

MINUTES OF  
ANNUAL PARISH ASSEMBLY  
HOLY TRINITY ARMENIAN CHURCH , Toronto  
SUNDAY, FEBRUARY 28/1982 1:30 P.M.

The meeting convened at 1:30 p.m. in the church hall, under the presidency of Father Houssig Neshanian, who offered the opening prayer.

There were 76 members present, representing a quorum.

Hratch Boyadjian, Chairman of the Nominating Committee, presented the following names of officers for the Annual Assembly.

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|----|--------------------|----------------------|
| 1) | Hrant Souin        | Chairman             |
| 2) | Asdghig Kashkarian | Secretary - English  |
| 3) | Toros Torossian    | Secretary - Armenian |

All present were in unanimous favour of the appointed officers.

HRANT SOUIN made a short speech of welcome and introduction and advised that there be no side speaking, and that all questions be directed to the chair. Then he proceeded to read the agenda, consisting of 15 items:

- 1) Invocation
- 2) Quorum
- 3) Election of Annual Assembly Officers
- 4) Adoption of Agenda
- 5) Adoption of 1981 Annual Parish Assembly Minutes
- 6) Adoption of November 15, 1981, Special Parish Assembly Minutes
- 7) Report of Parish Council
- 8) Report of the Nominating Committee
- 9) Elections: Parish Council - 4 Members  
Auditing Committee - 3 Members  
Nominating Committee - 5 Members
- 10) Report of Auxiliary Bodies
- 11) Report of Diocesan Delegates
- 12) Report of Auditing Committee
- 13) Financial Report as at December 31, 1981
- 14) Adoption of 1982 Projected Budget
- 15) Benediction

## MINUTES

The Rev. Fr. Houssig Nishanian opened the meeting with a prayer then called upon the Nominating Committee to select the officers of the General Assembly.

Mr. Hrant Souin was elected Chairman with Mr. Toros Torossian as Armenian Secretary and Ms. Asdghig Kashkarian as English Secretary.

After opening remarks by H. SOUIN, he asked for a motion that the Agenda be accepted as presented. DEACON KRIKOR seconded the motion.

DEACON KRIKOR then proposed to add new business to the Agenda as item 15 and move the existing item 15 to read item 16.

G. GULIAN seconded this motion, it was voted on and accepted unanimously.

### ADOPTION OF 1981 ANNUAL PARISH ASSEMBLY MINUTES

J. HOVAGIMIAN moved to accept the minutes of the 1981 Parish Assembly. DEACON KRIKOR made a point of order that a motion should be brought forward, then discussed, then voted upon, then accepted or rejected. H. SOUIN ruled in favour, it was carried through and accepted.

### SPECIAL PARISH ASSEMBLY MINUTES

T. HOPIAN brought the attention of the Assembly to the 10th paragraph on page 4 of the Minutes that it was Deacon Krikor that had proposed the motion and it had been seconded.

BARKEV KHOJAJIAN also brought the attention of the Assembly to the same paragraph that, instead of reading 0 vote 'no' it should have read 6 opposed.

DEACON KRIKOR brought the attention of the Assembly to the last three paragraphs on page 6. He reminded the Assembly that on that particular day of the meeting he had made a point of procedure and they had over-ruled him. The point of procedure being that J. Hovagimian had voted in the negative and therefore could not have brought the motion out again. Those only who have voted in the affirmative would have that right. H. SOUIN over-ruled this objection and thus, these minutes were accepted unanimously .

#### REPORT OF PARISH COUNCIL

T. HOPIAN moved to accept it. HAIG SELYAN second<sup>d</sup> the motion. The debate on the report then ensued. B. Khojajian said that in the report you mention an increase of 27 members, but on the other hand if we take a look at the membership dues we will notice a decrease in the amount collected. How can this be explained? He then asked, "Who are these 27 members? Were they recruited by the Membership Committee?"

The P.C. Chairman said that the decrease in membership dues could be due to the fact that all dues are not collected in the current year. B. KHOJAJIAN then asked, "What are we doing in consideration of finding a permanent pastor for our community". SARKIS TCHILINGIRIAN answered that they were actively looking for a proper candidate.

B. KHOJAJIAN: "This is not an answer to my question, what kind of criteria do you use, what are your findings and what do you propose?" The Chairman then answered once more. The Archbishop suggested FR. GUREGH KALFAYAN, but we would not come to an agreement with him as his requirements were far beyond our budget."

H. SOUIN: "Was there only one candidate found by this committee?"

K. ELMASSIAN: "I would like to stress the fact that it is serious business to find a priest. We had chosen a priest at a previous meeting. What happened to that fact."

H. SOUIN: "Although we had suggested a name of a priest, the prerogative was up to the Archbishop. He had the final say as to whether a candidate could be considered suitable for our needs."

K. ELMASSIAN: "A few years ago the Archbishop had told us to go and find a priest then he would bring him to us."

H. SOUIN: "We did mention that fact".

KRIKOR ZAMROUTIAN: "The outcome should have been put forth as a suggestion and not as an order."

H. SOUIN: "I can reassure you that we do not order our Archbishop."

HAIG SELIAN: "While discussing that our primate is not sending us a parish priest we should also take into consideration

that Fr. Shnork is in Turkey, Fr. Jebejian is in Jerusalem, Bishop Gizirian is in England, Fr. Baret is in Lawrence, Mass. Fr. Khatchadourian is in California and Bish<sup>of</sup> Aris is in Germany.

Who are the priests that have replaced these missing clergy from our Diocese."

H. SOUIN: "We have approximately 45 active priests for 55 parishes and with due respect not all priests are suitable for our community in Toronto."

K. ELMASSIAN: "The primate must be aware that we are suffering. We do need a priest. I do not want to totally say what is in my mind, however, it seems we are being punished. He did tell us to find a priest and that he would send him to us."

H. SOUIN: "I cannot comment on your thoughts".

DEACON KRIKOR: "Fr. GUREGH needed \$38,000. Could you please clarify if this was straight salary or included all supplementary expenses:"

H. SOUIN: "That included all supplementary expenses".

DEACON KRIKOR: "We are all aware that a shortage exists, therefore it does not seem feasible for anyone to come and serve our parish. Today we expect our clergy to come and work according to our budget. Toronto is a big parish. It is only human for any

clergyman to want to have his comfort and not leave a comfortable parish and come here with its enormous workload."

B. TCHILINGIRIAN: "I am surprised at such a comment from one who is a deacon and serves a church. I remember when our priest slept on a couch in this church because we could not afford accommodation. If clergy within our Diocese think in the manner as the deacon has presented then perhaps we should not even discuss this topic any further. We should compose and mail a letter to our primate asking him to send us a pastor. Since we pay our dues and are in the process of building a new church, this has to be a number one priority."

H. SOUIN: "As far as the wish of this community and the needing of a pastor is concerned, please rest assured that the Archbishop is well aware of it and these minutes do go to New York and are subject to approval by the Diocesan Council."

B. TCHILINGIRIAN: "My question is, let's compose and mail a registered letter to the Archbishop, that we do mean business and are serious."

H. SOUIN: "Who do you suggest compose the letter."

H. SELIAN: "Perhaps the delegate should write it."

H. SOUIN: "The problem we are facing is not an isolated one for our community. The whole Diocese is suffering from this

shortage. The Archbishop and the Diocesan Council say it is becoming increasingly difficult to recruit new priests."

B. TCHILINGIRIAN: "I propose a motion that we compose a letter from this Assembly and sign it and send it to the Diocese."

T. ZABOUNYAN: "I second the motion"

B. TCHILINGIRIAN: "Why are we being punished?"

B. KHOJAJIAN: "Because we pay our dues! I think the people are giving our primate too much power. He should realize that he is the Chief Corporation Officer, but that we are the shareholders. He should therefore respond to our needs. Perhaps we should retaliate by not paying our dues. Also, if a Diocese cannot give us priests it should stop from being a Diocese. The spiritual needs of the various parishes throughout the Diocese should be their prime concern. We did not have this problem during the times of Serpazan Nersoyan!"

Y. DOVLET: "We need a young, enthusiastic pastor, who is hard working. Perhaps we can find a young one from Jerusalem and build his stipend up to the current levels through the years."

DEACON KRIKOR: "I would like to reassure this Assembly that the Diocese is not overlooking our problem. They are only doing what they can. The rest remains on the individuals and also we should never think that the primate is punishing us."

H. SOUIN: "We have already discussed that and made the point"

DEACON KRIKOR: "Mr. Tchilingirian should also note that clergymen are people and they have the same needs as people. Therefore, once they walk out of these doors nobody gives them special discounts. They are faced with the same costs of living."

H. SOUIN: "When delegates go to the assemblies, they try to lobby and do the best they can to fulfil the needs of this community. Therefore, I suggest that we choose three people from this Assembly to write the letter."

M. PAPAZIAN: "I am opposed to letters because they are usually put to one side. Let's instead send a delegation to be more effective."

H. YESSAVAN: "We already have four appointed delegates. Therefore, if we write a letter, coupled with our efforts, it should be effective."

C. MARTIN: "You say the difficulties have been discussed at the special Parish Assembly. You also stated that you were told to go and find a priest and the primate would transfer him to us. Why did he not agree on your chosen candidates? What was his criteria? If the primate has said that he cannot help you, why don't you go to the Cilician Diocese. I am sure that they will be able to accommodate us. Let's carry this letter to our primate and demand an answer. A concrete one, not an evasive one."



H. ORCHANIAN: "Let's write this letter and call a special assembly."

J. CALEMKERIAN: "Also a copy of this letter should be mailed to our Catholicos".

H. SOUIN: "Then the wishes of this Assembly is to write the letter? The motion was carried with only two opposed".

S. ADOURIAN: "We should have had a meeting and discussed our ability to pay the \$38,000 requested. Why did the Council arbitrarily disapprove."

H. SOUIN: "What did our visiting clergy cost us during 1981."

CHAIRMAN: "\$27,000"

H. SOUIN: "Am I to understand that during 1981, where we did not have a permanent clergyman for twelve months, our clergy expenses were \$27,000."

L. BEVLERIAN: "It should also be pointed out to the clergy that in this community we see that during 1981, 31 weddings, 69 christenings, 20 funerals and 198 requiems were held. This would amount to approximately \$10,000 in additional monies for any clergyman serving this community."

H. SHISHMANIAN: "You indicated that in the letter we should state that we would abide by the stipend guide set by the Diocese. What if that guide for the clergy we choose comes out to \$38,000."

B. TCHILINGIRIAN: "The said letter must go immediately, the latest by next week."

H. MISAKIAN: "I would like to know if Mr. Tchilingirian would consider the Parish Council Chairman as part of that delegation signing the letter."

B. TCHILINGIRIAN: "No, I would rather have the Chairman of this Assembly because he is a higher body than the Parish Council Chairman."

H. SELIAN: "The Diocese and Delegates should also sign it. They have expressed the desire, just do not make the letter too complicated."

H. SOUIN: "The Diocese and Delegates cannot sign the letter. We can certainly make the wishes of this Assembly known. I suggest that Antranig and Hratch draft this letter."

H. SELIAN: "I would like some information about the Canadian Diocese."

S. TCHILINGIRIAN: "We had 5 meetings in all and we formed a budget of \$125,000.00. We have inspected the By-Laws and made some corrections. Fr. GIZIRIAN took it to the primate. The latest news is that another committee now has been formed to investigate and approve these by-laws."

H. SELIAN: "Where are these By-Laws"

S. TCHILINGIRIAN: "They are in New York"

H. SELIAN: "What is the next step"

S. TCHILINGIRIAN: "It will come from the Diocese"

H. SELIAN: "Is the American Diocese qualified to amend or approve the by-laws of another Diocese? The by-laws should come here and it should be up to us to make the necessary amendments."

H. SOUIN: "Is there not some concern expressed that Holy Trinity Parish could not undertake its obligations under such an expanded budget."

S. TCHILINGIRIAN: "Yes and a letter to that effect had been mailed to the Chairman of this adhoc committee, Dr. A. Geunjian and it was brought to the attention of the Diocese."

T. HOPYAN: Moved to accept the report of the Parish Council

H. SELIAN: Second<sup>d</sup> the motion and it was accepted unanimously

REPORT OF THE NOMINATING COMMITTEE

The following names were presented as candidates for the Parish Council: T. TOROSSIAN, H. ORCAHNIAN, Y. DOVLETIAN, G. MARTIN, J. HOVAGIMIAN, R. CARCKCI and K. TOZAK.

The following were elected\* G. MARTIN 73 votes, T. TOROSSIAN 65 votes, Y. DOVLETIAN 62 votes and H. ORCHANIAN 61 votes.

The NOMINATING COMMITTEE CANDIDATES were as follows:-

M. SELYAN, H. BOYAJIAN, H. AMPAGOUMIAN, S. DEKERMENJIAN and V. VARTANIAN. All members were elected as five vacancies existed. The same for the AUDITING COMMITTEE with H. SELIAN, V. MINNETIAN, S. MANGOIAN.

REPORT OF AUXILIARY BODIES

a) Relocation Project

H. ORCHANIAN: "Could you please remove the clause that says "Construction must be finished within 3 years so that if we finish within 3½ years there would be no penalties."

B. KHOJAJIAN: "The Building Committee is not aware of any such clause and the land is severed and purchased by Holy Trinity and will belong to Holy Trinity."

H. SOUIN: Question asked to B. KHOJAJIAN "Regarding the last paragraph of the report, don't you trust us that you will 'monitor us'."

B. KHOJAJIAN: "'Monitor' does not necessarily mean 'lack of trust' it just means that we will be following and listening to your direction closely."

DEACON KRIKOR: "Given that we have 348 members and the new church, according to your projections, it will cost 3½ million. That means that \$10,000 per head will have to be donated. Has the Parish Council thought about fund raising."

B. KHOJAJIAN: "Depending upon the monies available, we will decide upon our plan as to whether we will proceed in phases or leave it for the moment or build it in total."

DEACON KRIKOR: "The burden will eventually fall upon our members."

B. KHOJAJIAN: "That is our fate. Within the AGBU a small number of people built this project, but the whole community enjoys it. It was moved to accept the report and motion was second."

ARMENIAN SATURDAY SCHOOL

T. HOPYAN: Moved to accept it. Motion was second.

B. KHOJAJIAN: Commended the staff for a job well done. He also asked if the school was now self-sufficient and no longer a burden on the Parish Council. The principal of the school, A. KANDAHARIAN stated that as long as we are part of the Heritage Program, we have been self-sufficient through this program, special donations and tuitions.

B. KHOJAJIAN: "Do you turn your excess funds over to the Parish Council?"

K. TOZAK: "At the end of every school year the Trustees keep \$100.00 and turn the balance over to the Parish Council. We do however, withdraw it in the following year as needs arise."

A. EUDEMISHLIAN: "It was because of large donations in the past two years that the school has been so self-sufficient."

K. TOZAK: "Yes the Babayan Foundation has donated \$5,000.00 twice. We have not shown it on our records because we have transmitted it to the Parish Council In Trust. The Parish Council Treasurer then stated that on page 34 under Donations of \$17,638.99 the \$10,000 from the Babayan Foundation comprises a part thereof."

B. TCHILINGIRIAN: "Therefore the school did not need the Babayan's \$10,000 contrary to Mrs. Eudemishlian's statement. The Treasurer stated, that is not true."

H. SOUIN: "Donations must be made clear in all reports. Will the directors of the school please make note of it, likewise the treasurer of the Parish Council."

A. EUDEMISHLIAN: "I would also like to draw the attention of Mr. Tchilingirian that without Mr. Manoogian's donation this school would have been in deficit."

A. YAZEJIAN: "It should also be noted that the school has just completed its 25th Anniversary this past year and the profit of that dance was also included in the "school operating expenses."

H. SOUIN: "Surplus funds of the school are always turned over to the Parish Council and conversely short-comings of the school budget are met by the Parish Council. Therefore, it is almost immaterial as to where donations appear."

B. TCHILINGIRIAN: "If monies are donated to a school then monies should remain in trust for the school and only the interest be spent so that in the future we can build up these funds."

K. TOZAK: "Our responsibilities and authority lies with the Parish Council. In the original report we had mentioned the \$10,000, but after consultations we removed it from our report."

A. KANDAHARIAN: "I have not been attending meetings of the School Board of Trustees and have not been kept aware of when the meetings are. I have also written a letter concerning this issue to the Parish Council and have not received an answer."

S. TCHILINGIRIAN: "The by-laws are not clear on this matter as to whether the principal should attend."

K. TOZAK: "According to our by-laws, which were prepared 7 years ago, the principal of the school always attended the meeting."

A. KANDAHARIAN: In 1973 when I was appointed principal, I was always informed of decisions after the meeting had taken place and therefore in 1975 we formed these by-laws and since then I have been attending all meetings until this August. When I was getting ready to go to a Board of Trustees Meeting I was informed that there was to be no meeting as it had already taken place and that bothered me greatly."

DEACON KRIKOR: "Who are these trustees and are they elected or appointed? The names were read and stated that they were appointed in September of 1981. Since the school is a church affiliated auxiliary body and according to our by-laws, shouldn't members of our church be eligible to be trustees?"

J. SOUIN: "When I was Chairlady of the Women's Guild, I remember distinctly a directive stating that all members of the Women's Guild should be members of the Armenian Apostolic Church."

B. TCHILINGIRIAN: "I recall distinctly that we had by-laws drawn up for the school in 1967 and we received them in 1975. I would like to ask the Trustees if they have had meetings and neglected to invite Mrs. Kandaharian deliberately or did they not have any meetings? If we have such a regulation in our by-laws that all executive position holders must be members of our Mother Church then we have done wrong in appointing Joe Shanlian who belongs to the Protestant Church."

H. SOUIN: "How many meetings have the school trustees had since September?"

ISHKHANIAN: "Two"

H. SOUIN: Directing the question to Mrs. Kandaharian "Were you invited to those meetings?"

A. KANDHARIAN: "No"

H. SOUIN: "If there is a by-law which states that principals must attend school meetings and board meetings then she must. If the position holders must be members of the Mother Church then they should be."



B. TCHILINGIRIAN: "I would like to stress the fact that despite personal differences, Mrs. Kandaharian remains a very hard working principal. I would also like to state that if we have by-laws that says, "Executive Officers must be members of the Mother Church", then I am surprised that the Chairman is even trying to create a harmonious working relationship between them. He should be removed."

B. KHOJAJIAN: "Deacon Krikor referred to the word 'trustees', but that refers to land trustees and not the school. Let me remind him that in the "Holy See" there are Catholic and Protestant workers as well as members of the Mother Church. Joe Shanlian is not present, therefore, in all fairness it would not be right to discuss his position."

H. BARDAKJIAN: "Remember he could not have attended anyways since he is not a member of this church."

D. ZAROUKIAN: "The \$10,000 that the school has transferred to the Parish Council account - Can the Parish Council use it?"

H. YESSAYAN: "No we cannot use it because it is in trust."

B. KHOJAJIAN: "We should not 'zero in' on a person and cut him up. The fact that he is not a member should not be an issue at this point."

A. KANDAHARIAN: "When we took over our positions our main aim was and has been to help youngsters. We have never expected anything else. I ask that all interested parties visit our school

and see who is working and who is doing what. All I need from the Parish Council at this point is a by-law outlining our responsibilities."

O. DZALIAN: "I would suggest that copies of the by-law be made and distributed to all members to eliminate any further issues."

Report of the school was voted upon and accepted unanimously.

#### WOMEN'S GUILD REPORT

It was moved upon, accepted and voted unanimously.

#### SENIOR CITIZEN'S REPORT

It was moved, motion second and accepted unanimously.

#### CHURCH CHOIR REPORT

It was moved, motion second<sup>d</sup>. During discussion J. PEDERIAN thanked the choir for their work and stated he wanted clarification on a couple of points. He did want clarifications of paragraphs one, two and three as contained in the report. DEACON KRIKOR stated that last year the executive was appointed and not elected. He also said that they wanted to arrange a 'music night' and had approached various soloists. However, because of their involvements with other choirs they were unable to commit themselves. DEACON KRIKOR also stated that on Christmas Eve he found out that some girls were going to sing "Daniel" and that was the first that he had heard of it. He felt that as Chairman he should have been informed.

H. MISAKIAN: "Let me clarify Fr. VEGHISHE had given us the permission to prepare those girls. I would like to pause the question to our chairman, did he make the necessary arrangements for Christmas Eve?"

DEACON KRIKOR: "I did the reading last year and I was going to do the same this year."

H. MISAKIAN: "Our Deacon seems to know all the answers. I don't think that there is anything wrong with girls singing. After all in Istanbul we do have nuns who serve on the altar."

DEACON KRIKOR: "The issue is not the girls singing. The issue is that fact that I was not informed of the arrangements."

#### ACYOA REPORT

The report was moved, motion second.

H. ORCHANIAN: "I would like to see the ACYOA being more spiritual."

DEACON KRIKOR: "I have been trying to organize a spiritual retreat however, having no priest creates certain difficulties. The report was accepted unanimously."

#### FELLOWSHIP COMMITTEE REPORT

The report was moved, motion second.

B. KHOJAJIAN: "Page 30, item 4. Usually the Parish Council sends these letters. Has the Parish Council delegated this duty?"

S. TCHILINGIRIAN: "Yes, we gave them a special mandate, the committee can sign the letters, so could we have."

B. KHOJAJIAN: "Parish Council authority has been diluted enough. Do not dilute it any further. If you have too many committees you lose control. The report was accepted unanimously."

FUND RAISING COMMITTEE

It was moved, motion second<sup>d</sup> and accepted unanimously.

SUNDAY SCHOOL REPORT

It was moved, motion second and accepted unanimously.

DIOCESAN DELEGATES REPORT

Report was moved, motion second<sup>d</sup> H. SOUIN stated that he would like to make a comment and correct the error where underneath the report it is written H. Souin, Chairman. Although I wrote the report in consultation with my colleagues, I am not the Chairman nor have I signed it as such.

J. VERETSIAN: "Why did we pay less dues during 1981 than in 1980?"

H. SOUIN: "Because we had no permanent priest"

B. KHOJAJIAN: "Regarding the 7th paragraph, did you have any input since the Holy Cross delegation was not present?"

H. SOUIN: "Yes, we were interviewed by the committee. The report was accepted unanimously."

REPORT OF AUDITING COMMITTEE

It was moved, motion second.

H. MISAKIAN: "I am concerned by the report of the Auditing Committee. The fact that several auxiliary bodies have not presented financial statements is a very serious concern."

H. SELIAN: "We were informed by the P.C. treasurer for the first time on February 15 to come and audit the books. Only the Women's Guild report was prepared and present. Their treasurer, however, was not. Therefore, there was a discrepancy. The Parish Council got in touch with St. Mesrob Armenian School Bodies and they were here within half an hour. We carried on from there."

H. MISAKIAN: "As far as I can remember all auxiliary bodies have their auditing committees and then the Parish Council checks with them."

H. YESAYAN: "That is not our responsibility"

H. MISAKIAN: "I beg to differ"

B. KHOJAJIAN: "Why has the Babayan Foundation given the church \$7,000.00?"

H. SELIAN: "The Parish Council approached us informing us that they had certain renovation expenses incurred during the year."

H. SELIAN: "The Babayan Foundation then decided to donate this amount."

H. SOUIN: "I would also like to stress the fact that most of the physical labour was done by the church ACYOA members."

H. MISAKIAN: Queried about the miscellaneous dollars spent. "It is the 5th highest income of the Parish Council. Should we not have an explanation?"

H. SELIAN: "As the treasurer pointed out, they have a page especially for miscellaneous expenditures and incomes. Any item that does not fit anywhere else is recorded on this item."

ADOPTION OF THE 1982 PROJECTED BUDGET

It was moved, motion second<sup>d</sup> and accepted unanimously.

NEW BUSINESS

T. HOPVAN: Re: The Canadian Diocese

"If the constitution has been prepared and only the Parish Council Chairman is aware of it, should we not as a democratic society study this constitution and have a say in it before it comes to pass? We should write a letter to the Diocese and request a copy of this said constitution."

DEACON KRIKOR: "What's the point in writing this letter since there is an amending formula in the constitution."

B. KHOJAJIAN: "How do you know? This is what I mean by unauthorized people getting information from the Diocese. The Diocese is not right in giving this information to unauthorized people."

DEACON KRİKOR: "I certainly did not obtain this information from the Diocese. I read it here in this Parish office."

H. SELIAN: "How could we undertake such a budget of \$125,000.00 for a separate Diocese. What is a Parish Council contemplating in regards to the new church? As far as I know there is a Building Committee and a Financial Committee."

G. MARTIN: Requested that the letter drafted by the representatives of this Assembly be read in front of the Assembly. Letters were read.

H. SELIAN: "Maybe we should stress our desire regarding the appointment of a permanent Parish Priest stronger."

J. PEDERIAN: Expressed his thanks and appreciation to those who terminated their time in office and also congratulated the newly elected Parish Council members.

H. SELIAN: Also thanked the Chairman and the Secretaries of this Assembly.

J. YERETSIAN: Moved to adjourn this meeting. Motion was seconded and approved.

Meeting was closed with a prayer and adjourned at 10:30 p.m.

PRESIDENT


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Fr. Houssig Nishanian

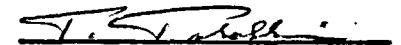
SECRETARY

  
Asdghis Kashkarian

CHAIRMAN

  
Hrant Souin

SECRETARY

  
Toros Torossian