

His Eminence

April 18, 1982

7:30 P.M.

St. John's Episcopal Cathedral
and Civic Plaza

Albuquerque, New Mexico

CONGREGATIONAL HYMN - Led by St. John's Choir:

BASED ON PSALM 90; by ISAAC WATTS, 1719

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| 1. O God, our help in ages past, Our hope for years to come, Our shelter from the stormy blast, And our eternal home: | 4. A thousand ages in thy sight Are like an evening gone; Short as the watch that ends the night Before the rising sun. |
| 2. Under the shadow of thy throne Thy saints have dwelt secure; Sufficient is thine arm alone, And our defence is sure. | 5. Time, like an ever-rolling stream, Bears all its sons away; They fly, forgotten, as a dream Dies at the opening day. |
| 3. Before the hills in order stood, Or earth received her frame, From everlasting thou art God, To endless years the same. | 6. O God, our help in ages past, Our hope for years to come, Be thou our guide while life shall last And our eternal home. Amen. |

WELCOME, SALUTATION AND EXECUTIVE ORDER - Canon Geoffrey Butcher,
St. John's Episcopal Cathedral

CALL TO REMEMBRANCE - Elvin Kanter, President - Jewish Community Council
of Albuquerque

ANTHEM - "CALL TO REMEMBRANCE" by Richard Farrant - St. John's Choir
Dennis Schmidt, Director

MATTHEW 5, VERSES 1 - 12 - Gerald Fahrenholz, Convenor, Task Force on the Role
of Religious Studies in a Pluralistic Society

HOMILY - "THE MEANING OF THIS HOUR" - Rabbi Isaac Celnik, Congregation B'nai
Israel

CHOIR - "ANI MA'AMIM MEDLEY" and "SHALOM RAV" - Congregation B'nai Israel
Junior Choir
Diane Chodorow and Dr. Michael
Linver - Choir Directors

→ READING - "THE UNIVERSAL PRAYER" - Sophie Garvanian, Past-President, Armen-
ian Cultural Association of New Mexico

HOMILY - "THE WILL OF GOD AND THE WILL OF MAN" - Reverend Layton Zimmer,
St. Aidan's Church

CHOIR - "YEDID NEFESH" and "SH'VITI" by Sulzer - Congregation Albert
Zamir Choir
Cantor Ken Wells, Director and
Soloist

A LITANY OF REMEMBRANCE OF THE VICTIMS OF THE HOLOCAUST - Led by
Reverend Frances Rath,
First Congregational
Church

O God, Creator, Redeemer, and Teacher; Source of Life and Truth, and of
Love and Power; in Whom we live, and move, and have our being,

BLESSED BE YOUR HOLY NAME.

Holy God, Holy and Mighty, Holy Immortal One, whose designs are beyond
understanding, whose glory is without blemish, whose compassion for the
sin of humanity is inexhaustible,

HAVE MERCY ON US.

Mercifully hear our prayer which arises from the anguish in our souls in
recalling the Holocaust in which millions of our brothers and sisters, your
children of the House of Israel, were slaughtered and burned. Expand our
minds that we may grasp the full horror of this reign of darkness, and
touch our hearts with true grief, penitence and resolution that we may
remember and never forget.

MAY WE REMEMBER LORD, AND NEVER FORGET.

The burning synagogues, the brownshirts, the jackboots, and the Yellow
Star of David,

MAY WE REMEMBER LORD, AND NEVER FORGET.

The arrests at midnight, the uprooting of millions from ancestral soil,
and the destruction of families,

MAY WE REMEMBER LORD, AND NEVER FORGET.

The ghettos, the starvation, the wretchedness and the faith,

MAY WE REMEMBER LORD, AND NEVER FORGET.

The thick smoke from Auschwitz, Dachau, Buchenwald; the mountains of bones,
and the lingering stench of death,

MAY WE REMEMBER LORD, AND NEVER FORGET.

O Loving God, whose compassion fails not and whose mercy is like the
wideness of the ocean, we draw near to you acknowledging our acquiescence
in the evil of the Holocaust. For we watched and we listened. We saw and
we heard. We knew and we understood. Yet we stood by for too long as spec-
tators sprawled in apathy. Forgive us Lord.

FORGIVE US LORD.

For closing our eyes to the cruelty and inhumanity against brothers and sisters,

FORGIVE US LORD.

For stopping our ears to their cries,

FORGIVE US LORD.

For sealing our lips from protest against the tyrannical abuse of power,

FORGIVE US LORD.

For standing still in the presence of evil,

FORGIVE US LORD.

For the hatred and prejudice and fear which dulled our senses,

FORGIVE US LORD.

For betraying the life into which you have called us,

FORGIVE US LORD.

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid, by your love burn away from within us the roots of evil which bear such evil fruit, that such a reign of darkness shall never again occur. From arrogance, group hatred, racism, and prejudice,

GOOD LORD DELIVER US.

From the savage exploitation and the casual belittlement of other human beings,

GOOD LORD DELIVER US.

From cautious rationalizing and aloofness in the presence of evil,

GOOD LORD DELIVER US.

From tolerating injustice and from making peace with tyranny and oppression,

GOOD LORD DELIVER US.

From hardness of heart, from numbness, and from the unconcern which makes us cry "Am I my brother's keeper?"

GOOD LORD DELIVER US.

O God, our help in ages past, our hope for years to come, we pray that the broken fragments of our world may be restored to wholeness and that the vision of your heavenly city of love, peace and unity may become a reality on earth.

LORD MAKE US INSTRUMENTS OF YOUR PEACE. WHERE THERE IS HATRED, LET US SOW LOVE; WHERE THERE IS INJURY, PARDON; WHERE THERE IS DISCORD, UNION; WHERE THERE IS DOUBT, FAITH; WHERE THERE IS DESPAIR, HOPE; WHERE THERE IS DARKNESS, LIGHT; WHERE THERE IS SADNESS, JOY.

And finally we pray for the martyred ones, that their memories may be to us a challenge and an inspiration,

LORD, HEAR OUR PRAYER.

Exalted, compassionate God, grant perfect peace in your sheltering presence, among the holy and the pure, to souls of our brethren, men, women and children of the House of Israel who were slaughtered and burned. May their memory endure, inspiring truth and loyalty in our lives. May their souls thus be bound up in the bond of life.

MAY THEY REST IN PEACE.

And let us say:

AMEN.

"EYL MALEY RACHAMIN" - Cantor Sam Ross, Congregation B'nai Israel

"ELI, ELI" - All Choirs

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| Eli, Eli, | O, Lord my God, |
| She lo yiga-meyr l'olam | I pray that these things never end: |
| Ha-chol Ve-hayam | The sand and the sea |
| Rish-rush shel ha-mayim | The rush of the waters |
| Berak ha-shamayim | The flash of the heavens |
| Tefilat Ha-adam | The prayer of man. (Hannah Senesh) |

PROCESSION TO MEMORIAL TO THE VICTIMS OF THE HOLOCAUST, IN CIVIC PLAZA

READING FROM ELIE WIESEL - Paula R. Karmiol, Chairwoman, Jewish Community Relations Council of Greater Albuquerque

KADDISH - Rabbi Paul Citrin, Congregation Albert

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| Yit-gadal | יְתַדְּלֵךְ |
| Lodz | לודז |
| ve-yit-kadash | וְיִתְקַדֵּשׁ |
| Gurs | גורס |
| shmel raba | שְׁמֵל רַבָּא |
| Warsaw | וואַרשׁא |
| b'alma divra khri'uta | בְּאַלְמָא דִּיבְרָא כְּרִישְׁתָּהּ. |
| Bogdanovka | בוגדאנובקה |
| ve-yamlikh mal-khutel | וְיַמְלִיכֵךְ מַלְכֻתָּהּ |
| Ravensbruck | ראַבֶּנְסְבְּרוּק |
| be-hayel-khon uve'yomei-khon | בְּחַיֵּיכֶן וּבְיוֹמֵיכֶן |
| Vilna | ווִילְנָא |
| uve-hayel di-khol beit yisrael | וּבְחַיֵּי דְכּוֹל בֵּית יִשְׂרָאֵל |
| Treblinka | טְרֵבְלִינְקָא |
| b-agala u-vizmon kariv | בְּאַגָּלָא וּבְזִמְוֵן קָרִיב. |
| Chelmno | צְהֶלְמֵנו |
| v'imru amen | וְאָמְרוּ אָמֵן. |

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| Ye-hei shmei rabo mevo-rach l'olam u'l'olmei olma-ya | יהא שמה רבא מקברך לעלם ולעלמי עלמיא. |
| Yit-barakh ve-yishi-tabah Belzec | יתברך וישתבח Belzec |
| ve-yit-pa'ar ve-yitromam Buchenwald | ותקשר ותרום Buchenwald |
| ve-yitnasei ve-yit-hador Sobibor | ותנשא ותתדר Sobibor |
| ve-yit'aleh ve-yit-halal Maidanek | ותעלה ותהלל Maidanek |
| shmei di-kudsha brikh hu Mauthausen | שמה דקדשא בריך הוא. Mauthausen |
| l'eila Babi yar | לעלא Babi Yar |
| mikol bir-khata ve-shirata Bergen-Belsen | מקל ברקתא ושירתא. Bergen-Belsen |
| tush-be-hata ve-nehe-mata Dachau | תשבחתי ונתחמתי Dachau |
| da-amiran b'alma Auschwitz | דאמירן בקלמא Auschwitz |
| v'imru amen. | ואמרו אמן. |
| Ye-hei shlama raba min shmaya ve-hayim aleinu v'al kol yisrael v'imru amen. | יהא שלמא רבא מן שמיה וחיים עלינו ועל קל ישראל. ואמרו אמן. |
| Oseh shalom bimromav hu ya'aseh shalom aleinu v'al kol yisrael v'imru amen. | עשה שלום במקדמו. הוא יעשה שלום עלינו ועל קל ישראל. ואמרו אמן. |

CONCLUSION - "ELI, ELI" - everyone