the 79th Diocesan Assembly, and as a result, the Diocesan Council was charged to finalize the site choice.

The 78th Assembly of the Diocese of the Armenian Church of America came to a close at 6:30 p.m., Saturday, May 31, 1980.

It was a privilege to represent St. Mary's Parish at this Diocesan Convention.

Respectfully submitted,

Abraham Bodurian, Diocesan Delegate

## WOMEN'S GUILD 1980 ANNUAL REPORT

Ripsime Zenopian	-	Chairlady
Myrna Seropian	-	Vice-Chairlady
Queenie Avedikian	-	Treasurer
Flossie Baldadian	-	Corresponding Secretary
Jeannie Babashanian	-	Recording Secretary
Hermine Sahakian	-	Advisor
Henazant Tahmazian	-	Advisor

### Ways and Means Committee

Bella Kazandjian  
Doris George  
Alice Baker

### Coffee Committee

Makrouhie Garabedian  
Evelyn Vartabedian

### Visiting-the-Sick Committee

Siran Levonian  
Sylvia Kodjanian

There are 80 members of the Women's Guild. General membership meetings are held on the third Tuesday of each month. The Executive Committee meetings are held when necessary.

### Calendar of Activities for 1980

January 6 . . . . . Annual Armenian Christmas Dinner  
January 14. . . . . Membership meeting and luncheon  
February 12 . . . . . Membership meeting and luncheon  
March 5 . . . . . Annual celebration of Women Saints  
March 16. . . . . Lenten luncheon  
March 18. . . . . Membership meeting and luncheon  
April 15. . . . . Membership meeting and luncheon and lecture by Mrs. Cathy Kapikian on women's role in the Church  
April 19. . . . . Luncheon served to Sunday School from Philadelphia  
May 7 . . . . . Meeting with Parish Council  
May 13. . . . . Luncheon served to the visiting 78th Assembly members of Ladies Guild and A.C.Y.O. after meeting.  
May 15. . . . . Vijag luncheon and program by Yeretzgin Kalayjian  
June 22 . . . . . Trip to Richmond for lunch and meeting with our sister organization of Richmond  
June . . . . . Annual Parish Council Picnic - Assisted with preparation  
September 9 . . . . . Membership meeting and luncheon  
September 20. . . . . Las Vegas Night  
October 11. . . . . Food festival at Georgetown Foundry  
October 14. . . . . Bazaar workshop



November 12-15 . . . Bazaar  
November 18 . . . . Membership meeting, luncheon and election  
December 16 . . . . Membership meeting, luncheon and election  
December 21 . . . . Christmas dinner

The Women's Guild of St. Mary's has had a good year thanks to the cooperation and hard work of its members. I truly admire the zeal and dedication our members have and I hope these same feelings are passed on to our next generation just as they were passed on to us.

The work was much harder to the founding members of our organization who first began the Women's Guild. They set an admirable example for us. They sparked a flame that was passed on to us. Our generation carried that flame and supported the activities of the Guild with enthusiasm, hard work, and good spirit.

With the new addition to our Church, there will be a greater demand put on the Women's Guild. We all realize that the success of this project is on all our shoulders. We must do all that is possible to meet this new challenge, as we have in the past, and make it a shining example of what can be done with love and cooperation.

I personally want to thank each and every member who helped make this year a successful one for the Women's Guild. My thanks go especially to Henazant Tahmazian and Clara Andonian who represented us at the Diocesan Assembly in May. Our bazaar again was successful thanks to the cooperation of our many dedicated members and workers. Special thanks to Clara Andonian, Bella Kazanjian, and Jeannie Sayian who did an outstanding job organizing the various events.

Thank you all for the good will shown toward me which reflected on the Women's Guild. I want to extend my good wishes for a fruitful year to the newly elected Executive Committee. Let's stand behind them, show them our support and cooperate with them when called on. The success and the growth of our Church depends on you; DON'T LET US DOWN!!

Respectfully submitted,

Ripsime Zenopian

WOMEN'S GUILD 1980 FINANCIAL REPORT

RECEIPTS

Dues	\$ 300.00	
Sunday Coffee	821.34	
Armenian Christmas Dinner - Jan. 1980	870.50	
American Christmas Dinner - Dec. 1980 (Includes \$250 donations)	1018.80	
Lenten Luncheon	483.00	
Veejag Luncheon	285.00	
Las Vegas Nite and Raffles	2002.00	
Georgetown Food Festival	840.13	
Lahmadjoun Sales	1778.00	
Other Activities	852.52	
Donations	136.50	
Misc.	11.52	
Savings Account Interest	335.45	\$ 9734.76

DISBURSEMENTS

Kitchen Supplies & Equipment	230.84	
Las Vegas Nite & Raffles (Includes \$900 Grand Prize)	1354.05	
Georgetown Food Festival	83.30	
American Christmas Dinner	275.45	
Lahmadjoun Purchases	1329.75	
Other Activities	1253.72	
Sunday School	218.56	
Misc.	360.04	5105.71

Net Profit \$ 4629.05

Balance Savings Acct. 1/1/80	\$ 4251.03	
Balance Checking Acct. 1/1/80	574.10	
Cash on Hand 1/1/80	63.00	4888.13
		<u>\$ 9517.18</u>

Balance Savings Acct. 12/31/80	\$ 9196.49	
Balance Checking Acct. 12/31/80	297.71	
Cash on Hand 12/31/80	22.98	\$ 9517.18

NOTE: On 1/9/81 \$675.00 was expended for the purchase of Lahmadjoun.  
 On 1/16/81 \$1000.00 was donated to St. Mary's General Fund.  
 On 1/16/81 \$6000.00 was donated to St. Mary's Bldg. Fund

<u>As of 1/16/81</u>		
Balance Savings Account	\$ 1521.49	
Balance Checking Account	556.71	
Cash on Hand	43.48	
Total Balance	<u>2121.68</u>	



Թեմական Պատգամաւորներու Տեղեկագիրք.— Տիար Ա. Պոտուրեան բացատրեց որ մանրամասն տեղեկագրին նպատակն է պատմութեան համար պահել կարեւոր իրադարձութիւններ: Դոկտ Օնանեան տեղեկագրեց որ 1980-ի Թեմական Պատգամաւորական ժողովը նիւ երբքի փոխարէն պիտի գումարուի Ուաշինկթընի մէջ:

Էյ.Սի.Ուայ.Օ.Էյ. Ի Տեղեկագիրք.— Նիւթական հաշուետուութենէն զատ տրուած տեղեկագիրը գործունէութեանց շուրջ ընդունուեցաւ:

Տիկնանց Տեղեկագիրք.— Տիկ.Ա. Պէյքըը շնորհակալութիւն յայտնեց բոլոր անոնց որոնք օգնեցին Տիկնանցի տարած աշխատանքներուն:

Կիրակնօրեայ Դպրոցի Տեղեկագիրք.— Նիւթական հաշուետուութենէ զատ տրուած տեղեկագիրը ընդունուեցաւ:

Հայ Դպրոցի Տեղեկագիրք.— Տիկ.Մ. Պրուսալեան բացատրեց որ դպրոցի հաշուոյն հաւաքուած գումարին մէկ մասը իբրեւ պահեստ պիտի գործածուի զանազան պիտոյքներու գնման համար: Տիար Զ. Տերտերեանի առաջարկով Հայ Դպրոցի Յանձնախումբի իրագործումները գնահատանքով ընդունուեցան:

Դպրոց Դասի Տեղեկագիրք.— Դոկտ. Հ. Սեմերճեան նաեւ նշեց Դպրասէտ մը ունենալու պահանջը:

Հայ Գլխի Տեղեկագիրք.— Տիար Մ. Թաշճեան ներկայացուց կազմակերպութեան գործունէութիւնը: Տիար Պոտուրեանի առաջարկով տարուած աշխատանքը գնահատանքով ընդունուեցաւ:

Շինութեան Յանձնախումբի Հաշուետուութիւն.— Տիար Ժ. Հեքիմեան վերաբաղ մը ըրաւ տարուած աշխատանքներուն եւ բացատրեց ուշացումներու պատճառները: Սկզբնական նախատեսուած 160,000-ի գումարը աւելցած է 185,000 — 250,000-ի:

Պազարի Հաշուետուութիւն.— Տիար Ժ. Հեքիմեան՝ Պազարի Ատենապետը յայտնեց որ հասոյթէն 8,100 Երևան խորհուրդին, իսկ 8,100-ը Շինութեան Կոնսիլին փոխանցուած է: Ժողովը գնահատանքով ընդունեց այս բացառիկ յաջողութիւն արձանագրած Պազարի աշխատանքները:

Ընտրութիւններ.— Դոկտ. Օնանեանի առաջարկէն ետք բարեփոխութեամբ ընդունուեցաւ որ մէկ տարուան համար Երևան խորհուրդի անդամներուն թիւը 9-էն 7-ի նուազեցուի:

Ընտրողական Յանձնախումբի ցանկէն էլ զած ընտրութիւնը հետեւեալ արդիւնքը տուաւ.—

Երևան խորհուրդի Համար		Ընտրողական Յանձնախումբ	
Տիար Թովմաս Մեկտրեան	41	Տիկ.Մարկո Հեքիմեան	48
Տիար Զեք Արզումանեան	38	Տիկ.Վերժին Սահակեան	42
Տոքթ. Հան Կերիկեան	36	Օր. Վալանթին Սթոյլ	38
Հաշուեցնելիք Յանձնախումբ		Մնացեալ Բո՛ւ՛ ստացողներն էին	
Տիար Վահան Սայեան	40	<u>Երևան խորհուրդ</u>	
Տիար Ժիրայր Հեքիմեան	36	Տիար Կերի Աւետիքեան	27
Տիկ. Անահիտ Սեմերճեան	36	Տիկ. Իվըլին Վարդապետեան	15
		Տիկ. Հռիփսիմէ Կազարեան	11

Ընտրողական Յանձնախումբ—Մ. Սերոբեան 36: Հաշուեցնելիք Յանձնախումբ— Տիար Հան Գալուգեան 35 եւ Տիար Զեք Անտոնեան 29 :

Հաշուեք նախ Յանձնախումբի Տեղեկագիրը •— Տեղի վարդգէս Պաւեան յայտնեց որ բոլոր հաշուետուութիւնները քննուած էին բացի Կիրակնօրեայ Դպրոցէն որ պիտի կատարուի հետագային: Բերանացի տրուած տեղեկագիրը ընդունուեցաւ:

1980-ի Եխական Պիւտճէ.— Դոկտ. Օնանեան բացատրեց ընդհանուր պիւտճէն եւ յաւելեալ երկու ստորաբաժանումները — Բարեօրրական Ֆոնտը եւ Արժէքազերէման պահեստի Ֆոնտը: Բարեօրրական նպատակի յատկացուած է 500 տոլար: Արժէքազերէման պահեստի գումարը կարելոր նախապատրաստութիւն մըն է գալիք նորագութիւններու: Ժողովին ուշադրութեան յանձնեց նաեւ Հովիւին եւ Եխական խորհուրդին միջեւ եղած փոխադարձ յանձնառութեանց յուշագիրը: Գերկայացուած հարցերը մի առ մի քննուելով վաւերացուեցան:

Տեր Հայրը փակման աղօթքէն առաջ "Հոգևոց" աղօթքով ոգեկոչեց տարուան ընթացքին մեզմէ հեռացած ճիսականներուն յիշատակը.— Ուիւիլիամ Տիւ Զեսի, ՍԵՐԲՈՒՆԻ Իսէֆեան, Գասպար Գասպարեան եւ Եղուարդ Սուրեան:

Ժողովը աւարտեցաւ ժամը 4:25 —ին:

Հոգեւոր Հովիւ

Ատենապետ

Ատենադպիր

Տ. Վրժանէս Գալայճեան

Քէյսի Գազանճեան

ԳՈՒՋՈՐԸ ՃՐՍՂԱԼԵԱՆ

Հ Ո Գ Ե Ի Ո Ր    Հ Ո Վ Ի Ի Ի Ն    Տ Ե Ղ Ե Կ Ա Գ Ի Ր Ը - 1980

Այսու կը ներկայացնեմ ամփոփ տեղեկագիրը անցնող տարուան Հովուական գործունեութեանս զոր խոնարհաբար կը յանձնեմ Աստուծոյ եւ ձեզի:  
1980 -ին ամբողջացուցած եղայ Ս. Աստուածածին Եկեղեցւոյ Հովուութեանս Հորրորդ տարին:

Ա.- ԽՈՐՀՐԴԱՎԱՏԱՐՈՒԹԻՒՆՆԵՐ ԵՒ ԽՂԱՍՏԱՐՈՒԹԻՒՆՆԵՐ

1.- Ս. Փատարագ մատուցուեցաւ կանոնադրեբար եւ բացակայութեանս խորանի սպասարկողներ եւ դպրաց դասի անդամներ վարեցին մասնաւոր պաշտամունքաբարձրները արուեստան թէ Անգլերէն եւ թէ Հայերէն Լեզուներով: Կիրակիներէն զատ ըստ պահանջի մասնաւոր պաշտամունքներ կատարուեցան:

2.- Խորհրդակատարութիւններ - 1980-ին ունեցանք 7 պսակ, 10 մկրտութիւն, 1 կնուսք եւ 8 թաղում: Հոգեհանգիստ, Գերեզմանօրհնէք եւ տնօրհնէք անդի ունեցան ըստ պահանջի եւ առիթներու: Տուններու ինչպէս նաեւ հիւանդաց այցելութիւններ եղան:

3.- Խորհրդատուութիւն եւ ընկերային Եւոպայութիւն - Աւելի քան 130 առիթներով 40-է աւելի ընտանիքներ եւ անհատներ մասնաւոր ուշադրութիւն արուեստան: Խորհրդատուութիւններու կարգին էին - անձնական, ընտանեկան եւ հոգեւոր խորհրդատուութիւններ, գործի, բնակարանի, ներգաղթի, քաղաքացիութեան, արողջապահական, հանգստեան տունի, մշակութային ուսումնասիրութեան, դպրոցական, անձնական յանձնարարագիրներու, դատարանի մէջ իբրեւ թարգման երեւնալու կապակցութեամբ աշխատանքներ:

Բ.- ԳՐԱՍԵՆՆԵԿԱՅԻՆ ԱՇԽԱՏԱՆՔՆԵՐ

1.- Գրասենեակ - Ուրախ ենք որ մասնակի ժամերով Տիկ. Բ. Ուրիթի մեր քարտուղարն է: Գրասենեակի ժամերն էին 10-2: Կեսօրէն վերջի եւ յաճախ երեկոյեան ժամերը յատկացուեցան հովուական պարտականութեանց - ժրագրում, կազմակերպում, խորհրդատուութիւն, հեռաձայն եւ այլն -:

2.- Հրատարակութիւններ - Ծնորհալին Լոյս տեսաւ 5 անգամ: Կոյն չափով մասնաւոր պրակներ տպուեցան Ապրիլ 24-ի, Ծնունդի եւ Զատիկուան առիթներով: Բազմաթիւ մասնակի յայտարարութիւններ, հարցարաններ, նամակներ եւս ղրկուեցան: 50 էջնոց մասնաւոր պրակ մը կազմուեցաւ եւ տպուեցաւ Կիրակնօրեայ Դպրոցի համար: Ինչպէս նաեւ երգարան մը Հայ Դպրոցի համար: Զտիմահասներու համար հայ Լեզուի ուսուցման պրակներն ալ՝ Տոբթ. Ը. Կերիկեանի կողմէ պատրաստուած, տպուեցաւ:

3.- Խորհրդակցութիւններ - Աշխատանքներուս կարգին էին անձնական եւ խմբական խորհրդակցութիւններ գրասենեակի ժամերուն թնթաքին եւ անկէ դուրս: Սոյն խորհրդակցութեանց նիւթերն էին կազմակերպչական եւ ընդհանուր զազութային հարցեր:

4.- Հանրային Գործեր - Զանազան առիթներով ուրախութեամբ ներկայ եղայ ընդունելութեանց եւ այլ առիթներով ներկայացուցի զազութիւն եւ կամ առաջնորդարանը, հաղորդելով ձեր բուրբ օգրիկամեցողութիւնը:

5.- Բեմբ Կուսար- Յուլիս-Օգոստոս ամիսներուն՝ ներառեալ արձակուրդի շքր-  
շանս, ստանձնեցի Հ. Բ. Վ. Միուլթեան Կուսարի Ճամբարի տնօրէնութիւնը:  
Առաջնորդ Սրբազան Հօր կարգադրութեամբ՝ Հոգեշնորհ Տ. Եղիշէ Ե. Վրդ. Կիզիբեան  
եւ Տ. Մեսրոպ Ե. Վրդ. Մեմերճեան ստանձնեցին այցելու հովիւի պաշտօնը: Ենորհա-  
կալութիւն իրենց գործակցութեան համար:  
Ենորհակալութիւն նաեւ ձեռի որ առիթ տուիք որ օգտակար ըլլամ մեր երիտասար-  
ներուն աճելու թէ հոգեւոր եւ թէ ազգային գեղնի վրայ: Մեծապէս վարձատրուած  
կը զգամ որ առիթ ունեցայ գործելու եւ շիման մէջ գալու 150-է աւելի երիտա-  
սարգներու հետ որոնք եկած էին զանազան նահանգներէ, Գանատայէն եւ վենեզուէ-  
լայէն: Կը յուսամ եւ կը փափաքիմ որ նոյն հասկացողութիւնը ցոյց տալով առիթ  
կու տաք այս ամառ եւս շարունակելու իմ ծառայութիւնս իբրեւ Բեմբի Տնօրէն:

Գ.- ԿԱԶՄԱԿԵՐՊՈՋԱԿԱՆ

1.- Երական խորհուրդը կանոնաւորաբար գումարեց ամսական երկու ժողովներ,  
ինչպէս նաեւ մասնաւոր ժողովներ: Երական խորհուրդի աշխատանքը տարուեցաւ  
հաստատ եւ կայուն ընթացքով Դոկտ. Իգուարդ Օնանեանի ղեկավարութեամբ: Ինչ-  
պէս առաջ ըսած եմ՝ իբրեւ Ատենապետ թէ Երական խորհուրդի եւ թէ Երիտասար-  
ճոնտի Յանձնախումբին, Դոկտ. Օնանեան հաւանաբար այն միակ անձն է որ հովի-  
ւին չափ ժամանակ տուած է յերական գործերուն: Երական խորհուրդի բոլոր ան-  
դամներն ալ արժանի են մեր երախտադիտութեան:  
Ենորհակալութիւն Երական խորհուրդի զաղարեալ անդամներուն ինչպէս նաեւ նո-  
րընտիր անդամներուն որոնք պիտի ծառայեն մեր զաղութիւն:

2.- Օժանդակ կազմակերպութիւններ- Մօտէն հետեւեցանք եւ մասնակցեցանք Ե-  
կեղեցւոյ կազմակերպութեանց ժողովներուն եւ աշխատանքներուն:

ա.- Տիկնանց Միութիւն- Ենորհակալութիւն վարչութեան եւ գործօն անդամնե-  
րուն իրենց յաջող գործունեութեան համար որ իրագործուեցաւ Տիկ. Հ. Զեմորեա-  
նի Ատենապետութեամբ:

բ.- Իպրաց Դասը թիւով աճեցաւ նաեւ այս տարի: Պաշտօնական դպրապետ չունինք  
տակաւին: Ենորհակալութիւն Տիկ. Գ. Անտոնեանին, Տիար Ա. Գրիգորեանին եւ մաս-  
նաւորաբար Դոկտ. Հ. Մեմերճեանին որոնք ղեկավարեցին Իպրաց Դասը: Դոկտ. Մե-  
մերճեան շնորհակալ գործ ըրաւ նաեւ իբրեւ Ատենապետ:  
Երկու առիթներով եւ դպրաց դասի անդամներով գացինք Պոլիմոր Ս. Պատարագ  
մատուցանելու: Այս տարուան Յուն. Գ-ին Առաջնորդ Սրբազանը պատարագեց  
այնտեղ Ս. Եննդեան առթիւ:

Փորձ եղաւ երիտասարդները մաքրել իբրեւ երգեհոնահար բայց փորձը չյաջո-  
ղեցաւ: Կանոնաւորաբար մեր երգեհոնահարներն էին Ջան Գրիգորեան, Լոսի  
Կալանտեան եւ Պօղոս Զուլիկեան որոնք փոխն ի փոխ կատարեցին իրենց շք-  
նորհակալ գործը: Բենինք նաեւ Տիկ. Ա. Մեմերճեանը եւ Օր. Պեթինա Գուլտէլը  
որոնք եւս կարգով պիտի նուազեն երգեհոնը: Բարիգալուստ երկուքին ալ:  
Խորանին սպասարկողներն էին Միմոն եւ Գեղամ Գրմբեմեան, Լեւոն Անտոնեան,  
Ենովք Բաշալեան, Վաչէ Թոմասեան եւ Կերի Աւետիքեան գլխաւորութեամբ Աշոտ  
Մրկ. Գրիգորեանի: Բոլորն ալ արժանի են մեր երախտադիտութեան: Ասոնցմէ՝ Դոկտ.  
Հ. Մեմերճեան, Միմոն, Գեղամ եւ Ենովք գրեթէ առանց բացակայութեան ներկայ ե-  
ղան: Մասնաւոր շնորհակալութիւն իրենց:

գ.- Կիզիբեան Դպրոց- Կարող եւ նուիրեալ ուսուցիչներու օգնութեամբ  
Երեցկիւնը շարունակեց տեսչութեան գործը կարելի եղած արդիւնաւետութեամբ:  
Այսպէս կ'ըսեմ նկատի ունենալով կարգ մը յուսախափութիւններ եւ դժուարու-  
թիւններ որոնցմէ կարելի է խուսափիլ:  
Մեր զաւակները կը սորվին ոչ միայն դպրոցի ընթացքին այլ անկէ դուրս ալ:  
Ընտանեկան եւ եկեղեցւոյ յարկին տակ: Մեր կեցուածքը, արտայայտութիւնը,  
տրամադրութիւնը կ'օճական դաստիարակութեան նկատմամբ շատ աւելի ազդուէ  
մեր զաւակներուն վրայ քան ինչ որ անոնք կը սորվին մի քանի ժամերու ըն-  
թացքին դասարանի մէջ:





Գ. Ա Յ Լ Ա Ձ Ա Ն Բ

1.- Թեմական հատգամաւորական խողովո-ւ այս տարի տեղի ունեցաւ Ուաշինկթընի մէջ Մայիս 19-31, 1980 -ին: Յիշատակելի առիթ մըն էր: Ենթահակաւորութիւն Գոլ.՝ Զ. Զըսգաւեանին որ ազնուաբար ստանձնեց դժուարին գործը Ատենասպետութեան եւ գովելի աշխատանք տարաւ Յանձնախումբին օգնութեամբ: Բոլորն ալ արժանի են մեր երախտագիտութեան որովհետեւ իրենց միջոցաւ Ս. Ասաւաճաճին Եկեղեցիին անունը պատուով փայլեցաւ իր կարող եւ պատասխանատու վարիչներ ունենալուն համար:

2.- Հանգանակութիւն - Մեր Տարեկան Պիւտճէն հոգալու առօրեայ պարտականութիւններն զատ Երեսուցեան Յանձնախումբը շանք ըրաւ անաղմուկ առաջ տանիլ հանգանակութեան կարեւոր գործը՝ շէնքի շինութեան համար: Բաշակերտած կը ըզգանք մեր ծխականներուն եւ բարեկամներուն շարունակուող օգնութեամբ: Աւելորդ է ըսել որ տակաւին երկար փամբայ ունինք քալելիք: Եկէք բոլորս ալ օգնենք Երեսուցեան Զոնտի Յանձնախումբին եւ իրենց գործը դիւրացնենք:

Մեր շնորհակալութիւնը կը յայտնենք մինչեւ այսօր իրենց նուէրները ընողներուն: Կ'ուզեմ առանձնաբար յիշել այն անանուն բարերարը որ երէք տարի առաջ 500 տոլարի նուէր մը ըրաւ: Հակառակ մեր կողմէ եղած ջանքերուն չկրցանք գիտնալ այդ բարերարին ով ըլլալը: Անցեալ տարի նոյն անձը երկրորդ անգամ մը եւս իր նուէրը դրկեց այս անգամ 1000 տոլար՝ նորէն անունը ծածուկ պահելով: Այս տարի եւս ստացանք 1000 տոլարի նուէր մը կրկին անանուն կերպով: Ինչ որ ալ ըլլան այս բարերարին ծածուկ մնալ ուզելուն պատճառը, շնորհակալութիւն կը յայտնենք իրեն եւ կը մաղթենք իրեն երջանկութիւն եւ Աստուծոյ օրհնութիւնները:

3.- Դաստիարակչական Զեռնարկներ

ա.- Ինչպէս անցեալին այս տարի եւս մեր երիտասարդներուն Ս. Գերսէս Ամառնային դասընթացներուն մասնակցիլը մեր հոգածութեան առարկան եղաւ: Ամէն տարի աւելի մեծ թիւով մասնակցողներ սկսած են օգտուիլ այս յայտագրէն: Ենթահակաւորութիւն Երեսուցեան Խորհուրդին եւ Տիկնանցին իրենց յարատեւ քաջակերանքին համար:

բ.- Երրորդ տարին ըլլալով Գարնանային Դասախօսութիւններուն շարքը առիթ տրուաւ որ մեր ծխականները հարստացնեն իրենց գիտելիքները մեր աղջային-կրօնական մշակոյթին վերաբերեալ: Երկու յաւելեալ դասախօսութիւններ եւս տրուեցան Աշնան:

գ.- Ուսուցողական Պատարագ մատուցուեցաւ բացատրելուն համար արարողութեանց իմաստը: Գեղամ եւ Լեւոն կարդացին բացատրութիւնները:

դ.- Ս. Գրական սերտողութիւններ սկսանք Աշնան մեծ թիւով եւ որոշած էինք միայն 12 հանդիպում ունենալ բայց մասնակցողներու հետաքրքրութեան պատճառաւ սիրտի շարունակեցէք: Ամիսը անգամ մըն ալ կ'ունենանք "Կլոր Սեղանի Երկր" խօսակցութիւններ ընդհանրապէս հայ եկեղեցւոյ եւ պատմութեան շուրջ: Կերկանութիւնը եւ մասնակցողներու խանդավառութիւնը քաջակերական են:

ե.- Ամսուան առաջին կիրակին կը շարունակենք պահել իբրեւ առիթ Ս. Հաղորդութիւն ստանալու: Ասկէ կ'օգտուին մասնաւորաբար կիրակնօրեայի աշակերտները եւ մեծ թիւով ծխականներ:

Ժ.- Ս. Խորանի խմամբ եւ Մաս.- Տիկնանք Ա. Գըմալմեանի, Զ. Օնանեանի, Ե. Գեորգեանի, Օր. Ա. Մանիկեանի, Օր. Ա. Գաւուրեանի եւ Տիկ. Զ. Օսէոյեանի օգնութեամբ Ս. Խորանը ստացաւ Լաւ խմամբ: Ենթահակաւորութիւն նաեւ այն տիկնաններուն որոնք անանուն կերպով շարունակեցին պատրաստել եւ նուիրել Մարտիտի Աստուածապաշտ պահէ բոլորն ալ:

Տ. Վրթանէս ԲՏՆՅ. Գալայեան

Կ'արժե՞ սաքքրի խաղեն զրկուել սորվելու համար Լեզու մը որ մեր արիւնին մէջ եղած է հազարամեակներ: Կ'արժե՞ շարաթափերջի ժամանցի ժամեր զոհել ըզբաղելու համար Լեզու սորվելու աշխատանքով որ անմիջականօրէն իրարու կը միացնէ ցրուած ժողովուրդ մը: Կը թուի որ շատ մը ծխականներու համար մարգական խաղ մը եւ ժամանցի հաճելի պահը աւելի նախընտրելի է:

Զարմանալի հակասականութեամբ, հայ դպրոցին տրուած օգնութիւնը եղած է հիւսալի: Բազմաթիւ եւ առատաձեռն նուէրները օգնեցին որ կարենանք հոգալ մեր ծախքերը եւ յաջողցնենք վիճակահանութիւնը: Մեր հանդէսներուն եւ ձեռնարկներուն ներկայ գտնուողներու թիւը եղած է մեծ եւ խանդավառ: Երկան խորհուրդը դրականօրէն ընդ առաջ եկաւ մեր պէտքերուն: Միւս ենթակայ կազմակերպութիւնները եւս օգնեցին ամէն կերպով: Թանկազին օժանդակութիւն ստացանք նաեւ Հ.Բ.Ը.Միութեան թէ տեղական եւ թէ կեդրոնական վարչութիւններէն: Առաջնորդաբանը մեզի զրկեց Հայ Դպրոցներու վարիչ՝ Օր.Ս.Տեր Ստեփանեանը եւ մարզեց մեր ուսուցիչները:

Եկեղեցւոյս Հայ Դպրոցը կը յառաջդիմէ շանքերուն շնորհիւ իր ուսուցչական կազմին որ կը բաղկանար հետեւեալներէս՝ Երեցկին Անահիտ Գալայճեան՝ Տեսուչ, Ա.Լիս Թաշճեան, Սալբի Դաւիթեան, Սիւվա Պատթաճեան եւ Ժիրայր Հէքիմեան: Առաջնորդարանի ուսումնական ծրագիրը հետեւողականօրէն կ'առաջնորդէ մեր ուսանողները կարգալու, զրեւու եւ խօսելու հայերէն, հակառակ տրուած սահմանափակ ժամերուն: Դասերուն համար ասիկա միակ առիթն է հայերէն սորվելու:

Հայ Դպրոցը արդէն իսկ անցած է իր սկզբնական շրջանը եւ արդէն անբաժան մասըն է մեր գաղութին: Պատրաստ եւ ի վիճակի ենք ուսուցանելու այսօրուան մեր 25-էն աւելի աշակերտներու: Պատրաստ ենք որեւէ մէկուն անհատական պահանջին համաձայն ալ ուսուցանելու: Լեզուի ուսուցումէն զատ ունինք նաեւ ճին ժամկոչեանի ձեռնարուեստի պահերը եւ Երեցկիին երգի եւ մշակոյթի մասին ուսուցումները: Կը հաւատանք որ անմոռանալի պահեր է որ կու տանք մեր ուսանողներուն:

Օր մը նոր ուսանողուհի մը արձանագրուեցաւ եւ պէտք ունէր առանձին դասերու՝ Երեցկիներէն: Անոր հայրը կանխահասօրէն մահացած էր եւ իր ոչ-հայ մայրը կ'ուզէր աղջկան տալ բան մը իր հօր մշակոյթին, որով զրկած էր զինք հայ դպրոց: Ահաւասիկ այս մէկ աղջնակին օրինակին մէջ արդարացած կը տեսնենք մեր շանքերը:

Յանձնախումբի անդամներն են՝ Տիկ.Ս.Սաթեան՝ Ատենադպիր, Դոկտ.Հ.Սեմերճեան՝ Գանձապահ, եւ խորհրդականներ Մ.Պրուսալեան, Մ.Հէքիմեան, Սիրան Լեւոնեան եւ Պ.Բոչեանի հրատարակման էտք Տիկ.Սոնա Հէքիմեան:

Դոկտ. Վաղգէն Ա. Բարսեղեան

Ատենապետ

Հափաճանքի Դպրոցին Տեղակազիրը

Անցեալ Հոկտեմբեր՝ հիմնուեցաւ մեր դպրոցը, եւ այսօր այն կը մտնէ իր երկրորդ կիսամեակը 70-էն աւելի աշակերտներով: Մեր զաղուծը այժմ կարող է օգտուիլ հետեւեալ դասընթացքներէ՝-

Արեւմտահայերէն, Ա կիսամեակ՝ պատրաստուած սկսնակներու համար. պարզ կերպով կը ներկայացնէ մեր լեզուին եւ մեր մշակոյթին սկզբունքները եւ կերպարանքը:

Արեւմտահայերէն, Բ կիսամեակ՝ այն չափահասներուն համար որ նախորդ դասընթացքը աւարտած են, կամ կարող են քիչ մը Հայերէն կարդալու. նոյնպէս, Հայ Շաբաթնօրեայ դպրոցին աւարտողները այս դասընթացքը կրնան հետեւիլ որ պարզ եւ կանոնաւոր դասընթացք մըն է օգտակար Հայերէնի:

Դասերը տրամադրելի են թէ սովորական դասարանի մը մէջ, եւ թէ թղթակցական կերպով. կիսամեակի մը ընթացքին, ամէն աշակերտ 150-էջ դասագիրք մը պիտի ստանայ, չորս ծայնական ժապաւէտներով:

Ապագային՝ կը յուսանք հայթայթել քառամեայ ծրագիր մը որպէս զի մեր աշակերտները կարողանան չորս տարիէ վերջ պարզ բայց մաքուր Հայերէն մը խօսիլ: Նաեւ, եթէ Գաղուծը համակիր է, պատրաստ ենք օժանդակել անոնց որ կամ Արեւելահայերէն եւ կամ Հայկական Գրականութիւն կը փափաքին սորվիլ:

Ներքեւ՝ կը գտնէք կարճ տեղեկագրութիւն մը մեր դրամական կացութեան մասին:

ՕԳՆԵՑԷՔ ՉԱՓԱՀԱՄՆԵՐՈՒ ԴԴՐՈՑԸ ՉԵՐ ԶԱՆՔԵՐՈՎ ԵՒ ՆՈՒՒՐԱՏՈՒՈՒԹԻՒՆՆԵՐՈՎ: ՈՒՍՈՒՑԻՉՆԵՐՈՒ ԵՒ ԴՐԱՄԻ ՊԵՏՔ ՈՒՆԻՆՔ:

ՈՒՆԻՆՔ:

Ուսումնագին	\$2,000.00	
Նուիրատուութիւններ	235.00	
Մեքենական առարկաներ		\$1,162.06
Գործական ծախսեր		1,288.60
Դրամի պակաս	215.66	
<b>Համագումար</b>	<b>\$2,450.66</b>	<b>\$2,450.66</b>

Report of the Armenian Adult School

The School was inaugurated last October, and has now entered its second semester of existence with an overall enrollment of more than 70 students. The Community may now benefit from the following offerings:

Western-Armenian Course, 1st semester, for beginners. This course provides an introduction to and a general overview of the Armenian language and culture.

Western-Armenian Course, 2nd semester, for adults who have taken the preceding course, or who have some reading ability; also suitable for teen-agers who have graduated from the Saturday Elementary School. The course provides an organized presentation of core, simple, and useful Armenian.

The above courses are available either as a Classroom or as a Correspondence option. The instructional materials are entirely our creation. Each semester, 7 instructional units (a total of 150 pages of text), reinforced by 4 audio-cassettes are provided to each student.

The Armenian Adult School at St Mary's plans to offer in years to come a full four-year curriculum in Armenian language and culture. Beginners who enroll are thus assured of continued curricular and instructional support in the future. Additional offerings are projected, depending upon the interest of our Community: Eastern Armenian courses, Armenian literature courses may be offered if sufficient interest has been generated.

We provide below a succinct accounting of the financial situation of the School.

Student fees
Contributions
Capital equipment
Operating expenses
Current deficit
<b>Total</b>

ՕՍՆԻԿ Լ. ԿԵՐԻԿԵԱՆ  
21 Յունուար 1981

## ST. MARY'S ARMENIAN SCHOOL 1980

Is it worth missing Saturday soccer practice to learn a language that has been in one's blood for several thousand years? Is it worth missing several hours of weekend leisure to practice a tongue whose use creates an instant and intimate bond joining a scattered people? For most members of St. Mary's parish, soccer and leisure apparently come first.

Paradoxically, support for the Armenian school has been magnificent. Numerous and generous contributions have helped us to cover our expenses and to stake our raffles. Audiences have been large and enthusiastic at our events, a dance and hantesses at Armenian Christmas and at the school year's end. The Parish Council has answered positively every request for facilities and help in our organization. Other sub-groups of the parish (ACYOA, Ladies Guild, Hye Club) have helped in every way. We have also received valuable financial support from both the National and the local AGBU. The Diocese has sent us its Language Lab director, Silva der Stepanian, and has brought in one of our teachers to its training school.

St. Mary's Armenian School thrives thanks to this kind of support and the exertions of its teachers: Yeretzgin Anahid Kalayjian, Principal; Alice Tashjian, Salpi Tavitian, Silva Bastajian, and Jerry Hekimian. The unified Diocesan curriculum designed by Silva der Stepanian steadily and systematically leads our students to read, write, and speak Armenian despite severely limited time. For many, this course is their only opportunity to learn Armenian.

The school has survived its tentative early years and is a regular part of the community. We are ready to teach more than our 25 students. All are welcome and will receive whatever individual special instruction required. Besides language, there are Jean Jamgochian's art classes and Yeretzgin's musical and cultural lessons. We believe we are creating a memorable experience for our students.

One day, a new girl appeared who needed special tutoring by Yeretzgin. Her (Armenian) father had died recently and prematurely. Her non-Armenian mother wanted the girl to have something to keep an awareness of her father, and sent the girl to our school. Here, in one child, is justification for our efforts.

The School Committee consists of the following individuals: Dr. V. Adrian Parsegian, Chairman; Mrs. Marge Satian, Secretary; Dr. Hratch Semerjian, Treasurer; Mrs. Mary Broussalian, Advisor; and Mrs. Margot Hekimian, Mrs. Siran Levonian, Mrs. Betty Kotchian (Fall 1980), and Ms. Sona Hekimian.

Respectfully submitted,

Dr. V. Adrian Parsegian, Chairman

ARMENIAN SCHOOL

TREASURER'S REPORT FOR CALENDAR YEAR 1980

Balance from 12/31/79 \$3,799.07

RECEIPTS

Tuition	\$ 820.00	
Books	90.00	
Donations	883.00	
School Functions	3,549.63	
A.G.B.U.	500.00	
Miscellaneous	293.80	
	<u>\$6,136.43</u>	<u>6,136.43</u>
Total Income . . . . .		\$9,935.50

EXPENDITURES

Teachers' Salaries	\$2,890.00	
School Supplies	711.70	
School Functions	1,578.05	
Food/Refreshments	56.44	
Miscellaneous	96.97	
	<u>\$5,333.16</u>	<u>- 5,333.16</u>
Net Income . . . . .		\$4,602.34

AVAILABLE FUNDS:

Checking Account (First National Bank of Maryland)	743.24
Savings Account (Chevy Chase Savings & Loan)	<u>3,859.10</u>
Total . . . . .	\$4,602.34

ST. MARY'S ARMENIAN APOSTOLIC CHURCH

CHURCH SCHOOL REPORT 1980

The Church school functions regularly from 10:30 a.m. - 12:30 p.m. each Sunday. Teachers and staff are as follows:

Kindergarten. . . . .	Miss Allison Terzian Mr. Robert Seropian
First and Second Grades . . . . .	Miss Ann Kavookian
Third Grade . . . . .	Mrs. Evelyn Vartabedian
Fourth Grade. . . . .	Mrs. Sylva Kojanian
Fifth Grade . . . . .	Mrs. Anna Derderian
Sixth Grade . . . . .	Miss Malvina Brown
Seventh Grade . . . . .	Mr. George Derderian
Eighth Grade. . . . .	Mr. Zachary Balian
Ninth Grade . . . . .	Mr. George Derderian
Superintendent. . . . .	Yeretzgin A. Kalayjian
Assistant Superintendent. . . . .	Miss Linda Kumkumian
Audio-Visual. . . . .	Mr. Joe Vartabedian
Reporter to Shnorhali and Social Affairs Chairman	Miss Mary Vartabedian

The Nursery class has been taken care of by Mrs. Rosemary Arkoian, Mrs. Dolores Karamian, and Mrs. Rita Bush. These teachers, as well as Miss Mary Vartabedian, have also served as substitutes. Miss Linda Kumkumian has resigned as Assistant Superintendent and is on our substitute list at the present time. I'd like to personally thank her for the outstanding job she did with the Christmas pageant during my illness.

Members of our Educational Committee are:

- Mr. Joseph Vartabedian, Chairman
- Miss Ann Kavookian
- Miss Sirarpi Ohanessian
- Dr. Charles Kumkumian, Parish Council Liaison

The enrollment of our students is 60 and the average attendance is 45.

Students and teachers continued to receive Communion on the first Sunday of each month. On these occasions, Der Hayr demonstrated the Sacrament of Baptism and Vestments and Vesting.

Students have been taking part in Bible study quizzes, and Bible verse contests. They are offered "Bible object lessons" every Sunday during assembly, so that our teachings may be more meaningful and practical in their daily life. We expect a lot from our students; therefore, we urge our parents to encourage them to pray and read the Bible daily.

The teachers had an opportunity to meet with the Diocesan Christian Education Department's field worker, Miss Nancy Basmajian. They also attended a lecture given by Miss Topalian. Both meetings were quite beneficial and educational.

The activities of the year included a Halloween Party, Christmas Pageant, Easter Egg Hunt, and closing exercises (June 1980). The Lenten "Dime" Program was dedicated to the needy in Cambodia.

This year we were the host of a group of Sunday School students and teachers from St. Sahag and St. Mesrob Church in Philadelphia, who visited us in April. We would like to thank Mrs. Bella Kazanjian for chairing the committee for the dinner, and Mr. Joe Vartabedian for making all arrangements necessary for the enjoyable stay of our guests.

We would like to thank our teachers and staff for their time and dedication. We also want to thank the Ladies Guild who generously donated \$500 to the Sunday School and the Christmas gifts to our students.

The A.C.Y.O. members have to be commended for their continuous support and organizing the Halloween Party.

Yeretzgin A. Kalayjian  
Superintendent

## CHOIR REPORT 1980

The choir members have participated in all Sunday services, Lenten services and Christmas service in Baltimore for the Armenian community of Greater Baltimore.

The Annual Choir Meeting was held in September and a new Executive Committee was elected. The new members are: Mr. Ashod Krikorian, Chairman; Mrs. Takouhy Avedikian, Secretary; and Mrs. Clara Andonian, Treasurer. Dr. Hratch Semerjian has agreed to serve as interim Choir Director, until a permanent Director is found.

Our church music is a very important part of our church services. Direction of the choir by a qualified person, and regular participation by a large number of members are necessary ingredients for proper singing of our beautiful church music, which should be a source of inspiration for all of us. It is therefore imperative that the Parish Council and members of our community bring their efforts towards improving this long neglected part of our church life. We would like to enlist the help of all church members in our search for a choir director, who will lead us in strengthening our choir, enrichment of our church services, training of our young members and preservation of our most beautiful sharagens, meghetee's and yerketzoghutiun's.

We are happy to report that we have new members regularly participating in the choir. But we need more members, especially from our youth. We cannot always rely on the same people who have carried the load for many years. We need new blood in the choir, both adults and teenagers. We encourage all church members, who have interest in singing, to come and join the choir, or at least participate in some of the rehearsals before making a decision. [How about a boy's choir? It would sound lovely!]

We are again grateful to Mrs. Oskoian for the generous gift of the new organ, which we have enjoyed throughout the year, and has added so much to our services. This year we have been very fortunate to have three organists who have alternated on Sundays. Special thanks are due to all three of them: Ms Lucy Nalbendian, Mr. John Krikorian and Mr. Boghos Zulikian. We also thank all the Choir members who have diligently attended church services throughout the year.

Hratch Semerjian.



ST. MARY'S CHOIR - TREASURER'S REPORT 1980

INCOME

12/31/79	Balance	\$344.96	
	Cash on hand	3.00	
1/4/80	Christmas Collection	104.00	
3/27/80	Donation-Ann Cooper	50.00	
3/31/80	Interest	5.71	
4/11/80	Easter Collection	122.15	
6/30/80	Interest	8.02	
9/30/80	Interest	8.40	
12/31/80	Interest	<u>0.32</u>	\$652.62

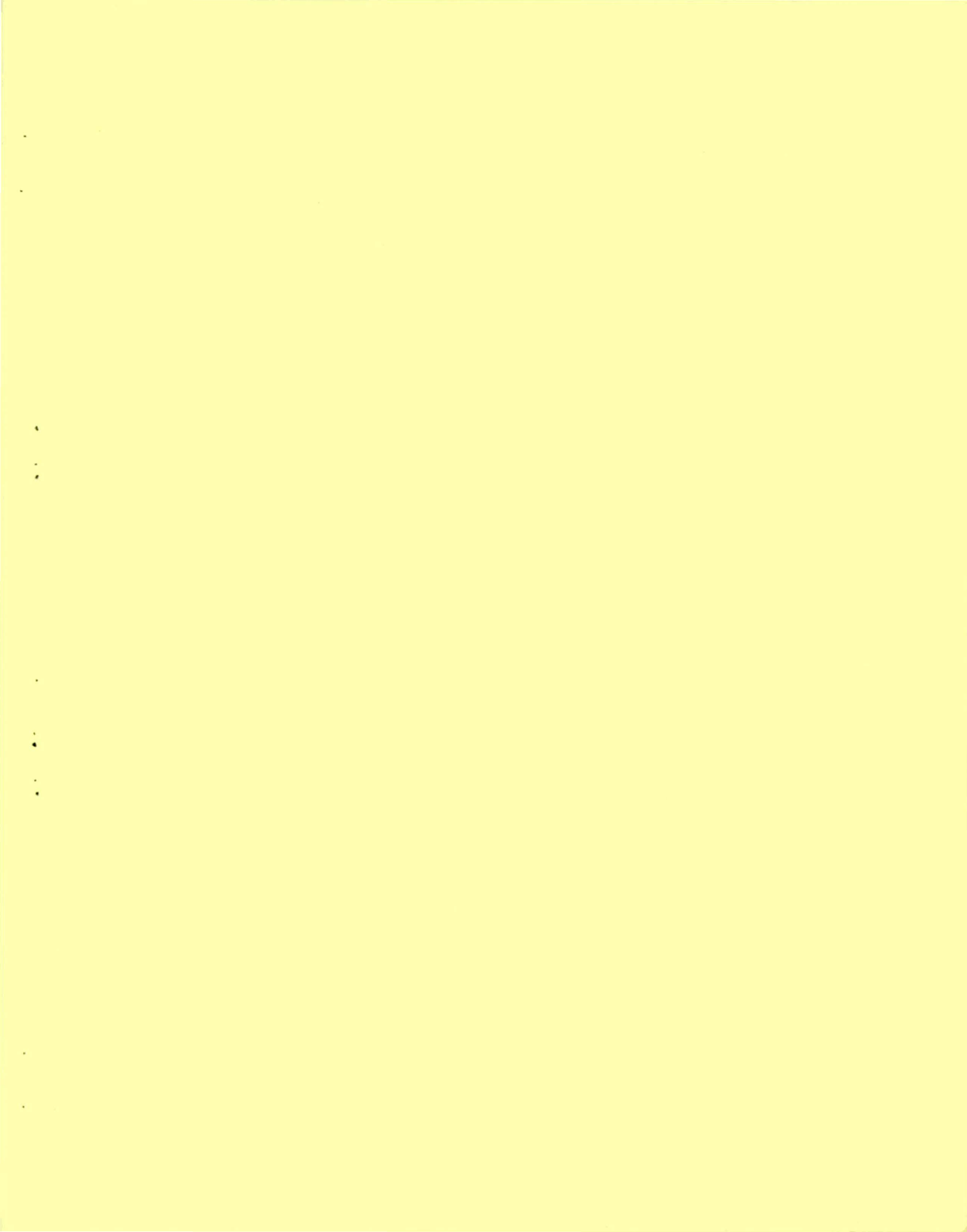
EXPENSES

<del>10/23/80</del>	Choir Assoc. Donation	50.00	
11/10/80	Choir Convention Delegate Transportation & Room	225.00	
			<u>275.00</u>
12/31/80	Closing Balance		377.62

CASH POSITION

Opening Balance	1/1/80	344.96
Income	\$307.66	
Expense	<u>275.00</u>	32.66
Closing Balance	12/31/80	<u>\$377.62</u>

Submitted by Clara Andonian, Treasurer



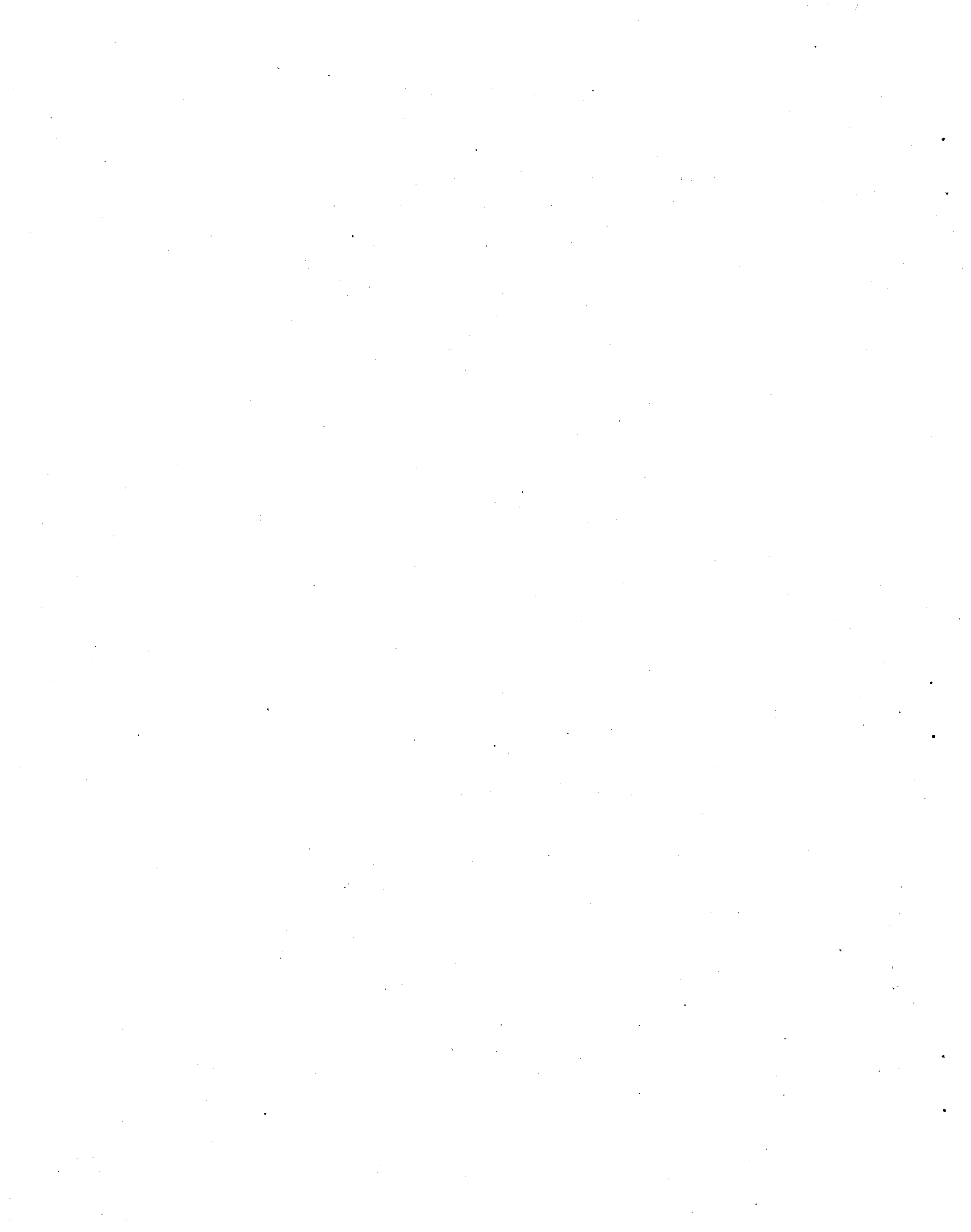
ST. MARY'S ARMENIAN APOSTOLIC CHURCH  
3125 FESSENDEN STREET, N.W.  
WASHINGTON, D.C. 20016

THIS COPY GOES TO:

St. Mary's Armenian Apost. Church

Annual Report  
(Supplement)

Feb. 8, 1981



## HYE CLUB'S 1980 ANNUAL REPORT

In 1980 The Hye Club continued its activities in the social circle and sports. We had a few open houses, bowling, bingo nights, pool party and several dances; and a very successful New Years' Eve dance. If you attended you know about it and if you were not with us you heard what you missed. Plan to spend this New Years' Eve with us.

In August we accepted an invitation for a soccer match from "The Armenian Americans" Soccer Team of North Bergen N.J. Under the extreme heat of 101 degrees we lost the match 3-1. However, we enjoyed our visit and we wish to thank them for their invitation and hospitality.

We completed the Spring Soccer season in third place out of ten teams; and Fall season fifth place out of ten teams. Our special thanks to Dari for his dedication and hard work as our Coach. Our Captains were Zareh for the Spring season and Nick for the Fall season.

In March we start our Spring 1981 season, we hope you will attend all of our games and give us your moral support.

I would like to thank the following persons for their hard work and dedication to the Hye Club: Raffi served as treasurer, Edick maintained our audio equipment and provided music when and where we needed it, Azniv served as our secretary, Saro, Riva, Alice and Salpi helped us with special projects throughout the year.

Special thanks to Der Hyer and the Parish Council for their help and guidance, and to the entire Washington Armenian Community. We appreciate the support you have given us.

Looking forward for another successful year,

Mike Tashjian  
Chairman

HYE CLUB'S 1980 FINANCIAL REPORT

	<u>Gross</u>	<u>Expenses</u>	<u>Net</u>
Income from activities, Open House, Bingo etc.	\$1,395.50	\$ 964.65	\$ 430.85
Donations	700.00		700.00
New Years' Dinner-Dance	5,721.00	3,992.12	1,728.88
Misc. Expenses		47.18	
Sports Expenses Basketball/Soccer		2,023.04	
Church Assesment		500.00	
Building Fund Pledge Payment		1,000.00	
Starting Balance from 1980	\$ 2,772.80		
Total Gross Income	<u>7,816.50</u>		
	\$10,589.30		
Total Expenses		<u>8,526.99</u>	
Closing Balance January 1, 1981	\$ 2,062.31		

Respectfully Submitted  
Raffi Sahakyan  
Treasurer

. ACYO Jrs. -- Financial Statement 1980

Opening Balance 1/1/80 \$1,452.88

Receipts

Activities (1979 and 1980)	\$2,145.01	
Loan from Parish Council	832.59	
Miscellaneous	191.00	
Bank Interest	<u>44.22</u>	<u>3,212.82</u>
	Total	\$4,665.70

Disbursements

St. Mary's (1979 Assessment)	\$500.00	
St. Mary's (Building Fund)	500.00	
Activities	1,265.27	
Miscellaneous	<u>90.76</u>	<u>2,356.03</u>

Closing Balance 2/7/81 \$2,309.67

National Bank of Washington	\$538.21
National Permanent Federal	826.20
Suburban Trust	34.76
Cash on Hand	<u>910.50</u>
	\$2,309.67



MEMORANDUM FOR THE RECORD

DATE: 10/15/54  
SUBJECT: [Illegible]

1. [Illegible]  
2. [Illegible]  
3. [Illegible]

4. [Illegible]  
5. [Illegible]  
6. [Illegible]

7. [Illegible]

8. [Illegible]  
9. [Illegible]  
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11. [Illegible]

12. [Illegible]

13. [Illegible]

14. [Illegible]

15. [Illegible]

16. [Illegible]

17. [Illegible]

18. [Illegible]

## A.C.Y.O.A.

The A.C.Y.O. of St. Mary's has been actively involved in many events this past year. Among the many activities was a ski trip to Seven Springs, Pa. in February. All who went had a fun time. We ended the month with a successful Valentine Day Dance. In March we participated in the C.P.R. Program sponsored by the Red Cross. Our group was responsible for cleaning the church before the Easter holidays. We served coffee on Palm Sunday along with delectable Armenian munchies. On Easter Sunday we handed out flowers to our parishioners and followed it with an Egg Hunt for the Sunday School children. Our annual Mother's Day Dinner in May was a success as usual. We feel it's the least we can do for all the mothers. Our last event before summer vacation was a car wash in June in which we managed to wash more than cars!!

During the summer, three groups from the A.C.Y.O.A participated in the St. Nersess Religious Program. All of us who went were filled with an indescribable feeling of love that will never be forgotten. I encourage all members to go this coming year and I thank the church for making this program possible for us.

Our fall started off with a Pizza Night in September. At this time we welcomed all our new members to A.C.Y.O. In October we had a Halloween Party for the Sunday School children and also a Pumpkin Sale. Our 13th Anniversary Dance was held in October at the Bethesda Country Club. We closed the year with a Mini Bazaar and elections.

As you can see, we've been busy all year. By having these events we try to raise funds for our church and at the same time become a part of it. Whenever any church organization has an affair, we're called upon to help in serving, cleaning up, etc. We do this gladly. But somehow, this year especially, we did not feel our community was behind us. Many familiar faces were missing from our many functions. We felt let down many times.

In order for us to feel needed and a part of this Church, we need constant acknowledgement, encouragement, support and love. This was somehow missing at times. If the youth is indeed to become the leaders of the church in the future, then we need your guidance, attentive support and bountiful love. Only then can we become dedicated leaders and pillars of the church just as our parents before us.

A.C.Y.O. EVENTS

January General Meeting  
February Ski Trip to Seven Springs, PA. Valentine Day Dance  
Merch CPR Training Program. Coffee provided for Lenten  
Meditation Series  
April Palm Sunday Refreshments. Easter Flowers for  
Parishioners. Egg Hunt for Sunday School  
Children. Church Cleaning.  
May Mother's Day Dinner. Church cleaned for Diocesan  
Assembly. Participation in Diocesan Assembly.  
June Car Wash  
July Aug St. Nersess Religious Program Participation  
September Pizza Dinner  
October Pumpkin Sale. Haloween Party. Anniversary Dance,  
November Helping with Bazaar  
December Elections. Mini Bazaar.

Respectfully,

Rosemarie Satian

AUDITING COMMITTEE REPORT

Our committee has examined the financial statements and related records of the Parish Council and the Building Fund Committee for the year ending December 31, 1980.

In our opinion their reports represent a fair and accurate statement of the financial activities and status of each organization for the year 1980.

Respectfully submitted,

Vaughn Sayian  
Jerry Hekimian  
Ann Semerjian

DISTRIBUTION OF WEEKLY PLEDGE CONTRIBUTIONS

1980 Membership Year (as of 2/1/81)

<u>Weekly Amount</u>	<u>Yearly Equivalent</u>	<u>Number</u>
\$1.00	\$50	64
1.50	\$75	18
2.00	100	28
2.50	125	11
3.00	150	12
4.00	200	5
5.00	250	5
6.00	300	9
15.00	750	3

155

Whereas there continues to be a shortage of priests within the Diocese of the Armenian Church of America - a situation which has existed for many years and results in several parishes being without permanent pastors for months and even years at a time, and

Whereas Father Mesrob Semerjian, in a recent study which appeared in the November 15, 1980 issue of the Armenian Mirror-Spectator and in the November 20, 1980 issue of the Armenian Reporter, proposes a solution whereby former celibate priests who withdrew from the priesthood in order to marry might be re-instated on an individual case-by-case basis;

Be it resolved that the parishioners of St. Mary's Armenian Church of Washington, D.C. support the findings and recommendation of Father Mesrob Semerjian and request that the Primate give these findings and recommendation his urgent and favorable consideration.

Resolved:

(a) That effective with the 1981 membership year, the annual dues for voting membership shall be \$100 per member.

(b) That parishioners currently contributing in excess of \$100 annually be urged to increase their pledge by a minimum of \$1 per week.

Memorandum of Understanding Between the  
Parish Council of St. Mary's Armenian  
Apostolic Church of Washington and  
Reverend Vertanes Kalayjian

We agree that the following monetary and related considerations shall apply to Reverend Kalayjian's services as Pastor of St. Mary's Church during the period set forth herein:

1. Stipend and Allowances

Basic Stipend	\$12,110
Service Increment	4,325
Membership Increment	865
Car Allowance	<u>3,400</u>
	\$20,700 plus clergy insurance and IRA

The parish will assume the payment of all utility expenses (heat, light, water and telephone) at the parish house.

A deduction of \$75 will be made from Reverend Kalayjian's stipend to complete payment of the auto loan made to him in 1977.

2. Vacation

In accord with the Diocesan vacation schedule, we agree that Reverend Kalayjian shall be allowed to take leave on two Sundays while on vacation. Leave may be accrued with the prior consent of the Parish Council. There was no leave balance outstanding at the close of 1980.

In addition, he shall be allowed to take leave on the Sunday of the Diocesan Assembly weekend, provided his return to Washington for services should prove inconvenient. A similar policy shall apply in the event he chooses to attend the ACYOA and/or Choir Assembly. An allowance shall be provided by the parish toward his lodging and travel expenses in the case of the Diocesan Assembly only. In the case of the Choir and/or ACYOA Assembly, it is expected that those organizations will provide a lodging and travel allowance.

Reverend Kalayjian will be allowed a leave of absence to serve as Director of Camp Nubar; the length of the period of absence shall be determined by mutual agreement of the Pastor and Parish Council.

This memorandum of understanding becomes effective on January 1, 1981, and continues through December 31, 1981, provided it receives the approval of the annual Parish Assembly.

PROPOSED BUDGET

<u>Income</u>	<u>1979</u>	<u>1980</u>	<u>1981</u> <u>(proposed)</u>
Pledges	16,933.50	19,388.00	29,300.00
Candles	1,336.63	1,471.20	1,500.00
Plate	2,005.60	1,878.65	2,000.00
Yughakin	3,067.00	3,500.00	3,000.00
Sacraments	570.00	1,125.00	1,000.00
Hokohankist	1,950.00	1,395.00	1,500.00
Flowers	311.00	165.00	200.00
Shnorhali	150.00	450.00	450.00
General Donations	1,320.84	1,739.00	1,750.00
Parish Council Affairs (net)	1,411.26	926.07	1,500.00
Bazaar (1979)	7,000.00	1,260.00	7,000.00
Bazaar (1980)		3,403.89	
Hall and Parking	2,545.00	2,890.00	1,600.00
Book Store (net)	998.59	477.18	500.00
Church Organizations	1,100.00	1,000.00	2,000.00
Lieu of Xmas Cards	145.00	210.00	200.00
Lectures (net)	85.50	-	-
Bank Interest	847.54	980.90	
Misc.	-	135.00	
Sub Total	<u>41,777.46</u>	<u>42,394.89</u>	<u>53,500.00</u>
Building Fund			7,000.00
Diocesan Assembly	-	4,561.07	
Due to Building Fund	-	25.00	
Auto Loan Payments	1,500.00	1,500.00	
Bazaar (Building Fund share)	-	3,400.00	
Return of Advance	-	200.00	
Total	43,277.46	52,097.96	\$60,500.00

PROPOSED BUDGET

<u>Expenses</u>	<u>1979</u>	<u>1980</u>	<u>1981</u> (proposed)
Pastor			
Stipend	13,689.84	13,628.65	17,300.00
Car Allowance	2,550.00	2,677.50	3,400.00
House Utilities	2,066.57	2,342.90	2,400.00
Insurance and IRA	2,071.60	2,821.53	2,450.00
Visiting Clergy	-	1,515.00	-
Janitor	2,050.00	2,240.00	2,350.00
Secretary	1,760.75	3,554.25	4,000.00
Telephone	668.13	758.05	700.00
Heat (gas)	2,411.68	2,778.86	3,000.00
Electricity	1,270.80	955.73	1,300.00
Water	-	88.43	100.00
Postage	987.59	1,092.69	1,100.00
Office Supplies	2,462.56	2,850.51	2,500.00
Kitchen Supplies	-	444.14	400.00
Church Supplies	655.63	592.40	600.00
Flowers	318.78	241.61	250.00
Misc.	61.52	260.55	
Diocesan Dues	6,158.68	6,600.00	7,000.00
Diocesan Meetings	160.86	-	600.00
Property Insurance	1,320.00	828.00	1,250.00
Maintenance	1,507.50	1,735.16	1,500.00
Youth Program	250.00	50.00	300.00
Charitable Activities	-	280.00	
Lectures (net)	-	71.03	
Depreciation Reserve			1,000.00
Sub Total	<u>42,422.49</u>	<u>48,406.46</u>	<u>53,500.00</u>
Office Duplicating Eqpt		4,549.50	
Advance to ACYO		832.59	
Advance to Adult Class		402.31	
Advance to Building Fund		109.00	
Church Windows (plexiglass)			2,500.00
Ceiling Fan			4,500.00
<b>Total</b>	<b>42,422.49</b>	<b>54,299.86</b>	<b>60,500.00</b>